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**Baptist Anniversaries,**

1891.

# The American Baptist Publication Society

embraces many Departments, each one of which is an evangelizing agency of great power.

## I. ITS BIBLE WORK.

It is the Bible Society of American Baptists, conducting Bible work upon the great home field, and collecting the funds needed for Bible Work by the Missionary Union, and the Southern Baptist Convention on the foreign mission under their care.

## II. ITS BOOK AND PERIODICAL WORK

The Society provides a varied Sunday-school, Devotional, Theological, Standard, and Denominational literature—a list of nearly thirteen hundred publications.

Of these various publications, the Society has sent out over four hundred and fifty-seven millions of copies. Of the Sunday-school Lesson Helps, and Periodicals alone, over thirty-two million copies are sent out every year.

## III. ITS SUNDAY-SCHOOL MISSION WORK.

The Society is aiming to put an able General Sunday School Missionary in every State and Territory.

The Society's missionaries have organized over nine thousand new Sunday-schools. A single one of the Society's missionaries has planted four hundred schools, out of which have grown about one hundred Baptist churches.

## IV. ITS COLPORTEUR WORK.

Colportage is preaching the gospel of Jesus to the poor, *at their own homes*. The Society's colporteurs have visited over one million and one hundred thousand families; which is a greater number of families than there are to-day in the cities of Boston, New York, Philadelphia, Baltimore, Chicago, and St. Louis, averaging five persons to a family. They have baptized over twenty-two thousand converts, and organized nine hundred and thirty churches.

## V. ITS GRANTS.

The Society will help, to the extent of its ability, any pastor who wishes tracts, that he may *the better train his members* in all the doctrines and duties of the gospel of Christ; Libraries for Sunday Schools and Ministers, as far as its Funds will permit.

## FORM OF BEQUEST.

*"I give and bequeath to THE AMERICAN BAPTIST PUBLICATION SOCIETY, located in the City of Philadelphia, the sum of ——— dollars, to be appropriated to the charitable uses and purposes of said Society, under the direction of the Board of Managers."*

In case the bequest is of real estate, it should be described with care. If for the Bible Work of the Society, please so specify.

## MINUTES.

Two copies of Minutes of Associations, State Conventions, Catalogues of Colleges, etc., should be directed—

AMERICAN BAPTIST PUBLICATION SOCIETY,

1420 Chestnut Street, PHILADELPHIA, Pa.

FRANCIS WAYLAND, *Prest.*,  
*New Haven.*

W. F. WALKER, *Treas.*,  
*New Britain.*

SIXTY-EIGHTH ANNUAL REPORT  
OF THE  
CONNECTICUT BAPTIST CONVENTION,

HELD WITH THE  
FIRST CHURCH, - - NEW HAVEN,

October 21st and 22d, 1891.

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SEVENTY-SECOND ANNUAL MEETING

OF THE  
EDUCATION SOCIETY.

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MINUTES OF ASSOCIATIONS.

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*Next Annual Meeting with South Norwalk Church, Oct. 18 & 19, 1892.*

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REV. P. S. EVANS, SECRETARY, NEW HAVEN.

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HOGGSON & ROBINSON, PRINTERS, NEW HAVEN.

1891.

## MINISTERS AND POST-OFFICE ADDRESSES.

[Those designated by a \* are without pastoral charge. Licentiates are in *Italics*.]

Allen, Nicholas T.	Groton.	Miller, D. H., D.D.*	Mystic River.
Atchley, Wm.	Chester.	Miller, E. T.	Groton Heights.
Bartlett, R. E.	Lebanon.	Miner, George H.	Mystic River.
Batchelder, F. L.	Stafford.	McKinney, Wm. D.	Ansonia.
Bennett, E.	Brooklyn.	Meyer, Fred.	New Haven.
Bergh, John O.	New Haven.	Meyers, J. H.	Meriden.
Bester, F.*	New Hartford.	Morton, W. N.	Bridgeport.
Bond, E. P.*	Wethersfield.	<i>Mowry, T. B.*</i>	Sterling.
Breaker, J. C.	Southington.	Nichols, C. N.	Leffingwell.
Brown, A. B.*	Bridgeport.	Nichols, C. A.*	Norwalk.
Brown, A. S.	Norwich.	Nordell, P. A., D.D.	New London.
Brown, C. H.	Willington.	Parker, A. W.*	Wethersfield.
Brown, Joseph P.*	New London.	Payne, J. W.	Jewett City.
Callen, C. G.	Rowayton.	Phelps, S. D., D.D.*	New Haven.
Carr, S. E.	Waterford.	Phelps, D. W.*	New Haven.
Carey, R. H.	Cromwell.	<i>Phelps, W. L., Ph. D.*</i>	New Haven.
Carter, S. S.*	Clinton.	Phillips, J. M.*	Andover.
Chandler, A. J.	Mystic.	Piddock, C. A.*	Middletown.
Chapman, B. F.*	Andover.	Pinkham, N. J.*	Thompson.
Chapman, D. F.	Pendleton Hill.	Pinkham, H. W.	Bridgeport.
Clark, Henry	Stonington.	Piper, C. E.	N. Stonington.
Cooper, J. J.	Shelton.	Pistor, O. F.	New Britain.
Cornet, E.	Colchester.	Pollard, E. B.	New Haven.
Cotney, A. J.*	New Milford.	Poteat, E. M.	New Haven.
Curtis, L. B.	Suffield.	Potter, C. W.*	Bantam.
Darow, Allen*	Waterford.	Potter, E. W.	Rockville.
DeLarme, A. A.	New Haven.	Purvis, F.	North Stonington.
Dewhurst, E.	Voluntown.	Putnam, G. L.	West Woodstock.
Dickinson, Thos N.*	Essex.	Randlett, Asa	North Ashford.
Elmer, E. B.	Bantam.	Read, O. D.	Plainville.
Elsdon, W. P.	Waterbury.	Reid, G. D.	Deep River.
Evaas, P. S.*	New Haven.	Remington, G. W.	N. Colebrook.
Fennell, W. G.	Middletown.	Reynolds, A. W.	New Haven.
Fitch, L.*	New London.	Richardson, J. W.	Stamford.
Foster, J. C.*	New London.	Ritzmann, William	East Bridgeport.
Foulke, F. G. W.	Stratford.	Robbins, F. E.	Norwalk.
Gale, S.*	Mystic River.	Robinson, A. A.	Packerville.
Gallaher, H. M., LL.D.*	Essex.	Rohnstrom, A.	Meriden.
GaNun, G. J.*	New Haven.	Sag, E. C., Ph.D.	New Haven.
Garner, W. V., D.D.	Bridgeport.	Scott, John	Northville.
Genung, G. F.	Suffield.	Scott, Walter*	Suffield.
Gibbs, B. B.	Bloomfield.	Sherman, R. H.	New Hartford.
Goodwin, William*	New Hartford.	Silliman, S. G.	Winthrop.
Grey, W. V.	Bridgeport.	Simons, A. H.	Montewese.
Guy, Albert*	Hartford.	<i>Smith, D. C.*</i>	Norwich.
Harrison, A. M.*	New London.	Smith, H. G.*	Hartford.
Haskins, M. H.	Stamford.	Smith, Leonard	Spring Hill.
Herr, J. D., D.D.	Norwich.	Smith, W. A.*	Groton.
Hickok, C. H.*	Putnam.	Spencer, F. F.*	Meriden.
Hubbard, A. C., D.D.	Danbury.	Stidham, I. F., Ph.D.	New Britain.
Husted, E. W.	Meriden.	Stone, Geo. M., D.D.	Hartford.
Ives, S. A.	Thompson.	Stowell, A. S.	Montville.
Jackson, Geo. H.	New Haven.	Swan, W. L.	Noank.
Jaeger, J.*	New Britain.	Turner, R. E.*	Norwich.
James, J. S.	Hartford.	Temple, J. F.	Preston City.
Johnson, Ed.	Ansonia.	Thatcher, Samuel	Warrenville.
Johnson, H. H.*	New Haven.	Thomas, H. P.	Norwich.
Kingsbury, N.*	Warrenville.	Thompson, H. M.	Hartford.
Kinney, G. W.	Moosup.	Tower, F. E.	Bristol.
Knapp, F. L.	Danielsonville.	Tyler, G. W.	Putnam.
Lemon, J. B.	Willimantic.	Verry, J. R.	Clinton.
Lester, G. H.*	New London.	Vassar, Walter B.*	Winthrop.
Lester, Leonard*	New London.	Viets, A. P.*	Waterbury.
Liudh, O.	Bridgeport.	Walker, W. H., Jr.*	B. idgeport.
Linsley, Harvey	South Windsor.	Ward, John G.	North Lyme.
Lovell, A. S.*	Andover.	Watrous, A. D.*	Deep River.
Luther, C. C.	Bridgeport.	Watrous, E. H.*	Deep River.
Lynch, F. P.	Bridgeport.	Weaver, S. J.	East Lyme.
Lyon, D. D.*	Montville.	Westin, J. A.	New Haven.
<i>MacNaul, W. C.</i>	New Haven.	Wheaton, A.	So. Norwalk.
Mallus, G. H.	Essex.	Wheeler, Kittridge,	Hartford.
Manec, A. H.*	Stepney.	Wheelock, I. R.*	Meriden.
Marble, F. E.	Wallingford.	Whittemore, R. E.*	Clinton.
Mason, J. H.	New Haven.	Wightman, P. G.	Branford.
Maynard, M. P.*	New London.	Wilcox, A. J.	Waterford.
McGouegal, R.*	Norwalk.	Wright, T. G.	Rainbow.
Merriman, T. M.	Salem.		

## OFFICERS OF THE CONVENTION.

### President,

HON. FRANCIS WAYLAND, NEW HAVEN.

### Vice-President,

J. L. DENISON, HARTFORD.

### Secretary,

REV. PHILIP S. EVANS, NEW HAVEN.

### Treasurer,

W. F. WALKER, NEW BRITAIN.

### Auditor,

A. J. CROFUT, SOUTH NORWALK.

### Trustees,

For Three Years.	For Two Years.	For One Year.
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Rev. J. H. Mason,	Rev. A. S. Brown,	Rev. G. H. Miner,
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### Executive Committee,

Rev. W. G. FENNELL,	Rev. W. D. McKINNEY,
Rev. P. A. NORDELL,	Mr. E. G. SUMMER,
Rev. G. H. MINER,	Rev. W. V. GARNER,
Rev. G. M. STONE, D.D.,	Hon. J. L. HOWARD,
Rev. J. H. MASON,	Rev. C. A. PIDDOCK,

with President, Vice-President, Secretary, Treasurer and Auditor,  
as *ex officio* members.

### Finance Committee,

HON. FRANCIS WAYLAND, A. J. SLOPER,  
W. F. WALKER.

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## CONSTITUTION OF CONVENTION.

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ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist churches in Connecticut, of the same faith and order as the present associated Baptist churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred, and fraction of one hundred resident members; provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, Vice-President, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-three (33) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

### BY-LAWS FOR GOVERNEMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order.

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.
5. Report of Trustees.
6. Report of Treasurer.
7. Election of officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as committee of arrangements shall decide. Wednesday morning, the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing Committees shall be appointed as follows: (1) On arrangements for next year. (2) On Sunday-schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention, may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention.

#### BY-LAWS OF THE BOARD OF TRUSTEES.

1. The Board of Trustees shall hold three meetings during the year, one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board, in his absence the Vice-President shall preside, in the absence of both President and Vice-President the Board shall choose a President *pro tem*. The Secretary shall be *ex officio* secretary of the Board.

3. At the first meeting of the Board, each year, it shall elect from its members, an Executive Committee of fifteen (15) including the President, Vice-President, Treasurer, Secretary, and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees as deemed expedient.

4. At the semi-annual meeting of the Board, in April, the Board of Trustees shall appoint a Superintendent of Missions, who shall have the



general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent April, or semi-annual meeting.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the State, and for such terms of service, as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provision of the charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the State a printed circular setting forth the numbers of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches, and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

#### THE EXECUTIVE COMMITTEE.

1. The Executive Committee shall meet at least four times during the year, in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

#### DUTIES OF OFFICERS AND FINANCE COMMITTEE.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the president during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the parti-



culars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. He shall furnish for publication in the *Christian Secretary* brief reports of all important transactions in their meetings, as far as the interest of the Convention will admit. The quarterly reports of the churches aided by the Convention, and of the missionaries employed shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

#### RULES TO GOVERN APPROPRIATIONS.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention.

3. No Appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church without a pastor applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee before the choice and settlement of a pastor.

4. No appropriation shall be recommended, or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided, shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

#### THE SUPERINTENDENT OF MISSIONS.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters, in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

#### AMENDMENTS.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of these By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

#### GENERAL RESOLUTION.

All resolutions, or parts of the same, heretofore adopted by the Convention, Board of Trustees, or Executive Committee which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

## CHURCHES CONTRIBUTING.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren, to make annual contribution to its treasury, and none, large or small, ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the Treasury, and published in the Minutes of the Convention.

## APPROPRIATIONS.

Quarterly reports of their condition, financial and religious, ought to be made to the Secretary of the Convention, by the pastors and clerks of all churches aided.

Applications for aid must be made by the formal action of the church seeking it, signed by the clerk or pastor, with a plain statement of their condition and wants, to be submitted to the Board.

Appropriations shall be withheld from churches which neglect to make contributions to the four following objects: State Missions, the Education Society, Foreign Missions and Home Missions; and the evidence of such contributions shall be the books and reports of the Treasurers.

No moneys ought to be credited to Domestic or State Missions which were not placed in the Treasury of the Convention for that purpose.

☞ All statistics respecting *members* and *finance* ought to be precise and accurate.

## LEGACIES.

FORM OF A LEGACY.—I also give and bequeath to THE CONNECTICUT BAPTIST CONVENTION *dollars, lands, houses, or other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness—both lots and buildings.]

FOR THE BUILDING FUND.—I give and devise to THE CONNECTICUT BAPTIST CONVENTION, *money, lands, houses, bonds—as the case may be*—for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for THE CONNECTICUT BAPTIST EDUCATION SOCIETY. Only be careful to specify the name.

SIXTY-EIGHTH ANNUAL SESSION  
OF THE  
CONNECTICUT BAPTIST CONVENTION.

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NEW HAVEN, CONN., Oct. 20, 1891.

The sixty-eighth Annual Meeting of the Connecticut Baptist Convention was held in the meeting-house of the First Baptist Church, New Haven, on the above date. The Convention was called to order by President Wayland at 10 A. M.

Prayer was offered by pastor E. Dewhurst.

The Pastor of the First Baptist Church, Rev. J. H. Mason, addressed the Convention.

"We welcome you to this old church which will soon celebrate its seventy-fifth anniversary. We welcome you to this city so widely known for its notable men, both amongst the living and the dead. We welcome you to the city of Yale College which has had so powerful an influence for good, not only in the State but in the world. We ought to have the best meeting that has ever been held; it is the last meeting, and we ought to be able to do better and still better work; and then we have received such a great infusion of new blood which should contribute to our profit. The meetings have opened most auspiciously—most devoutly. We give you all a hearty welcome."

President Wayland replying in behalf of the Convention said:

In behalf of the Baptist State Convention I thank you for your words of cordial welcome to this place and hour.

Your church, born in the boyhood of this century, needs no introduction to Connecticut Baptists. Not by imposing or even attractive architecture; not by the subtle charm of classical music, sacred or secular; not by perfervid rhetoric in the pulpit or abounding wealth in the pews; not by spasmodic giving, with intervals of spasmodic withholding, but by honest, faithful, continuous, ever increasing work for the Master, it has earned and attained a prominent position among our brotherhood of churches. I may add, that its interest in the objects of the State Convention has been indicated by a yearly

advance in its contributions, amounting in the financial year just closing, to a sum considerably exceeding \$600.

Since our last meeting, some of our churches have been bereaved of useful and beloved pastors, called to positions of honor and trust in different fields. But others, whom we gladly welcome to our ranks, have filled their places and the work goes on, with, we believe, undiminished success.

Death has deprived us of one eminent servant of God. The venerable and venerated Palmer has gone, like a shock of corn fully ripe, to the heavenly garner. Surely I do no injustice to those who remain, when I speak of him as the most conspicuous figure in our annual gatherings—the acknowledged Nestor at our Council Board. We shall not soon forget his dignified bearing, the rare beauty of his apostolic face, the tender tones of his voice, the pervading charm of his Christ-like spirit. To have known such a man well “is a liberal education,” to have been within the scope of his influence and example should be a life-long inspiration. While we fondly cherish his memory, let us devote ourselves with fresh zeal to the cause which was ever so near his great heart, for it is the cause of the Savior whom he loved to serve.

In all Mohammedan countries, at a given hour in the evening, a muezzin, standing in a gallery high up in the tower of each mosque, with upturned face and outstretched hands, calls to the faithful in loud, clear tones: “God is great, God is great, there is no God but God and Mohammed is his prophet. Come to prayer! Come to prayer.” Then, abandoning every occupation, all true Mussulmans worship, with bowed heads, the God of the Koran.

If our hearts are sensitive to the demands of duty, we can hear the call of conscience crying, not once but many times a day, “Work, work, while the day lasts, for the night, the night cometh when no man can work.” Wherever, above the tumult of traffic and the world’s wild uproar, this call is not heard and heeded, there the interests of Christ’s Kingdom hold a subordinate place, and the distinct command of Christ is disobeyed. For clearly, in such a cause as this, with such appeals for sympathy and succor as come to us from every quarter, neglect is disobedience, indifference is disobedience, evasion is disobedience. There are feeble churches to be aided: shall we allow them to suffer? There are brethren of our own faith and order coming to us in needy circumstances from over the sea, asking not charity, but assistance in making a church-home in a strange land: Shall we refuse to help them? There are desert places thirsting for the water of life: Shall we say that our own supply is too small to be divided? Brethren, we must answer these and kindred questions to our own consciences and at the bar of final judgment. Let us answer them in such a manner as shall make the coming year the beginning of a new era of spiritual prosperity because of greater combined effort and greater individual self-denial.

The Committee of Arrangements presented as their report the printed programme, which was closely followed through the session.

The President announced the several Committees to report at this session.

*On Nomination of Officers*—Hon. J. W. Manning, Pastors E. W. Husted, G. M. Stone, D. D., E. M. Poteat, F. E. Marble.

*On Enrollment*—Pastors J. G. Ward, Wm. Atchley, W. V. Gray.

*On Resolutions*—Pastors W. D. McKinney, W. L. Swan, E. T. Miller and J. C. Breaker.

*On Place and Preacher*—Pastors Archibald Wheaton, F. E. Robbins, H. W. Pinkham, Bro. H. M. Prowitt.

*Voted*, That a committee be appointed to take into consideration the work of the young people. The following committee was appointed: Pastors Kittridge Wheeler, Archibald Wheaton, F. E. Marble, J. D. Herr, D. D., C. H. Brown, and Henry Clark, with the privilege of choosing a layman from each Association.

*Voted*, That a committee be appointed, consisting of Clerks of Association and Secretary of Convention, to determine upon the form for the statistical tables ; the Secretary to be the Chairman of this Committee.

After singing "Ye Servants of God," prayer was offered by Rev. H. W. Pinkham followed by the Annual Sermon, which was preached by Rev. W. G. Fennell, of Middletown, from the text, Matt. 17: 20. The preacher said :

"That the thought was not simply the smallness of the seed but the powers contained in it. Within the simplest seed there is to be found the germ which under proper conditions will overcome all difficulties and develop into the plant or tree. In following the analogy of the seed, the first element to be noticed must be the vital dependence on God. We cannot force ourselves into a position of faith, but true faith rests solely on God and has the same end in view that God himself has ; and, therefore, difficulties are removed by vital faith because it all rests in the power of God.

Another element is a view of God's purpose in the world—and the object to be accomplished. In the very germ can be found the purposes for which it is to grow ; so a genuine faith holds within itself the final victory of the kingdom. This is seen clearly in the One whose faith was perfect, for He says 'Now is the prince of this world cast out,' and again, 'I have overcome the world.' The prophecy came that we might discern the plans of

God ; 'These things were written aforetime that we through the comfort of the Scriptures might have hope.'

A third element is the energy to reach this ideal. Energy that is the result of a knowledge of God's power and purpose is the knowledge that is the most effectual. It is what Paul expressed concerning his own experience, 'I press toward the mark for the prize.' It is only by pressure on present limitations that we gain new strength and fullness ; it is only when the church is under the pressure that she has her greatest power. A great responsibility is upon us ; for we represent a force of over 20,000 people, but our present rate of increase is comparatively small. We ought to ask ourselves individually whether we have this vital faith ; whether we have that absolute confidence in God so that we can rest upon him."

At the close of the sermon Rev. Mr. Fennell offered prayer and all united in singing "Jesus shall reign."

The report of the Committee on Nominations was made through their Chairman, Hon. James W. Manning, and the election of the following officers was recommended :

*For President*—Francis Wayland.

" *Vice-President*—J. L. Denison.

" *Secretary*—Philip S. Evans.

" *Treasurer*—W. F. Walker.

" *Auditor*—A. J. Crofut.

The Chairman of the Committee on Nominations was instructed to cast the ballot for the above named officers, and they were declared duly elected.

*Voted*, To listen to the report of the Board of Trustees through the Secretary, Rev. P. S. Evans.



# REPORT OF THE BOARD OF TRUSTEES OF THE CONNECTICUT BAPTIST CONVENTION.

DEAR BRETHREN:

We beg leave to submit to you the following report:

## CHANGES IN THE BOARD.

Rev. J. V. Garton and Rev. J. R. Stubbett, both of whom have long been identified with the work of the Convention, and among the most faithful attendants at the meetings of the Board of Trustees and of its executive Committee, have resigned their pastorates, which still continue vacant, to take the leadership of important churches in Massachusetts. Rev. A. G. Palmer, D. D., though not, during the last year, a member of your Board, has, through a long and honored life, been a true friend and trusted counselor. His pastorate in Stonington covered a period of over forty years. He was also pastor in Bridgeport for a term of three years. He was a forceful preacher; his stainless character and his uniform urbanity and kindliness greatly endeared him, not only to the people of his charges, but to the entire commonwealth of Baptists. He has been for years a conspicuous figure in our anniversaries and will be greatly missed. He passed to his reward and well earned rest on June 30th, 1891. A more adequate notice of this venerable brother will be given you in the report of your Committee on Obituaries.

## MEETINGS OF BOARD AND OF EXECUTIVE COMMITTEE.

Only two meetings of the full Board have been held since our last report. The first of these was held in Middletown during the session of the Convention. The second was held in Hartford on April 15th. The Executive Committee has also held two sessions; one in Hartford, Jan. 19th, and one in New Haven, July 16th.

## APPROPRIATIONS.

The full list of Churches and Missions to which appropriations have been made is shown in the accompanying table. From this will be seen that twenty-six churches have been aided to the amount of \$2,346.65, not including Winsted. These twenty-six churches have raised \$11,101.73 for expenses, and have given away \$1,312.47.

Special action was taken in the following cases. At the first meeting of the Board the question of the reappointment of the Superintendent of Missions that had not been definitely settled at the semi-annual meeting of the Board in 1890, was taken up and, on recommendation of a special committee

he was employed for the year ending April 1st, at the same salary as before. At the same meeting a special committee was appointed to consider certain overtures made by the Memorial Church, Hartford, looking to the payment of the mortgage on the property occupied by them, and the transfer of the same to the church. After hearing the report of the committee it was "*Voted*, That the Board promise, in behalf of the Convention, that they are ready to pay the last thousand dollars on the indebtedness of the property and to surrender the deeds on the usual conditions." This involved the raising by the church of about \$4,500. Of this amount, your Board understands \$3,500 has been raised and the church now asks that the \$1,000 promised be paid and the deeds transferred to the church, the church bearing the remaining \$1,000 indebtedness. The Board at its next meeting will be asked to take action on this application. Your Board calls attention to the self-sacrificing devotion of the pastor and members of this church.

At the meeting of the Executive Committee in January, Hon. J. L. Howard, Rev. Dr. Stone and Mr. W. F. Walker, were appointed a committee to decide what action should be taken in the matter of the bond which had been given for the purchase of the lot and dwelling house in front of the chapel in Winsted. At the Board meeting in April this committee was re-appointed and clothed with power, as agents of the Convention, to take action in the premises as might seem to them to be best. At the meeting of of the Executive Committee, July 16th, this committee reported that, in the exercise of the power conferred upon them, they had arranged for Mr. M. N. Griswold to become the purchaser of the property, which was to be held in the interest of the Baptist church. Mr. Griswold had paid \$1,200 in cash, \$1,200 secured by a second mortgage, was advanced by the Convention, and \$3,000 was secured by a loan, at five per cent. of the savings bank. The conditions of the loan of \$1,200 was, that in lieu of interest, the excess of the rental over-taxes, insurance, necessary repairs and the five per cent. interest on the \$3,000, should be equally divided between Mr. Griswold and the Convention. This action of the committee was heartily approved by your Board as being the most advantageous for the Convention, at the same time conserving the interests of the church.

At the Board meeting in April the Superintendent of Missions was again reappointed for the year ending April 1st, 1892.

#### GENERAL OUTLOOK IN THE STATE.

While your Board is immediately concerned, as a Board, only in Churches and Missions, aided, it is yet, perhaps, within the province of the Board to call the attention of the Convention, which is the only gathering of all the Baptists of the State to the general condition of the churches. The year has been one of a little more than average prosperity. In additions to the churches, by Baptism, it exceeds, we understand, the record of last year. That year 759 Baptisms were reported; this year the number is 834. The ratio of increase is, still, only about one to every twenty-six members. That

is, as many are pleased to put it, it takes twenty-six Christians to bring one disciple to Christ. This condition of things affords matter for serious thought. We bespeak your earnest attention to the report of your committee on the state of the churches, which will deal with this subject at greater length.

While we do not attach much importance to this ciphering in the things of the Kingdom, it is yet gratifying to know that the percentage of increase in the Mission churches is much in excess of that in the State at large. In these churches there have been 138 baptisms to a membership of 1,706; that is, one to every thirteen members. This statement sufficiently answers the objection often brought against our work; viz., that the mission fields are unproductive. No doubt additional force would be given to this contrast were we to figure out the number of baptisms in the ratio of the money expended in the churches at large compared with the expenditure on these aided fields. Your Board, however, repudiates laying any special emphasis on this commercial view of the work of evangelizing. It is only mentioned to stop the mouths of a few objectors.

There have been two new churches added during the year; viz., "The Union Church," Stamford and the "Howard Avenue," New Haven, both without any aid from the Board. The first of these is a little band of colored brethren in Stamford. It will be noticed that there is a tendency to increase the number of these churches. Much as we deplore this color line it yet seems to be a necessity which must be recognized and proper provision made for. The number of these people is increasing in our Eastern States, and the race antipathy, which is mutual, and even more on their part than on that of their white brethren, renders it impossible for them to do efficient Christian work in other churches than their own. A very general interest is felt by our churches, especially by our women's "Home Mission Circles," in the schools for educating and elevating these people in the South. Consistency demands that they do not turn a deaf ear to the appeals of those, who, at our own doors, are striving to bring the people of their race to Christ.

The other new church, "Howard Avenue," marks an additional step which New Haven is taking in the advancement of our cause. It must be put to the credit of the Calvary Baptist Church that, in addition to the large sums it had previously contributed to this promising interest while still a mission, the church has, within the last year, paid about \$3,600 towards enlargement and improvement of the house of worship. The new church is now, in effect, in possession of a property well worth \$12,000, with an indebtedness of a little over \$3,000. The church started with a membership of seventy coming, in about equal numbers, from the First Church and the Calvary Church. It is gratifying, also, to know that a new mission has been successfully started in Dixwell Avenue, with a certain prospect of growing into a prosperous church within a few years. As much as \$500 has already been paid toward the \$3,000 which the friends expect to raise in payment for the property already purchased.

In this connection we may say that there has been other work done in the line of church extension which cannot appear in our Treasurer's Report, as the money does not pass through our Treasury, and the Board has no direction over it. The churches and friends in the New London Association have contributed \$800 towards building a parsonage for the Salem Church. The Union Mystic Church has built and paid for a Mission School House at a cost of \$1,000. There has also been paid by Connecticut Baptists since our last report \$428 towards the debt of the German Church in Bridgeport. Adding these amounts we find a gross sum of \$6,328.00, spent in what is in effect "State Missions," besides the amount raised and spent by your Board.

Three of our large churches are now occupied in the enterprise of building new houses of worship, viz., Central Church of Norwich, Second Danbury Church, and First Church of Bridgeport. In each case measures have been taken to erect large, attractive and commodious sanctuaries that will give these churches prestige in their communities and furnish increased facilities in the prosecution of their work.

The changes in the pastorate have been numerous. During the year twenty-six churches have settled new pastors, and there are still twenty-two churches pastorless. Of this twenty-two, however, several, perhaps one-third, are so weak that we may not hope to see, at present, a permanent ministry exercised among them. What can be done for these very feeble interests is a difficult problem. Had your Board the men, and the means to support them, there is reasonable ground to hope some of them might be quickened into life. The reports of your committees on "Bible School Work" and on "Missions" and on "State of the Churches," will cover all other points that need to be considered in this general review.

We would, therefore, Fathers and Brethren, call your attention to that which most especially concerns your Board, viz.:

#### THE CONDITION OF OUR MISSION CHURCHES.

The **Memorial**, Hartford, has already been mentioned in our report. Pastor and people have been untiring in their efforts and have met a large measure of reward in the increasing confidence which they have gained in the community, and in the spiritual blessings which have been bestowed as tokens of the Divine approval. The **Rockville Church**, E. W. Potter, pastor, has been passing through a trial which has somewhat retarded their advancement. The pastor retains the undiminished confidence of the church. They have, however, found it difficult to redeem the pledge given in their name, of increasing the pastor's salary. His continuance in the field will largely depend on the ability to continue the increased appropriation which was voted for only one year. So good a beginning has been made, and the future possibilities of the field are yet so encouraging, that your Board feels the utmost should be done to uphold the cause in this thriving town. The **Shelton Church**, which has received no direct appropriation towards the pastor's salary for nearly two years, but for which the

Board pays the interest on \$1,500 borrowed for repairs, has been without a settled pastor since the removal of Rev. E. J. Bosworth. This is an important field; its greatest need now is a devoted and able minister, and its greatest embarrassment is the smallness and insufficiency of its church accommodations.

**New Hartford** has made a decided step in advance since the settlement among them of Rev. R. H. Sherman. He reports seven baptisms and a united active membership. The extensive repairs made last year placed the church in a much more favorable condition for work, and the tact and industry of the present pastor are placing it on a more enduring basis. The Convention has been paying, including interest on cost of parsonage, \$250 a year. It is hoped that in the not distant future this church will come to self-support. Rev. E. B. Elmer, pastor of **Bantam, East Cornwall, and Cornwall Hollow** Churches, has received large accessions to these churches, the fruit of several weeks of continuous meetings, aided by Bro. Nichols, a lay evangelist. Twenty-nine have been baptized into these three churches and their condition is much more hopeful than for any time within many years. This result is an encouragement to labor on fields that seem almost hopeless. Indeed there is no field within the State in which there are not many times more unconverted than there are Christians. What may not continuous, earnest, prayerful labor do for such fields?

The new interest in **Winsted**, of which you have heard so much the last two years, is making satisfactory progress. The Superintendent of Missions has supplied the pulpit the greater part of the time. Ten have been baptized and the church now numbers fifty-seven. The congregations have been large, often filling the chapel to repletion. A pastor is greatly needed. One in whom the church was fully united, and who had given encouragement that he would come, was called, but declined the call. The church is now carefully considering the question of the right man for the place. It will be necessary for the Board to aid, largely at first, in the support of a man qualified for this important position.

The church in **Tariffville** is now supplied by Mr. W. C. MacNaul, a student in Yale Divinity School. The mills in this place, closed so long, have been purchased by a company of English lace manufacturers, and soon the village will take on its old-time activity. The Episcopal and Baptist churches are the only Protestant places of worship, and there is certainly an encouraging field of labor. Possessing a neat and attractive chapel, an acceptable pulpit supply and being themselves a devoted, united people, the church may feel encouraged, and the Board congratulates itself that by its aid the cause has been kept up in Tariffville. A little aid will still be needed for the present.

Satisfactory work, in some cases under very discouraging circumstances, that would sorely try men of weaker faith, is being done by pastors B. B. Gibbs, of **Bloomfield**, E. S. Hill, of **Sterling**, G. W. Remington, of **North** and **South Colebrook**, Charles Thatcher, of **Westford**, N. T.

Allen, of **Poquonnock** and Asa Randlett, of **Eastford**. Father Chapman, of **North Stonington**, who has so bravely held that once prosperous, but now struggling church, has been laid aside by sickness, and though at present convalescing, is not likely to long remain in the active ministry. He is a man of sterling character, of native force of intellect and of deep spirituality, the last of a company of self-made, and spirit taught men such as Elder Shailer, Curtiss Kinney and the well beloved Elder Swan, who wrought so nobly for Christ. He deserves, and will receive from his brethren, the fullest sympathy in the days of his feebleness. It will not hurt the dear Father in Israel, if he hear, while yet with us, a few of those kind words which are sure to be spoken of him when he shall have gone from us.

While the work of the Convention is not to aid our aged ministers, however deserving, it is well to remember the double good being done in supplying our small churches with the best available pastors, and, at the same time, providing for the old age of these veterans, who are yet capable of good service, and whose lives are, in themselves an evangel in their parish.

#### GERMAN AND SWEDE CHURCHES.

The **Bridgeport German Church**, continues in well-doing. Pastor Ritzmann has raised an additional amount on the debt of the property; \$620 since last report, \$428 of which has come from our churches. Brother Ritzmann has refused a call to one of the largest German churches in the East because of his devotion to the work in Bridgeport. The Church, under his leadership, is aggressively missionary. Six have been baptized during the past year. A good work has been done for the children, in mission and industrial schools. A Sunday School and preaching service has been established in the northern part of the city, for which a building has been provided at the expense of friends of the enterprise. The **New Britain German Church** has prospered under the ministry of O. F. Pistor. Ten have been added by baptism. This church received aid for only two quarters owing to a misapprehension on the part of the Secretary. Application has been made for aid for the back quarters and continued aid the coming year. The **Waterbury** and **Seymour German Churches** have been without pastoral oversight, yet no one at all conversant with these communities can fail to see the urgent need of putting these churches in a position to do the work which is certainly waiting their hands among their countrymen.

Rev. O. Lindh has taken the pastorate of the **Bridgeport Swedish Church**. This church is still largely in debt for their house or they might take care of themselves, as they number now 133. The **Meriden Swedish Church**, under the care of Rev. A. Rohnstrom, has enjoyed a year of prosperity, having baptized fourteen. English prayer meetings, if this expression is allowable, are held in this church, and some of the classes in the Sunday School receive instruction in the English tongue. The **Hart-**



**ford Swedish Church** is quietly pushing its work, holding its services in the South Baptist Church. The **New Haven** and the **New Britain Churches** have just settled new pastors. These three churches labor under great disadvantage in having no proper church home. All these Swedish churches ask, and must receive, continued aid. The Home Mission Society is always ready to unite with the Convention in the support of this work among the foreigners.

Among the colored Churches of the State, to whom reference was made in the early part of this report, only two have received aid, the **Messiah of Bridgeport** and the **Calvary of Norwich**. The former having no house of worship, your Board has aided in paying the rental of a convenient hall. In this church there have been seventeen baptisms. They have also laid by several hundred dollars towards the purchase of a lot. The **Calvary Norwich**, though possessing a large church building are numerically and financially weak. It is the conviction of the brethren of the other churches in Norwich that they must be encouraged to keep up their organization. The colored Church in **Ansonia**, organized only a year ago, has made most commendable progress and begins to see its way to the erection of a chapel. At least it sees one-third of its way into the enterprise, and will look for assistance to see its way through, to the full fruition of its hopes.

Brethren of the Convention, with all this work, at which we have rapidly glanced, on our hands and other equally pressing claims awaiting the action of the Board, it is evident we cannot do less in the future than we have done in the past. We would do many times more. There is abundant room for the economical expenditure of \$10,000 a year in the support of missionary pastors, and in encouraging the building of houses of worship where they are sadly needed. The large sums of money generously given in the endowment of colleges and of academies we rejoice in, still the conviction forces itself upon us that a much larger and a more self-perpetuating harvest of blessing would spring up to our State and a larger revenue of glory would accrue to our Divine Lord, if as generous sums were given to the establishment of churches, which must ever be the centers of the intellectual and moral life of the peoples, as well as the chief, if not the only, means of redeeming the world for Christ.

The report of the Treasurer will show you how much has been contributed during the year. Quite a large number of the churches, forty-eight out of 133, took no collection for our work. Among these churches are some who are better able to give than the majority of the churches that have remembered us. Among these non-contributing churches also are some that have themselves, in the past, received aid from the Convention. Only a small part of the Contributing churches have reached the amount suggested by your Committee appointed two years ago, the average of twenty-five cents per member. A few of our churches have responded with great liberality to our appeals. It might be considered invidious to single out any for commendation in this report, but the figures in the forthcoming Treasurer's report and in the statistical tables will tell the whole story.



Your Board commend these reports and tables to the careful study of the Baptists of Connecticut. A great discrepancy will reveal itself in the benevolence of our churches, even between those apparently equal in numbers and in financial strength. And in some churches, whose general benevolence equals the average, it will be seen that the claims of our State Missions have been either completely ignored, or have received very slight and slighting recognition. A cause that should stand first in the prayers and alms of our churches often comes last and least. Ignorance of a work which has been kept so prominently before the churches for sixty years, cannot account for this neglect.

It has seemed to your Board that there must be some degree of dissatisfaction in the methods of carrying on this work. Yet the Board is chosen as representative of the different sections of the State, and in the Board there has always been the freest discussion. We trust that in this meeting of the delegates of the churches there will be full and free expression of opinion. The Board is but the servant of the churches and will carry out their wishes. It only asks that the pastors and the churches consider themselves as morally bound to give practical confirmation in their work at home, to the appeals made, and the resolutions adopted in the Convention. A thorough and comprehensive campaign of education on State missions is an imperative necessity. Whatever changes may be made in the administration of their trust, by the Board, we believe that the Convention cannot desire us to lessen our aid to the struggling churches. If we attempt great things for God we may then, with confidence, ask great things from God. If we will double, or treble our contributions for the cause of Christ in our own State, if we will quicken the true missionary spirit, which, beginning at home reaches out to the ends of the earth, we may then expect a genuine revival of religion, a strengthening and enlarging of our churches, and the coming year would witness, not 800 only, but eight times 800 additions to our membership.

Has not the time come for our women, so good at organizing, so persistent in pleading, so liberal in giving, to turn their thoughts and labors in the direction of State missions? Not perhaps by forming new circles, but by greatly enlarging their efforts in their Home Mission Circle for the purpose of dividing their collections equally between the work in our own State, and the work in the States outside our own? May we not hope that our young people's societies, of every name, will adopt this special province of mission work as their own, thus coming into more vital connection with the commonwealth of Baptists, and by the infusion of a true missionary spirit, vitalize their own piety and give spiritual force to their efforts at evangelizing? What motive can appeal more strongly to our young people than the motto "Connecticut for Christ," and thence "The Kingdom for Christ."

Yours for the Board,

P. S. EVANS, *Secretary*.

Approved by the Board Oct. 19th. 1891.

# Summary of Reports from Mission Churches.

CHURCHES.	PASTORS.	Quarters Aided.	Baptisms.	Number of Members.	Raised for Home Expenses.	Benevolence Contributions.	Received from Convention.
Bridgeport German .....	William Ritzmann.....	4	6	32	\$498.00	\$117.25	\$200.00
" Swede.....	O. Lindh.....	3	6	132	*994.34	208.19	112.50
" Messiah.....	W. N. Morton.....	4	17	70	500.00	49.00	150.00
New Haven Swede.....	P. Rosenholm.....	3	1	86	400.00	25.00	112.50
New Britain German.....	O. F. Pistor.....	1	9	56	608.16	75.48	16.66
Meriden Swede.....	A. Rohnstrom.....	4	14	68	417.00	240.00	100.00
Hartford Swede.....	K. Molin.....	2	4	28	50.00	25.00	50.00
Hartford Memorial.....	H. M. Thompson.....	4	10	180	1,841.25	165.86	150.00
Bantam.....	E. B. Elmer.....	4	13	72	266.00	14.00	50.00
East Cornwall.....	E. B. Elmer.....	4	7	53	195.31	20.25	50.00
Cornwall Hollow.....	E. B. Elmer.....	4	9	45	137.00	7.00	50.00
North Colebrook.....	G. W. Remington.....	4	2	28	343.00	17.50	40.00
South Colebrook.....	G. W. Remington.....	4	....	53	144.00	6.75	40.00
New Hartford.....	R. H. Sherman.....	2	7	67	401.10	27.00	150.00
Tariffville.....	James Ten Broeke.....	4	....	66	444.02	22.25	150.00
Bloomfield.....	B. B. Gibbs.....	4	....	62	466.00	71.16	50.00
Rockville.....	E. W. Potter.....	4	7	98	786.00	68.08	300.00
Andover.....	C. N. Nichols.....	2	....	59	877.45	19.00	25.00
Eastford.....	Asa Randlett.....	4	....	67	344.00	50.10	100.00
Westford.....	Charles Thatcher.....	4	....	49	200.00	....	50.00
Sterling.....	E. S. Hill.....	4	1	70	651.00	28.50	100.00
North Stonington.....	D. F. Chapman.....	4	....	76	182.00	25.00	100.00
Poquonnock.....	N. T. Allen.....	4	8	106	421.00	23.00	100.00
Norwich Calvary.....	H. P. Thomas.....	4	3	75	440.10	7.10	100.00
		73	128	1,649	\$11,101.73	\$1,312.47	\$2,346.66

\*\$638 for interest, repairs, etc.

24 Churches.

21 Pastors.

*Voted*, That the Report of the Board lay upon the table for discussion in the afternoon.

The Treasurer, Mr. W. F. Walker, presented his report, but it was voted that an abstract of the report only be read. The report was accepted and ordered printed in the minutes.

On motion of J. F. Temple, seconded by Rev. E. Dewhurst, it was voted that a collection be taken for Rev. Daniel F. Chapman who is now lying ill. The collection amounted to \$42.25 and it was voted that Pastor Dewhurst be appointed to convey this to him with the sympathy of the Convention.

After an announcement by Pastor J. H. Mason, the Convention adjourned until 2 30 P. M.

#### TUESDAY AFTERNOON.

The Convention re-assembled at 2.45 P. M., at the call of President Wayland. Joined in singing "Awake my soul."

Rev. R. H. Sherman, of New Hartford, presented a report of the condition of things in his field.

"It is a peculiar field. There are some encouragements,—such, as it is the only Baptist church within a circle of fifteen miles,—it has a good house of worship and a good parsonage,—it has a large number of young people in the congregation; 110 in the Sunday School, sixty in the Christian Endeavor Society, and a Mission band of thirty,—has the weekly offerings, and the current expenses are promptly paid, and the field seems white for the harvest. And here is the discouragement, for the laborers are few. There are circumstances which hinder the growth; there are so many organizations in and outside of the church that the people are worn out with these various things and have not the strength to put into the church work. Another discouragement is that few of our members own the places where they dwell; removals to other places are very frequent. Baptist principles seem to be held very loosely,—they easily go to other denominations. The remedy is consecrated members, sanctified membership, and a thorough airing of Baptist principles. We are not discouraged, but we do need your sympathy and help."

Rev. O. Lindh, of the Swedish church in Bridgeport, said:

"I am proud to be a representative of the Swedish nation, because they are coming to this country not as Socialists, Nihilists or Anarchists,—not to control the public school and destroy liberty; they are coming to assimilate with the great body of people in this country and to make themselves useful. We have about 20,000 Swedes in this State and among so many we

have only six Baptist churches, and hardly that, for two of them are missions from American churches. We have about 330 members. We are poor, but have a great deal of life and energy. The statistics show improvement. Our people are eager for a house of worship. The past year has not been as fruitful as the year previous, but this may be due to the fact that some have had no pastors and were compelled to get along as best they could."

Rev. W. V. Grey, of the Immanuel Baptist church, Bridgeport, said :

"The church was organized two years ago the 7th of this month; it has been self-supporting from the first, but this has been accomplished only through great self-denial. The Lord has answered prayer and blessed us wonderfully. When I went there last January we did not have a Sunday School, it was under the care of the W. C. T. U., but to-day it is a Baptist Sunday School. When we first took charge of it there were about 150 members; to-day we have 250 members. The church membership has been gradually increasing,—since last January eighteen have been received by baptism and eleven by letter. We need a church home and have appointed a Committee to see what can be done about securing one. The property of the W. C. T. U. can be purchased for \$4,000 but we cannot raise over \$1,500 of this sum. We are doing the best we can in our work. Will you not aid by joining in our efforts?"

Rev. P. S. Evans said :

"The Immanuel church has been doing a fine work for two years; that there is no more destitute field in this State, and they really deserve our help, as they have done so nobly to help themselves."

Mr. Evans then read a portion of a report prepared by Rev. E. B. Elmer, of Bantam.

"The people in the place need help. The money that has been given has helped very much in the work. The church at Bantam has increased from forty members to seventy-two during seven years, and is likely to increase slowly, though many of the young people are moving away. The interest last winter brought in many at Cornwall Hollow, but the number has been diminished by removals. Since the first of last January the pastor, in the three churches under his care, has baptized thirty-two, and the outlook is far from discouraging."

It was voted that the report of the Secretary be taken from the table. There was a free and open discussion of the report.

#### STATE CONVENTION.

Pastor F. E. Tower, of Bristol, opened the discussion by saying:

"I notice a large return for a small outlay; twenty-six churches under the care of twenty-two pastors have been enabled to continue their work; 138 baptisms have been reported from these churches and the outlay has been only \$2,460. This small sum has called forth a large amount from the different fields. If we can afford to apply money in any form of benevolence, certainly we can afford to do it in saving churches.' But fully one-third of our churches omit to do anything to help in such a work as this. They cannot afford to withhold this sympathy and help, for it will chill their hearts and reduce their power, until they will need to be helped by the Convention."

Bro. J. L. Denison, of Hartford, said:

"We cannot compare the worth of a soul with a few cents or dollars,—the soul cannot be estimated in dollars and cents. There can be no religious service without sacrifice."

Pastor E. M. Poteat, of New Haven, said:

"I feel a great deal of enthusiasm in the State missions for I feel that we are co-operating with all Christian workers in the building up of a Christian State, and that is the noblest work that engages the mind in modern times. The effort has failed in other places; if we fail here how shall we succeed elsewhere? But trusting in God we may preserve to the world the reality of a Christian State."

Pastors Stone and Elsdon also joined in the discussion, after which all joined in singing "Hark, the voice of Jesus calling."

Pastor H. M. Thompson reported that:

"In answer to prayer God had enabled them to secure pledges for the whole debt of \$5,100.00 which rested upon them last year. The help of the Convention has encouraged and stimulated us to go right forward. This property has not only been saved to the Baptists, but from the Roman Catholics. When our pledges are redeemed at the end of two years, we hope to become a source of supply to the Convention."

Pastor Wm. Ritzman, of the German Baptist church of Bridgeport:

"Desired to thank the Convention for the help given them in their work, not only in Bridgeport but through the State. Work for the German pays, in that you win them from their Socialism and Anarchism and bring them into the work for Christ."

Pastor Kittridge Wheeler :

"Thought that the work of the Convention was the most interesting kind of work because it is not a competitive work,—it is doing a work that does not interfere with other denominations, it takes up that which is not being done by any one else. In the South Baptist church at Hartford the Swedes also hold their services now, so that there are two Baptist churches meeting regularly in that house of worship.

Pastor W. N. Morton, of the colored Baptist church of Bridgeport, said :

"We very much need a house of worship; we now have to pay \$25.00 a month for a place in which to meet, and if it rains we must move the seats around because the roof leaks so badly. We have a congregation of over 200."

Revs. P. G. Wightman, J. P. Brown, and F. W. Myers also made brief remarks.

The report of the Secretary was accepted and ordered printed in the minutes.

Rev. E. P. Bond read the report of the Committee on Obituaries.

#### REPORT ON OBITUARIES.

Each year, as we come to these annual meetings, we miss the presence of some whom we have been accustomed to greet in days past. They no longer mingle with us in these gatherings below; for they have passed over the river into the heavenly land.

The first of our circle of ministers to be called up higher, after our last meeting, was Rev. E. C. Miller, the beloved pastor of the church in South Windsor. His birthplace was in Canada; there he was converted and there was his first pastorate. In 1879, he became pastor of the church at Poquonnock Bridge, where he labored faithfully until 1883, when he was called to Plainville. Here he remained six years. In October, 1889, he began his pastorate in South Windsor, which was terminated by his death, Nov. 1, 1890, just after he had reached the age of fifty-three years. His was a life of faith and earnest service for the Master.

Rev. Edward C. Ambler, whose home was in Danbury during the last years of his life, in which town he was born, died while on a visit to New York City, March 19, 1891. He held pastorates in this State, in New York and New Jersey, but had retired some years before from active service by reason of infirmity.

Rev. Oliver W. Gates, whose home during the last years of his life was in

Newton, Mass., and who died in Southern Pines, N. C., April 4, 1891, labored for the most part in this State. He was born in Preston, in February 1830, was converted in early life, and after pursuing studies at the Institution in Suffield and at Madison, (now Colgate) University, was ordained in Greenville in September, 1857, where he remained three years. His next pastorate was in Norwalk, which continued twelve years. He subsequently went to San Diego, Cal., where he labored seven years. His health did not allow him to assume another pastorate. He was a devout and earnest Christian disciple, a faithful preacher of the Word, and beloved by all who knew him.

Rev. Edward M. Jerome, who died in New Haven, June 8, 1891, at the age of sixty-five years, was a graduate of Yale College and of the Yale Law School. His early church relationship was with the Congregationalists, but personal convictions led him to change his church connections, and in 1856 he united with the First Baptist Church in Hartford. He was licensed to preach by that church, and three years later was ordained at Holyoke, Mass. Besides pastorates at Northampton and Westfield in that State, he had two important pastorates in this State, one at West Meriden and the other at Ansonia. In both of these churches his was the first pastorate, and he rendered important and valuable service. A bronchial trouble, contracted by labors during powerful revival on the former field, affected his voice, and he was finally constrained to desist from regular pastoral work; though he preached as a supply when opportunity offered. His views of Bible doctrine were clear and evangelical, and his preaching was earnest and effective.

Among those whose presence we miss on this occasion is Rev. Albert G. Palmer, whose voice has often been heard in these assemblies. He passed away after a protracted illness, June 30, 1891, in his seventy-ninth year. He was converted in the tenth year of his age. When seventeen years old he began to preach. Coming to manhood self-educated, he was ordained at Westerly, R. I., in 1837. Here he labored six years, and then was settled in Stonington, where his first pastorate in that place continued nine years. Before he returned to his second and last pastorate in Stonington, he had brief pastorates in Syracuse, N. Y., Bridgeport, Ct., and Wakefield, R. I. His return to Stonington, where he remained for almost thirty years, was the harbinger of prosperity. He was an evangelical preacher. He was a comforter to the afflicted. He was a kind and sympathetic adviser to the perplexed. He was deeply interested in the mission work in the State. He was a poet whose graceful verse has commemorated the labors and virtues of many a servant of God. From a long and devoted ministry on earth, he has passed to the rest that remained for the people of God.

Another veteran preacher who has gone to his heavenly home is Rev. Charles S. Weaver, who died in Voluntown, Sept. 8, 1891, in the eighty-ninth year of his age. He began his ministry in Quidnic, R. I. His long-



est and most successful pastorate was in Voluntown, where he labored nearly twenty years, and baptized more than four hundred persons. He had pastorates in Noank, Suffield, and elsewhere. He was a gospel preacher, and was peculiarly gifted in exhortation. He was self-denying in labors, patient under trials, and specially loved and trusted by the young. His ministry extended over nearly two generations.

Another one of the fathers in the ministry recently departed this life, who has been accustomed for many years to meet with us. Rev. Albert E. Denison died at his home in Plainville, Oct. 6, after a protracted period of infirmity, at the age of seventy-nine years. He was born in Saybrook, converted in early life, graduated at Brown University in 1842, and the next year was ordained in Saybrook, now Winthrop, his native place. In 1844 he began a profitable pastorate in Wallingford, where he labored seven years. In 1851, he removed to Clinton, and served that church in all fifteen years. He also acted as agent for the Bible Society three years. He was three years pastor in Lynne. In 1871, he removed to Plainville, where he served the church till 1878, when the state of his health constrained him to resign the pastorate, though he retained his home among them. He was serviceable in promoting education, and was an advocate of all true reforms. He loved the gospel and exemplified it in his life. He was of cheerful disposition and carried sunshine where he went.

Some who have been with us in former days have passed away during the year. Among them was Rev. C. H. Rowe, who, for a brief period, was pastor at Mystic. He died Nov. 29, 1890, at Newton Centre, Mass. Another was Rev. L. C. Sands, who died at Livonia, N. Y., April 7, 1891. For a brief time he was pastor at Poquonnock Bridge, where he was beloved by the people.

We do not forget that others, who were not ordained to the ministry, but were faithful and devoted servants of our Lord Jesus Christ, have passed away during the year. Such a man was Dea. Wm. H. Fuller of Suffield, who died Dec. 28, 1890. Such was Bro. E. H. Plant, of Plantsville, who died Jan. 12, 1891. Such was Dea. A. H. Fuller of Willimantic, who died April 26, 1891. Such a man was Bro. Roswell A. Neale of Southington, who died Aug. 15, 1891. And there have been others, whose memories will be cherished by the disciples of Jesus here below, and whose record is on high

The report was accepted and ordered printed in the minutes.

President Wayland called upon Rev. S. D. Phelps, D.D., to lead in prayer that the memory of those who had gone before might be sanctified to those who remained.

All joined in singing "I love to tell the story," after which the Convention adjourned until 7.30 p. m.

## TUESDAY EVENING.

The Convention re-assembled at 7:30 P. M.

After an anthem by the choir and prayer by the Rev. W. D. McKinney, all joined in singing "Triumphant Zion lift thy head."

Rev. J. D. Herr spoke on the "Mutual claims of our church and young people."

"The church is the mother of children and must nurse them for herself, and the claims of our young people are like those of the child upon the mother. The first claim is for food. We should not hesitate so much about receiving children into church relations, for many a child of ten knows Christ better than some who are fifty years of age. In our churches there should be instruction classes for these children, and the very best teachers should be secured. The young people have a right, at the proper time, to be brought to the front. The worst thing for a young man or woman is to have nothing to do. Give them something to do—in the home department of the Sunday School, send them to the Conventions and let them report at home. It is the young men and women who constitute our Bible classes. The church must get ready for the work of the young people, for there is the "sound of a going in the tops of the mulberry trees." We have probably more than 5,000 young people in our churches in this State: think of such an army! What possibilities slumber amongst the hosts when properly organized for work and joined with others, working for the same king, with the same rules and aggressiveness! Then Zion will put on her beautiful garments in which to show her fealty to the King. God does not want the young people for parlor ornaments, but for practical use."

After singing "Lift high the royal banner," Rev. E. B. Andrews, President of Brown University, delivered an intensely interesting address on "Domestic Missions in New England." No brief report of the address could do it justice. After singing "How beauteous on the mountains," President Andrews pronounced the benediction.

## WEDNESDAY AFTERNOON.

The Convention was called to order by President Wayland, at 2.30 P. M.

The chairman of the Committee on Nomination of Trustees presented his report and was instructed to cast a ballot for the names presented, and they were declared duly elected. [See page 3.]

The report of the Committee on Sunday School work was presented by the chairman, Rev. W. G. Fennell. The report was discussed by Pastors Marble, Wheaton, and Herr. The report was accepted and ordered printed.

#### REPORT OF COMMITTEE ON SUNDAY SCHOOL WORK.

The Committee on Sunday School Work would respectfully report:

We note with pleasure a gradual increase in membership and interest; and we note, with still greater satisfaction, the deepening impression that the Sunday School is one of our greatest factors in the progress of the kingdom, and that more advanced steps should be taken. The points which have been most emphasized are these:

1st. That we should have more system in our Sunday School organization. The average attendance is not what it should be. Many members of the school are allowed to drift away too easily. Some system should be devised by which any member who is absent a month or less should be called upon, and brought back to his or her place and interest.

2d. Our present methods of supporting the Sunday School are not conducive to education in benevolence. In the majority of schools in the State they are expected to pay their own expenses. In this way the children consider themselves as paying for their quarterlies. It is nearly equivalent for equivalent. Then, in after years, we wonder why the young people coming into our churches, are so negligent of their obligations. We would recommend the plan of the First Church, New Haven; that the church assume the entire expenses of the school; that the children's offerings be understood to go for some benevolent object; that that object be put in a conspicuous place where the children may see it. In this way the children will grow up with broader ideas of the kingdom of God, and a feeling of personal responsibility. That this is true is proved in the instance just cited.

3d. While we have no fault to find with our present system of lessons, we feel that they should be supplemented by either a broader scope in the class, or by normal class work outside. Several of our pastors have already instituted normal classes; and we would especially commend to the churches and schools the work of the State Bible School Union. A series of institutes is now under arrangement to include eight or ten of our larger centers in the State. The portion studied will be such as to include the system of next year. We recommend, also, the Home Department Work to our schools as a most effective method of engaging the interest of the numerous classes who are not now enlisted in our Sunday Schools.

Finally, the hope of the kingdom lies, to a large degree, in the training we give our children. Let us not stop short of the best.

Respectfully submitted,

W. G. FENNELL, Chairman,	} Committee.
E. W. HUSTED, T. W. BOGARDUS,	
F. E. MARBLE, JNO. HAWKINS,	
S. O. PRESTON, WILBUR STONE,	

Rev. P. G. Wightman read the report of the Committee on Temperance.

#### REPORT ON TEMPERANCE.

Your Committee on Temperance present the following as their report.

WHEREAS, The domination of the saloon interest is becoming more and more oppressive, and insolent; corrupting morals, defying restraint, and dictating legislation. Therefore,

*Resolved*, That we believe it to be the duty of every Christian patriot to labor for the emancipation of our homes, our Churches and our Country.

*Resolved*, That a Committee be appointed to represent 22,000 Baptists of this State, and to confer with the United States Senators from Connecticut, assuring them of our sense of shame that the government of the United States should refuse to unite with other nations to prevent the introduction of intoxicating drinks into the ports of Africa.

P. G. WIGHTMAN, *Chairman*.  
E. G. SUMNER,  
E. W. PORTER.

The Report was adopted, and in accordance with the last resolution the following were appointed a Committee: Hon. Francis Wayland and Hon. J. L. Howard.

The report on the State of the Churches was presented by Rev. G. F. Genung. The report was discussed by C. A. Piddock, P. S. Evans, G. H. Jackson, and A. Wheaton.

Pastor Breaker offered the following resolution :

*Resolved*, That greater activity in evangelizing agencies—preaching and Sunday School work be attempted throughout the State, under the direction of the Executive Committee.

Rev. P. S. Evans spoke in favor of holding a three or four day's meeting with some of the churches, to which the pastors of neighboring Baptist churches should come and aid in awakening a new interest. Rev. C. A. Piddock called for the reading of the resolution and then moved that this resolution be adopted and referred to the favorable consideration of the Board. This motion was carried, the resolution adopted, and the report accepted.

#### REPORT OF COMMITTEE ON THE STATE OF THE CHURCHES.

The Committee on the State of the Churches begs leave to report :

There has been a slight gain in the number of baptisms as compared with last year. Of the six Associations in the State the gain referred to, however, has been confined to four; the Ashford and Fairfield Associations having fallen off. The latter of these Associations has experienced the greatest decrease in the number of baptisms, the number reported being upward of fifty per cent. less than last year. This unfortunate fact is no doubt due in some measure to the great number of pastoral changes in that Association during the year. Of the white American churches in that body only three have escaped the suspense and sorrow which attends the tearing asunder of the tie between pastor and people. Thus, while these churches have been engaged in readjusting their machinery for religious efficiency the work of the Lord has been in some measure at a temporary standstill, or proceeding at less than normal rate.

It is not in this Association alone, however, that the loss and changing of pastors has been going on. Change has been unusually characteristic of our Baptist history during the past year. This has been to an unusual degree, too, in the prominent churches. The two most important churches in the Ashford Association have changed or lost their pastors, one of them being still pastorless. As these two churches are far enough in advance of the others in strength to affect materially the religious status of the whole body, the falling off of nearly twenty per cent. in number of baptisms is perhaps due in great degree to the inevitable slackness in religious work in these and other smaller churches owing to the readjustment of the pastoral relation.

Other Associations have suffered as well in this regard, but have been enabled notwithstanding to make an advance in the number of baptisms. On the whole the pastoral relation has been most stable in the Hartford Association, and in this the increase of baptisms has been greatest.

Benevolent contributions have remained about the same. Three prominent churches in the State are engaged in building new houses of worship,

while two or three others have paid considerable sums on past indebtedness. Two of the Associations, the New Haven and the Fairfield, have added each one new church to their number.

The general awakening so earnestly hoped for last year is still awaited with longing, but the general disposition to normal faithfulness and growth gives cause for encouragement as to the future of the Lord's work in our Baptist churches.

Respectfully submitted,

REV. J. H. MASON, ARCHIBALD WHEATON, G. F. GENUNG, F. L. KNAPP, W. L. SWAN,	} Committee.
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The report on the Work of the Young People was presented by the Chairman, Rev. Kittridge Wheeler.

#### REPORT ON "THE WORK OF THE YOUNG PEOPLE."

Your Committee beg to present, as embodying their views, the following resolutions to the consideration of the Convention.

1. *Resolved*, That we gratefully welcome the uprising of our young people, in the name of the Lord Jesus Christ, manifested both in the Y. P. S. C. E., and in other young people's associations.

2. *Resolved*, That, without interfering with any other alliance, we cordially recommend all these Societies among our Baptist Churches, to associate themselves with "The Young Peoples' Baptist Union of America."

3. *Resolved*, That the Constitution of this Convention be so amended, as to invite each young peoples' association of whatever name, connected with a Baptist Church in this State, to send a delegate to our annual meeting; and that a place be prepared in the programme for the proper consideration of the special work of the young people.

4. *Resolved*, That we recommend similar action on the part of the associations of Baptist Churches in the State, with reference to the young peoples' movement.

5. *Resolved*, That we cordially commend to our young people the excellent, and able paper published by our Society in Philadelphia, "Our Young Peoples' Union."

6. *Resolved*, That a committee of seven on "The Work of Our Young People," be appointed to be known as "a Central Committee of Advice and Correspondence." To this Committee shall be entrusted the duty of entering into correspondence with all the young peoples' societies in our churches; securing reports from them; circulating literature among them; making suggestions as to plans of work; holding "rally meetings" where

and when it may seem expedient; and, in any way which may approve itself to them as desirable, increasing the efficiency of these societies, and promoting their unity. Respectfully submitted,

KITTRIDGE WHEELER.

ARCHIBALD WHEATON.

F. E. MARBLE.

J. D. HERR.

C. H. BROWN.

The report was discussed by Rev. J. D. Herr, and Bro. Wm. Cowans. Mr. Wheeler was called upon to speak upon this subject. He said:

“That the young people are moving; and the sight of one moving leads one to ask three questions: Out of what are they moving? into what are they moving? and what is the moving force, or who does the moving? The young people are moving out of indifference, apathy and ignorance; they are moving into loyalty, consecration, obedience, and self-denial; and it must be the spirit of the living God that moves them.”

In the report Pastor Wheeler embodied six resolutions; after same discussion the third and fourth resolutions were referred to a committee of five, appointed by the Chair, who should report next year. The Chair appointed the following: Pastors Nordell, James, Elsdon, Mason, and Fennell.

The resolutions were taken up separately and adopted, and then adopted as a whole. The report was adopted and ordered printed in the minutes.

The last resolution called for a Committee of Correspondence and Advice to consist of seven. Pastor Wheeler was authorized to name this Committee and the following names were presented: P. S. Evans, J. S. James, Archibald Wheaton, C. H. Brown, Henry Clark, A. E. Howard, and F. A. Betts

Rev. Archibald Wheaton presented the report of the Committee on Place and Preacher for the next year. He recommended South Norwalk as the place, and Rev. J. S. James as preacher; as alternate Rev. H. M. Thompson. The report was adopted.

Rev. W. Scott presented the following resolution:



*Resolved*, That this Convention do hereby respectfully urge the managers of the approaching Columbian Exposition that said Exposition be not opened on the Sabbath. It is their conviction that any unnecessary infringement upon the weekly day of rest is an evil and detrimental to the religious and general welfare of the American people. It is also their judgment that such action is out of harmony with the historic views of the American people who attributed much of the advancement of the Union in moral and material ways to the opportunities and advantages which come in connection with a weekly day of rest.

The resolution was adopted, and it was voted that it be sent to the managers of the Exposition signed by the President and Secretary of the Convention.

*Voted*, that Dr. Nordell's report on Foreign and Home Missions be adopted and printed in the minutes.

#### REPORT OF COMMITTEE ON FOREIGN AND HOME MISSIONS.

It may be interesting to compare the results of work and expenditures on foreign fields with those in our own State of Connecticut. This comparison is not offered with any idea that spiritual results can be measured by figures or by dollars. Nevertheless the comparison may not be without interest, and possibly profit, to those especially who feel that Foreign Missions do not pay. The basis for calculation is taken from the reports of the Missionary Union and of the Connecticut State Convention for 1890.

From this it appears that the number of church members in this State is 22,239 and 152,642 on the various fields of the Missionary Union. In other words, the constituency of the latter is about seven times that of the former. The number of baptisms in Connecticut were 759, and 15,062 on foreign fields, i. e., twenty times as large. Here we had one baptism to about every thirty members; there, one baptism to every ten members. In Connecticut the home expenses were \$196,530.15; on the foreign field these expenses may be represented by \$763,022 93, which sum is obtained by adding \$237,196.89 the amounts raised by the native churches, to \$525,826.09, the amount contributed by the Missionary Union. From this we see that each convert costs about \$260.00 here, and about \$51.00 on foreign fields. In other words, it costs about five times as much to convert a man in Christian Connecticut as it does on missionary ground. No one among us would have the hardihood to suggest that our Baptist churches in this State do not pay. If they pay, much more do foreign missions pay. If every dollar expended on our own soil, brings a fair return, let us bear in mind that every dollar we send into the treasury of the Missionary Union brings a return five times as great.

From Burmah, the news comes of the establishment of the first mission

station among the Shans, an Indo-Chinese race whose influence extends far beyond their own territory, since they constitute, in many cases, the almost exclusive merchant class of neighboring peoples. The crying need in Burmah to-day is for a greater supply of native preachers and evangelists, without whom, the work cannot be prosecuted so as to produce the best results.

The Telugu mission, which has witnessed displays of spiritual power unparalleled since the day of Pentecost, has again been visited with an extraordinary outpouring of the Holy Spirit. Over six thousand baptisms are reported. It means that God has put upon us an enormous increase of responsibility in caring for this great harvest of souls.

In China the work is slow, owing to tremendous prejudices. During the past year these have been inflamed to such an extent as almost to threaten the extinction of all foreign influence.

The advance in Japan has been largely checked by an anti-foreign reaction, occasioned in part by the hard times, in part by treaty revisions, and in part by a revival of native prejudice.

The work on the Congo shows a gratifying advance. Many of the former difficulties have been removed, and the stations are in better condition to do successful work than ever before. Three new stations have been established.

The European missions have been greatly blessed, especially those in Sweden, which reports 3,161 baptisms, or one-half of the entire number on these various fields.

In respect to Home Missions, it need only be said that they are in essence the same as the work of our own State Convention. If we multiply the work done here, and the necessities of our own State a hundred fold, we shall approximate to the work and the needs of our Home Missions. The calls for greater contributions come from every quarter; we cannot go back. We must advance. But to advance means more prayer, more men, more money, more consecration to God of all we have or hold.

The Committee on Resolutions presented the following report through Pastor Breaker:

*Resolved*, That we tender to our brethren and sisters of the churches in New Haven our appreciation of their combined and cordial hospitality.

*Resolved*, That we gratefully acknowledge our obligations to the Railroad Companies, which have given reduced rates to the delegates of the Convention.

*Resolved*, That the Convention reaffirm their sympathy with the beneficent work now being carried on by the Baptist Ministers' Home Society of West Farms, New York.

WHEREAS, The Connecticut Literary Institute at Suffield is making an effort to add \$50,000 to the Teaching Endowment Fund;

*Resolved*, That we record our sense of the importance of this effort and earnestly urge upon our pastors, churches and friends of Christian education to give their influence and aid to this movement, in order to bring it to a speedy and successful issue.

*Resolved*, That we commend to the churches of the State the work of our Bible School Union, especially that phase of it outlined by the Committee.

*Resolved*, That the Committee suggested by the Temperance Committee to confer with the Senators from this State consist of Brethren F. Wayland and J. L. Howard. The report was accepted.

The President announced the Committees to report next year.

*On Nomination of Trustees*—Revs. P. G. Wightman, Wm. Atchley, Henry Clark, W. V. Grey, and Brethren L. A. Gallup, and A. E. Howard.

*On Obituaries*—Revs. E. P. Bond, E. C. Sage, C. H. Brown, E. Dewhurst, S. J. Weaver, and Bro. H. M. Prowitt.

*On Sunday Schools*—Revs. H. M. Thompson, J. C. Breaker, and Brethren Geo. T. Utley, Fred. Rogers, Giles Potter and Lucius Brown.

*On Temperance*—Revs. E. W. Husted, F. E. Robbins, and E. R. Verry.

*On New Churches*—Revs. W. V. Grey, A. S. Brown, and B. B. Gibbs.

*On State of the Churches*—Revs. G. M. Stone, D. D., R. H. Sherman, and Leonard Smith.

*On Foreign and Home Missions*—Revs. E. C. Sage, Ph. D., S. E. Carr, C. G. Callen.

*On Arrangements for Next Year*—Revs. Archibald Wheaton, F. E. Robbins, H. W. Pinkham, P. S. Evans.

The Committee on Enrollment reported that 189 churches were represented by 326 delegates. The report was adopted and ordered printed in the minutes.

*Voted*, That the Secretary be authorized to receive and print in the minutes the reports of the Women's Missionary Societies.

*Voted*, That the minutes be accepted without reading.

*Voted*, That the question, whether the representatives of the Baptist National organizations be heard on the floor, be referred to the Board.

After singing "Saviour, Visit Thy Plantation," the benediction was pronounced by Rev. P. G. Wightman and the Convention adjourned.

FRANCIS WAYLAND, *President*.

P. S. EVANS, *Secretary*.

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NINTH ANNUAL REPORT  
OF THE  
WOMAN'S BAPTIST HOME MISSION UNION,  
OF CONNECTICUT.

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The ninth annual meeting of the Woman's Baptist Home Mission Union, was held in Calvary Baptist Church, New Haven, September 23. Only about eleven months have passed since our last annual meeting, but owing to the fact that there would be other missionary meetings in the early part of October, it was thought best to hold our meeting in advance.

Not as many meetings as usual had been held, but about the same amount of work has been accomplished. The Treasurer's report showed the cash receipts to have been \$823.48. Balance on hand at close of last year, \$259.73. Of this sum \$31.30 belongs to the emergency fund, which is still on deposit. Total amount expended, \$1,052.41. Value of barrels sent, \$697.43, making a total value of work for the year, \$1,749.84.

The funds have been appropriated according to the vote of the Society at the beginning of the year. For the salary of Mrs. C. E. Becker, of Benedict

College; for the salary of Miss Adah Bonham, Muscogee, I. T.; also to assist in paying the salary of Rev. William Ritzman, of the German Baptist Church, Bridgeport, and Rev. A. Rohnstrom, of the Swedish Baptist Church, Meriden.

Other gifts have been as follows: \$100 for work among the Indians; \$100 for the Swedish Baptist Church, Meriden; \$54 for Rev. Peter Rosenholm, New Haven; \$50 for the Immanuel Baptist Church, Denver, Colorado, and \$20.00 for Rev. G. W. Hicks, Anadarko, I. T. Fourteen life members have been made during the year, making a total of seventy-one.

Mrs. Becker was unable to stay at Benedict College until the close of the year, owing to ill health. But though absent from "her girls," as she often calls them, her strong Christian influence remained and the good seed she has sown is bringing forth fruit in the purified, consecrated lives of those who were under her care.

Miss Bonham is another worker in whom we have been much interested. Having never seen her face, we do not feel as well acquainted with her as with Mrs. Becker, and though so many many miles away we have enjoyed hearing of her work and glad to help in a small way, for paying the salaries is really the easiest part of the work. Those who go and do the work meeting with trials, discouragements and disappointments, are the ones to whom all honor is due.

Our State work has been no less interesting from the fact that we come face to face often with those we are helping. Surely there is no field that combines both foreign and home mission work better than our own State. We see and know ourselves of the progress in the work, and ought to have more care, and be more willing to help those who need our help near at home, not forgetting those who are far away. Several changes have taken place among our officers, much to our regret and sorrow.

In February we were obliged to accept the resignation of our Treasurer, Mrs. J. V. Garton, on account of her removal from the State. The following resolution was prepared and sent to her:

WHEREAS, Mrs. S. V. Garton having been the Treasurer of our "Union" from its formation is soon to remove from the State, necessitating her relinquishing of the office, be it therefore

*Resolved*, That we express our high appreciation of the great fidelity and thorough efficiency with which the duties of this office have been performed, that it is with the deepest regret we yield to the circumstances which compel her discontinuance of them, and her removal from us; that we also express our high esteem and warm affection personally for our beloved sister, who will ever be dear to us in thought and memory.

Mrs. H. O. Winslow, of Meriden, was chosen in her place, and Mrs. J. V. Husted, also of Meriden, Assistant Treasurer. In June our ranks were broken by the death of Mrs. E. N. Jerome, another of our constituent members, and one whose heart and hand was ever busy in service for the Master.

Passing through great sorrow in the death of her husband who preceded her only a few short months, perhaps she was better prepared to hear the call of the Master when he came to her. A resolution expressing in a measure our great loss was presented and ordered on record, and is as follows:

As members of the Woman's Home Mission Union, we feel ourselves to be deeply bereaved in the removal from among us of our beloved co-laborer, Mrs. Jerome. Identified with our work from its first organization, she brought to it a beautiful enthusiasm, a whole-hearted consecration, added to rare mental powers. Her unselfish willingness to fill in any gap, her promptness in meeting every call for help by her pen or voice, seemed to render her indispensable. But the Master has called her where she wished to go. Therefore while we mourn we can but bow to His will, and pray that He who "has smitten, will bind us up," and raise other helpers in this, our time of need.

At our annual meeting we are sorry to know that Mrs. Phelps felt that she must resign. Her sweet, loving, Christian character has brought a beautiful spirit into our meetings, and helped us through difficulties that might otherwise have hedged our way. A very hearty expression of our appreciation of her service among us was given by a rising vote.

Mrs. W. D. McKinney, of Ansonia, was elected President, and at the close of the meeting was called to the platform and introduced by Mrs. Phelps with a few tender, loving words. Mrs. McKinney although very much surprised, modestly accepted the position as a call from the Lord, and asked the co-operation of all, that together we may work earnestly for the advancement of the Kingdom of our Lord and Savior Jesus Christ.

MRS. W. H. ELKINS,

*Secretary.*

#### OFFICERS.

*President*, MRS. W. D. McKINNEY.

*First Vice-President*, MRS. E. B. SILLIMAN.

*Second Vice-President*, MRS. G. H. SMITH.

*Third Vice-President*, MRS. J. H. MASON.

*Secretary*, MRS. W. H. ELKINS.

*Treasurer*, MRS. H. O. WINSLOW.

*Assistant Treasurer*, MRS. J. V. HUSTED.

#### *Executive Committee.*

MRS. F. WAYLAND,	MISS M. L. MORGAN,	MRS. E. C. SAGE.
MRS. C. B. CURTIS,	MRS. G. L. PORTER,	MRS. J. H. PECK,
MRS. E. M. POTEAT,	MRS. E. T. BENTON,	MRS. S. D. PHELPS.

## THE EIGHTH ANNUAL REPORT OF THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY OF CONNECTICUT.

We have no words of discouragement to speak to-day. Progress and a fair measure of success have marked the work of our Society during the past year, and we feel that we can press onward with renewed courage to still greater work in our Home Mission cause.

We are pleased to report a full corps of Directors, who have done and are doing much faithful work in their respective fields.

Our annual meeting was held in April at the Central Norwich church. Very encouraging reports from the individual churches were presented, and most excellent addresses were given by Mrs. Dr. Pepper, and Milliken of Worcester, one of the members of our Board. Meetings have been held in connection with five of the Associational gatherings, and one all-day meeting in both Hartford and New Haven Associations.

A number of our churches have had the pleasure of welcoming to their midst Miss Miller, a graduate of Hartshorn Memorial College, and a most excellent example of the results of Home Mission work. We believe that more of this church to church visitation is needed, and that no other plan reaches as many of the uninterested.

The Hartford churches have dissolved their Home Mission Union, and are now organized in separate circles.

Seven new Circles and two Bands have been formed throughout the State during the year, so that we have a total of sixty-four Circles, and twenty Bands. New Haven Association receives the largest amount of private gifts in the State. Waterbury, Deep River and Chester, all furnishing some very warm friends of Home Missions.

We were very much encouraged during the first part of the year by a gift of over \$3,000 from a friend in Ashford Association, thus making the total amount of our contributions \$5,813.33, received from the following sources:

Ashford Association,	\$3,621.08
Fairfield        "       .	255.25
Hartford        "       .	734.10
New Haven     "       .	474.10
New London    "       .	335.66
Stonington Union, . . . . .	341.38
Friends,       .	12.46
State Convention Collection, . . . . .	39.23



We have constantly before us in our work the ideal of an interested sisterhood in all our churches, and however far we may be from realizing it, we would not lower it, but strive to reach a little nearer each year, praying always for such close fellowship with Christ as cannot fail to give the true missionary spirit.

## ASSOCIATIONAL DIRECTORS.

Ashford Association,	MRS. ANNIE PRESTON,	<i>Wilmington.</i>
Fairfield     "	MRS. M. W. SILLIMAN,	<i>Norwalk.</i>
Hartford     "	MRS. D. B. CORBIN,	<i>Hartford.</i>
New Haven   "	MRS. WILLIAM FOSTER,	<i>Chester.</i>
New London   "	MRS. F. C. PALMER,	<i>Montville.</i>
Stonington Union Association,	MRS. E. DEWHURST,	<i>Voluntown.</i>

October, 1891.

MRS. E. A. SPENCER, *State Vice-President.*


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 TWENTIETH ANNUAL REPORT

OF THE

 WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY  
 OF CONNECTICUT.
 

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OCTOBER 21, 1891.

Influence, it is said, can never die. Every spoken word lives. This Society convened at this hour for its customary anniversary rests under the shadow of a mighty influence that words cannot adequately portray; for our honored leader has heard the Master's summons "Come Home."

Mrs. S. M. Whiting was appointed by the Board to fill the vacancy made by the resignation of Mrs. O. W. Gates, the first State Secretary, in the spring of 1873. Her experience as a missionary for eleven years in Assam, India, eminently fitted her to instruct the women in our churches, and inspire them to more aggressive service for Christ both at home and abroad; and her extensive acquaintance with the missionaries brought her into constant touch with the vital forces that combined to enlarge and strengthen the cause. Six Associational Secretaries were her aids in prosecuting the State work.

In addition to money expended to assist young ladies in special studies, valuable boxes have been sent to the missionaries. The regular cash contributions have amounted to \$4,758.85.

The Ashford Association has been represented by Mrs. A. D. Manning, and Mrs. J. R. Stubbett. Mrs. F. L. Knapp is now in charge of the work, and writes thus: "My appointment is so recent I am only just getting to know my work. Am glad to say there has been an increase in the amount contributed by the Circles of our Association, and that the interest in missions seem to be deepening at least among many of our ladies. With Mrs. Whiting I had no personal acquaintance; but for what she has been to our State organization I have great respect, and love for her; and, with you all, feel sadly the loss which has come to us."

The Secretaries in the Stonington Union have been Mrs. J. H. Pollard, Mrs. Taylor, and Miss E. H. Doane. The present Secretary, Miss Bessie Hancock writes: "At the earnest request of our beloved State Secretary, Mrs. Whiting, I became interested in woman's foreign missionary work, and accepted the appointment. Her many loving letters were a constant encouragement. She wrote 'the workers at home are as much needed as those that are sent abroad. I know if a company of heathen women were gathered around you, and you could look into their faces, and hear them tell how dark and desolate their lives were, how hopeless their future, how ignorant of the name of Jesus, and of all that He has done for us and them, how gladly you would tell them, over and over again, the story of Christ's redeeming love. And I am sure you will do all you can to help those who have gone to meet these heathen women.' I found it a pleasure to try to assist Mrs. Whiting." Miss Hancox also refers to the help received by the meetings of the South Eastern W. B. F. M. Conference, combining both her own and the New London Associations.

Mrs. L. H. Gallup served the New London Association for several years, and was succeeded by Mrs. G. A. Lester, who reports: "While there has not been any marked outward growth, yet we are confident that, in many hearts the work is taking a deeper and firmer hold. In all our hearts let the memory of Mrs. Whiting linger, and the influence of her life be an inspiration to us. Of such a life may it not be truly said that its earthly close is not its end, but the beginning, not sunset, but eternal sun light in the Paradise of God?"

In the Fairfield County Association Mrs. J. C. Fitch, and Mrs. J. B. Hoyt have successfully prosecuted the work. Mrs. Hoyt reports encouraging results. One new Circle has been formed, that of Immanuel Church, Bridgeport. They have had the privilege of sending one dear sister to carry the glad news of Salvation to those who sit in darkness. Miss Annie Hopkins, of Norwalk, sailed for Rangoon, Burmah, on the third of October. She went full of faith in Him "who," as she said, "could do all things for her." Mrs. Hoyt writes, "In common with the other Associations we have met with an irreparable loss in the death of our beloved State Secretary. Her unflinching devotion, her heroic self-sacrifice, and her courageous faith have been an inspiration to all who have had the privilege of knowing her; and we trust and believe that the sweet influence of the life and spirit of our sainted leader will abide with us forever."

The Hartford Associational Secretaries have been, Mrs. E. Cushman, Miss Ella C. Bond, and Miss Caroline Hansell. Later Mrs. Cushman resumed the office and is doing efficient service still. Miss Bella P. Watson, one of their missionaries, is in this country for rest. Miss Ella C. Bond is laboring faithfully in Assam. Suitable memorial services for Mrs. Whiting were held at the June meeting of the Hartford Conference in Bristol. At this meeting Mrs. Cushman read a carefully prepared paper giving many interesting facts in Mrs. Whiting's life.

New Haven Association. It was the writer's privilege, as Associational Secretary, to welcome our departed leader, counselor and friend to this Association; to share in her anxiety for the development of the cause that lay nearest her heart, and to rejoice with her when indications of the Master's approval were manifested. From this Association have gone to the foreign field Mrs. Mela Barrows Bennett, Miss Eva L. Rolman, Miss Ella R. Church, and Miss Johanna Schuff. Mrs. E. M. Jerome, a very efficient worker in our Association, and who presided at the last annual meeting of our State Society has gone to be forever with the Lord.

"Proclaim Salvation's song,  
Oh, ye who stand  
Upon Earth's River bank,  
For soon we too  
Must cross death's stream."

Respectfully submitted,

FANNIE H. TWISS,

*State Secretary pro tem, for W. B. F. M. S. of Conn.*

Resolutions adopted at the twentieth annual meeting of the W. B. F. M. S. of Conn. Presented by Mrs. G. M. Stone.

Since the all wise Father has been pleased to remove by death our beloved Sister and State Secretary, Mrs. Mary Elizabeth Whiting, it is fitting we express in some measure our sense of our loss, and our appreciation of her valuable services to the State. Of her estimable character, her lovely spirit, her devotion to the service of the Master in every way, but especially in aiding to extend the knowledge of His truth to darkened lands we desire to bear testimony. While we miss her presence, and kindly words in our meetings, we rejoice in the assurance that she has entered upon a higher service for her Lord.

*Resolved,* That we wish to put upon record our deep gratitude to God for giving to us for so many years, so noble and gentle a Christain character; and that we cherish her memory, and emulate her devotion and zeal for the Master.

## ROLL OF DELEGATES.

*Ansonia*—Rev. Wm. D. McKinney, Mrs. Wm. D. McKinney, J. A. Fish, Wm. H. Felding.

*Ansonia, Calvary*—Rev. Edward Johnson.

*Bloomfield*—Rev. B. B. Gibbs, Dea. Noah Griswold, Dea. James Clarke.

*Bozrah, First*—Rev. C. N. Nichols, Lewis Ford.

*Branford*—Rev. P. G. Wightman, Dea. J. P. Leete, J. H. Fowler.

*Bridgeport, First*—Rev. W. V. Garner, Rev. J. M. Thresher, James A. Wilson.

*Bridgeport, East Washington Ave.*—Rev. W. H. Pinkham, Wm. R. Miller, James N. Booth, C. W. Beers, J. W. Tomlinson.

*Bridgeport, Immanuel*—Rev. W. V. Gray, F. E. Hemingway, F. E. Williams, Miss Laura Sanford.

*Bridgeport, Messiah*—Rev. W. N. Morton, Mrs. W. N. Morton.

*Bridgeport, Swede*—Rev. O. Lindh, A. Berg.

*Bridgeport, German*—Rev. Wm. Ritzman.

*Bristol*—Rev. F. E. Tower, Geo. R. Barber, Wm. T. Tyson, W. R. Strong, Mrs. Geo. W. Bartholomew, Miss Emma Gowdy.

*Brooklyn*—Rev. E. Bennett, Miss Myra Bennett, Riley B. Witter.

*Chester*—Rev. W. A. Atchley, Mrs. W. A. Atchley, Robert N. Silliman.

*Clinton*—Rev. J. R. Verry, Dea. Brooks, C. Buckingham, Mrs. L. Hull, Mrs. Alfred Hall.

*Colchester*—Mrs. L. M. Smith.

*Cromwell*—Rev. R. H. Carey, Dea. G. W. Stevens, Mrs. G. W. Stevens, H. W. Stocking.

*Danbury, Second*—Rev. A. C. Hubbard, D. D., Charles Craig, Mrs. John Targett, Mrs. Geo. E. Lawrence.

*Danielsonville*—Rev. F. L. Knapp, K. A. Darbie.

*Deep River*—Mrs. George Spencer, J. P. Post.

*Essex*—S. M. Morley.

*Central Thompson*—Rev. S. A. Ives, Mrs. S. A. Ives, Miss Florence Munger.

*Easton*—Charles S. Everett, G. B. Tucker, Miss E. L. Tucker.

*Groton, First*—Rev. A. J. Chandler, Rev. J. C. Lamb, Simeon Gallup, W. D. Beckwith, Bert O. Eldredge.

*Haddam*—S. S. Ventres.

*Hartford, First*—Rev. J. S. James, Rev. Albert Guy, James L. Howard, Rush P. Chapman, Luther C. Glazier, E. B. Boynton., M. M. Johnson, C. G. Munyan.

*Hartford, First, S. S.*—Geo. T. Utley, Wm. C. Bolles.

*Hartford, South*—F. A. Carey, J. J. Shepherd, A. E. Howard, J. A. Conklin, Stephen Maslen.

*Hartford, South, S. S.*—James Eadie.

*Hartford, Asylum Ave.*—Rev. G. M. Stone, D. D., J. L. Denison, J. A. Williams, E. V. Preston.

*Hartford, Memorial*—Rev. H. M. Thompson, Mrs. H. M. Thompson, Dea. F. R. Simond, J. W. Lamb. Mrs. C. S. Barber.

*Hartford, West*—Dea. Chas. Ramsey, Mrs. D. Rathbun.

*Jewett City*—Dea. Samuel Barber, Mrs. S. E. Phenny, Mrs. Sarah Chaney.

*Lebanon*—Rev. R. E. Bartlett, M. C. Barker.

*Lebanon, S. S.*—B. F. Sweet.

*Mansfield*—Rev. Leonard Smith, O. W. Gurley, L. J. Storrs.

*Meriden, First*—F. T. Williams, Mrs. F. T. Williams, Edward Miller, Mrs. Edward Miller, Mrs. B. C. Kennard, Mrs. F. L. Huntington, Charles. M. Perkins.

*Meriden, Main St.*—Rev. E. W. Husted, A. H. Gardner, Horace Kingsley, John Durand, Dea. P. A. Spencer.

*Moosup, Union*—Rev. G. W. Kinney, Rev. J. P. Brown, Dea. P. M. Peckham.

*Meriden, German*—Rev. J. H. Meyers, Frank Marow.

*Meriden, Swede*—Rev. A. Rohnstrom.

*Middletown*—Rev. W. G. Fennell, Mrs. A. Guild, Mrs. J. L. Smith, Miss Fannie Prior, Mrs. Emily Bacon, Mrs. E. N. Pratt, Mrs. Frank E. Sibley, Mrs. William Smith, Mr. A. B. Ryan, Mrs. A. B. Ryan, Miss Julia Greenfield.

*Montowese*—Rev. A. H. Simons, Mrs. A. H. Simons, Mrs. W. P. Todd.

*Montville, Union*—Rev. A. S. Stowell, Rev. D. D. Lyon.

*Montville, Union, S. S.*—M. B. V. Brainard.

*Mystic River*—Rev. G. H. Miner, I. W. Dinison, Robert P. Wilbur, Leander Wilcox, S. Fish, John O. Fish.

*New Britain*—Rev. I. F. Stidham, G. L. Reynolds, F. E. Corbin, J. R. Andrews, N. Ward.

*New Britain, S. S.*—W. F. Walker, J. H. Andrews, Mrs. J. H. Andrews.

*New Britain, German*—Rev. O. F. Pistor.

*New Hartford*—Dea. Samuel Bull, J. E. Stanley, Wm. Smith.

*New Haven, First*—Rev. J. H. Hason, G. S. Dunbar, C. E. Alling, D. S. Cooper, P. N. Welch, H. H. Weed, A. H. Abell, P. S. Evans, Jr.

*New Haven, Calvary*—Rev. E. M. Poiteat; Rev. S. D. Phelps, D. D., Dea. Giles Potter, Dea. A. J. Harmount, Bro. E. Larkins, J. Walter Davis, H. W. Stowe.

*New Haven, Grand Ave.*—Rev. E. C. Sage, Mrs. E. C. Sage, Dea. Charles Jeffers, Dea. J. P. Merrow, Nelson A. Beebe, Dea. O. J. Hull, Mr. Henry Barnes, Mrs. Henry Barnes, Mrs. Jane E. Loveland.

*New Haven, German*—Rev. F. Meyer, Emil Crisand, J. F. Ingeld.

*New Haven, Immanuel*—Rev. Geo. H. Jackson, J. W. Mitchell, W. A. Pynes.

*New Haven, Hope*—Rev. A. A. DeLarme, Hon. Francis Wayland, Charles E. Kay.

*New Haven, Howard Ave.*—Rev. E. B. Pollard, J. B. Foote, Mrs. Charles F. Alling.

*New London, First*—Rev. P. A. Nordell, D. D., Dea. Isaac Knowles, Dea. Leonard Lester, Mrs. F. W. Smith, Mrs. N. Stark, Miss Helen Champion.

*New Milford*—Rev. J. Scott, Dea. C. A. Camp, Mrs. C. A. Camp.

*Niantic*—Dea. W. H. Mosier, Mrs. W. H. Mosier, Mr. O. A. Sterry, Mrs. LeCount.

*North Lyme*—Rev. J. G. Ward, Mr. C. E. Reynolds, Mrs. J. G. Ward.

*North Stonington*—Dea. Asher H. Chapman, Mrs. A. H. Chapman, Mrs. R. P. Palmer.

*Norwalk*—Rev. F. E. Robbins, C. C. Woodbury, Howard Doty, Miss Ida Crowther.

*Norwich, First*—Rev. A. S. Brown, Mrs. A. S. Brown, Dea. C. S. Peale, Mrs. C. S. Peale, Miss Hattie A. Rogers.

*Norwich, Central*—Rev. J. D. Herr, D. D., Dea. L. A. Gallup, Dea. Geo. W. Swan, Dea. B. G. Smith, F. H. Cranston, A. R. Burchard, W. W. Collins.

*Old Lyme*—Rev. Leonard Lester.

*Plainfield, Union*—Rev. G. W. Kinney, Rev. J. P. Brown.

*Plainville*—Rev. D. D. Read, A. H. Condell, T. J. Bristol, Mrs. T. J. Bristol, Dea. W. Graham, Mrs. W. Graham, W. H. Smith.

*Poquonnock Bridge*—Rev. N. T. Allen, Cyrus Avery, Daniel Morgan, Thomas Sawyer.

*Preston City*—Rev. J. F. Temple, Mrs. J. F. Temple, D. G. Andrews, Mrs. D. G. Andrews.

*Putnam*—J. W. Manning, C. M. Fenner, Mrs. C. M. Fenner, Mrs. I. B. Hunt, Mrs. Annie Morse.

*Packerville*—Rev. A. A. Robinson, Mrs. A. A. Robinson, Dea. J. L. Chapman.

*Rainbow*—Rev. T. G. Wright, Geo. W. Hodge, M. J. Wright.

*Rockville*—Rev. E. W. Potter, Dea. W. H. Herskell, Miss Gertrude Herskell, F. C. Stedman.

*Shelton*—W. E. Tomlinson.

*South Norwalk*—Rev. Archibald Wheaton, Mrs. Archibald Wheaton, Mrs. H. T. Sheffield, Henry P. Morgan, H. W. Prowitt.

*Stamford*—Rev. J. W. Richardson, C. G. Powelson, W. P. Hurlbutt, Mrs. W. P. Hurlbutt, Mrs. E. K. Thomas.

*Suffield, First*—Rev. L. B. Curtiss.

*Suffield, Second*—Rev. G. F. Genung, Rev. W. Scott, Dea. F. W. Hatheway, N. S. Pomroy, Mrs. N. S. Pomroy.

*Saybrook, First*—Rev. S. G. Silliman, Mrs. S. G. Silliman.

*Southington, First*—Rev. J. C. Breaker, C. S. Haviland, Dea. E. Atwood, C. A. Cadwell.

*South Windsor*—Rev. Henry Linsley, Mr. Henry Holman, Miss Kate Parmelee

*Stratford, First*—Rev. F. G. W. Fowlke.

*Tarffville*—Mr. W. C. MacNaul.

*Voluntown*—Rev. E. Dewhurst, Mrs. E. Dewhurst.

*Wallingford*—Rev. F. E. Marble, J. W. Smith, Dr. G. H. Craig, Miss Carrie Nearing, Mrs. J. W. Blakesley, C. H. Brown.

*Waterbury*—Rev. W. P. Elsdon, Dea. A. J. Shipley, Mrs. A. J. Shipley, A. D. Smith, Mrs. A. D. Smith, Miss Grace E. Cross.

*Wethersfield*—Rev. E. P. Bond.

*Willimantic*—Rev. J. B. Lemon, Bro. F. Rogers, Bro. E. G. Sumner, Bro. R. W. Thompson, Bro. F. Goss, Mrs. W. A. Potter.

*Willington*—Rev. C. H. Brown, Mrs. A. A. Preston.

*Winsted*—Mr. M. N. Griswold, Mrs. M. N. Griswold, Miss Anna Norton.

*Yalesville*—Rev. A. W. Reynolds, Henry Schwab, Mrs. Henry Schwab.



## TREASURER'S REPORT.

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THE CONNECTICUT BAPTIST CONVENTION

*In account with W. F. WALKER, Treasurer.*

CR.

*By Collections from Churches.*

Ansonia, First,	\$93.00
Second,	10.00
Bridgeport, First,	65.21
E. Washington Ave.,	45.00
German,	8.40
Messiah,	15.00
Immanuel,	12.63
Bantam,	5.00
Bloomfield,	12.75
Bozrah,	5.13
Branford,	42.94
Bristol,	52.00
Brooklyn,	6.50
Clinton,	20.00
Colchester Borough,	7.00
Colebrook, North and South,	5.00
Cornwall Hollow,	5.50
Cromwell,	5.00
Danbury, First,	5.00
Second,	115.21
Danielsonville,	33.50
Deep River,	96.02
Easton,	10.00
East Cornwall,	5.00
Groton, First,	16.59
Heights,	9.00
Hartford, First,	166.23
Asylum Ave.,	108.05
Memorial,	18.63
South,	144.41
Messiah,	5.00
Swedish,	1.50

Jewett City, . . . . .	\$16.95
Lebanon, . . . . .	11.73
Meriden, First, . . . . .	67.52
Main Street, . . . . .	16.50
Swedish, . . . . .	14.50
Middletown, . . . . .	25.00
Montville Union, . . . . .	20.00
Montowese, . . . . .	6.00
Moosup Union, . . . . .	11.00
Mystic River Union, . . . . .	46.31
New Britain, . . . . .	150.07
Swedish, . . . . .	5.76
New Canaan, . . . . .	5.00
New Hartford, . . . . .	13.00
New Haven, First, . . . . .	561.00
Calvary, . . . . .	198.40
Grand Ave., . . . . .	34.54
German, . . . . .	25.00
Swedish, . . . . .	10.00
Hope, . . . . .	305.00
New London, First, . . . . .	94.42
Noank, . . . . .	25.00
North Lyme, . . . . .	25.00
North Stonington, . . . . .	12.50
Norwalk, First, . . . . .	20.00
Norwich, Central, . . . . .	115.00
First, . . . . .	5.00
Third, . . . . .	6.00
Mount Calvary, . . . . .	12.00
Old Lyme, . . . . .	11.00
Plainville, . . . . .	10.00
Plantsville, . . . . .	10.00
Poquonnoc Bridge, . . . . .	10.00
Preston City, . . . . .	11.00
Putnam, . . . . .	100.86
Rainbow, . . . . .	5.00
Rockville, . . . . .	5.93
Rowayton, . . . . .	2.10
Salem, . . . . .	3.00
Saybrook, First, . . . . .	12.88
Southington, . . . . .	22.50
South Norwalk, . . . . .	89.27
South Windsor, . . . . .	10.00
South Woodstock, . . . . .	4.00
Spring Hill, Mansfield, . . . . .	5.00

## STATE CONVENTION.

51

Stafford, . . . . .	\$7.00
Stamford, . . . . .	7.30
Sterling, . . . . .	8.50
Stonington, First, . . . . .	103.25
Third, . . . . .	24.00
Suffield, First, . . . . .	9.00
" Second, . . . . .	147.45
Tariffville, . . . . .	8.00
Thompson, Central, . . . . .	20.25
Voluntown, . . . . .	10.00
Wallingford, . . . . .	19.21
Warrenville, . . . . .	4.67
Waterbury, . . . . .	100.35
West Hartford, . . . . .	9.00
Westford, . . . . .	20.50
West Woodstock, . . . . .	12.00
Willimantic, . . . . .	30.15—\$3,861.52

*From Sunday Schools.*

New Hartford, . . . . .	\$ 4.50
Hartford, Memorial, . . . . .	3.00
Jewett City, . . . . .	3.96
Danbury, Second, . . . . .	30.00
Yalesville, . . . . .	20.99
Middletown, . . . . .	8.17
Bantam, . . . . .	2.00
Rockville, . . . . .	3.40
Suffield, Second, . . . . .	19.14
Winsted, . . . . .	12.50
Meriden, Main Street, . . . . .	22.25
New Canaan, . . . . .	8.00
From Schools, net result of Easter offering, . . . . .	193.07—\$330.98

*From Individuals.*

A Friend, Willington, . . . . .	\$500.00
Ella P. Pond, Assam, . . . . .	10.00
R. W. Mansfield, New Haven, . . . . .	2.00
P. S. Evans, . . . . .	40.00
Mrs. J. B. Hoyt, Stamford, . . . . .	125.00
A. E. M. Lovell, Andover, . . . . .	1.00
Mrs. W. L. Damon, New Britain, . . . . .	2.00—\$680.00

*Income from Bequests.*

Dunham Bequest, . . . . .	\$269 38	
Chapman " . . . . .	299.00	
Cone " . . . . .	316.50	
Francis " . . . . .	34.00	
May " . . . . .	25.00	
Illinois Farm, Winsted, . . . . .	239.50	
Rowayton Fund, Rowayton, . . . . .	210.00	
Miller Fund, No. Stonington, . . . . .	80.00	
Sheldon Fund, . . . . .	35.00	
New Canaan, Jennings Fund, . . . . .	8.50	
Bixby Bequest, . . . . .	29.38	
Rogers Bequest, . . . . .	11.25—	\$1,557.51
P. S. Evans, service as supply, . . . . .		316.67
Woman's H. M. Union of Conn., . . . . .		100.00
Loan for Meriden Chapel, . . . . .		1,000.00
Bequest of Alfred Francis, . . . . .		1,500.00
Memorial Church, on loan, . . . . .		2,850.00
Spring Hill, Y. P. S. C. E., . . . . .		7.00
Ansonia Sewing School, . . . . .		7.00
Woman's Mission Society, Winsted, . . . . .		10.50
Woman's German Miss. Soc., Bridgeport, . . . . .		2.10

*For Minutes.*

Education Society, . . . . .	\$60.00	
Fairfield Association, . . . . .	24.00	
New Haven " . . . . .	15.71	
Ashford " . . . . .	14.81	
New London " . . . . .	10.10	
Stonington Union Association, . . . . .	3.00	
Swedish Church, Meriden, . . . . .	4.00	
Cash, . . . . .	.25—	\$131.87
		<u>\$12,355.15</u>

## DR.

Balance due at last report, . . . . .	\$256.22
To payments to churches:	
Andover, . . . . .	\$100.00
Norwich, Calvary, . . . . .	137.50
Waterbury, German, . . . . .	25.00
New Hartford, . . . . .	183.33
Bridgeport, German, . . . . .	200.00
New Haven Swedish, . . . . .	75.00
Meriden, " . . . . .	125.00
New Britain " . . . . .	20.75

Bridgeport	"	75.00	
Hartford,	"	50.00	
Cornwall and Bantam,		150.00	
North and South Colebrook,		80.00	
Tariffville,		150.00	
Bloomfield,		50.00	
West Hartford,		160.00	
Rockville,		300.00	
Eastford,		100.00	
Sterling,		100.00	
Poquonnock Bridge,		100.00	
Bridgeport, Messiah,		112.50	
North Stonington,		100.00	
Westford,		50.00	
New Britain, German,		16.66—	\$2,460.74
Salary of Secretary,		1,500.00	
Expenses	"	129.52—	\$1,629.52
C. H. Hickok, special service,			10.00
Rockville, special,			25.00
Rowayton Church, income,			210.00
North Stonington	"		80.00
Wethersfield	"		79.20
Moodus	"		164.50
Willington	"		104.00
Andover,	"		52.00
New Canaan	"		8.50
Interest on loans,			116.50
" for Memorial Church,			217.00
" Shelton,			90.00
Meriden Swedish Chapel,			1,000.00
Winsted Chapel Lot,			1,200.00
Insurance, Memorial Church,			52.50
Bridgeport German, from Mrs. Hoyt,			25.00
Printing, Hoggson & Robinson,		238.11	
" Pelton & King,		10.00—	248.11
Middletown Savings Bank, Memorial Church loan,			2,850.00
Deposit in Savings Bank, balance of Francis bequest,			300.00
Expense of attorney and recording,			11.20
Balance in hands of Treasurer,			1,165.16
			<hr/>
			\$12,355.15

I have this day examined the foregoing accounts, with the vouchers, and believe them to be correct.

ANDREW J. CROFUT, *Auditor.*

NEW BRITAIN, CT., Oct. 19, 1891.

## SUMMARY OF REPORT.

*Receipts.*

From churches, . . . . .	\$3,861.52
Individuals, . . . . .	680.00
Sunday Schools, . . . . .	330.98
Interest on invested funds, . . . . .	1,557.51
Loan for Meriden Chapel, . . . . .	1,000.00
From P. S. Evans, . . . . .	316.67
For Minutes, . . . . .	131.87
From Memorial Church, on loan, . . . . .	2,850.00
Bequest, Alfred Francis, . . . . .	1,500.00
Woman's H. M. Union, . . . . .	100.00
Other Missionary Societies, . . . . .	26.60
	<hr/>
	\$12,355.15

*Payments.*

Due Treasurer last report, . . . . .	\$256.22
Paid in aid of churches, . . . . .	2,460.74
"            "            special, . . . . .	60.00
Paid churches, income from bequests, . . . . .	698.20
Salary of Secretary and expenses, . . . . .	1,629.52
Interest and Insurance, . . . . .	487.20
For Winsted, . . . . .	1,200.00
Meriden Swedish Chapel, . . . . .	1,000.00
On loans, Memorial Church, . . . . .	2,850.00
Deposit in Savings Bank, . . . . .	300.00
Printing, . . . . .	248.11
Balance, . . . . .	1,165.16
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	\$12,355.15

The loans for Winsted and Meriden and the payment of \$1,000 to be made for Memorial Church are covered by the notes still due on the Illinois farm.

*Real Estate and Bequests.*

Balance due on Illinois Farm, . . . . .	\$4,600.50
Bequest of Alva Baldwin, . . . . .	1,029.00
Eber Dunham, . . . . .	4,500.00
Martha Rogers, . . . . .	500.00
Esther N. Francis, . . . . .	900.00

Charles H. Chapman, . . . . .	6,500.00	
Ann M. May, . . . . .	500.00	
Almira O. Cone, . . . . .	5,000.00	
Hannah B. Bixby, . . . . .	870.00	
Alfred Francis, . . . . .	1,500.00	
Annie G. Miller, Memorial Fund, . . . . .	1,000.00—	\$26,899.50
C. H. Sheldon Fund, income only, . . . . .		500.00

The Winsted Chapel property still held by the Convention, represents an expenditure of \$7,797.17. The Convention also holds the title to the property of the Meriden Swedish church, (subject to a mortgage of \$2,000), as security for \$1,000 loaned. The balance due on the Memorial Church mortgage is \$2,500.

*Liabilities.*

Loan at Savings Bank of New Britain, . . . . .	\$1,500.00	
“ “ Winsted, . . . . .	390.00	
“ “ Meriden, . . . . .	1,000.00	
Loan at Middletown Savings Bank, . . . . .	2,500.00—	\$5,390.00

*Printing Minutes.*

## CR.

Received from Education Society, . . . . .	\$60.00	
Fairfield Association, . . . . .	24.00	
New Haven Association, . . . . .	15.71	
Ashford Association, . . . . .	14.81	
New London Association, . . . . .	10.10	
Stonington Union Association, . . . . .	3.00	
Swedish Mission, Meriden, . . . . .	4.00	
Cash, . . . . .	.25	
Domestic Mission Account, . . . . .	95.24—	\$227.11

## DR.

Paid Hoggson & Robinson, New Haven, . . . . .	\$227.11
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# STATISTICS OF THE CHURCHES.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Loss.	Present Condition.			Sunday School.		Value of Church Property.						
				Baptism.	Letter.	Repentance.	Restoration.	Letter.	Exposure.		Exclusion.	Decease.	Gain.	Total Mem.	Men.		Women.	Prep. Min.	Total.	Average Attendance.	Added to Church.	
ASHFORD ASSOCIATION.																						
Andover, .....	1826	.....	Edgar D. White,	.....	.....	.....	.....	.....	.....	.....	.....	59	8	28	.....	49	.....	.....	.....	\$2,200		
Brooklyn, .....	1828	Edwth Bennett, '88,	Theo. D. Pond,	.....	.....	.....	.....	.....	.....	.....	.....	124	37	62	.....	163	74	.....	.....	19,800		
Danielsonville, .....	1874	F. L. Knapp, '84,	Nathan' Hibbard,	8	1	.....	.....	.....	.....	.....	.....	192	.....	.....	.....	163	98	8	.....	13,000		
Eastford, .....	1794	Asa Randlett, '86,	John Burley,	.....	.....	.....	.....	.....	.....	.....	.....	67	18	22	.....	50	25	.....	.....	13,000		
East Killingly, .....	1775	.....	E. A. Hill,	.....	.....	.....	.....	.....	.....	.....	.....	117	15	32	.....	.....	.....	.....	.....	3,000		
Mansfield, .....	1809	Leonard Smith, '89,	O. W. Gurley,	3	1	.....	.....	.....	.....	.....	.....	99	19	51	.....	76	29	.....	.....	14,100		
Putnam, First, .....	1847	.....	M. L. Aldrich,	7	1	.....	.....	.....	.....	.....	.....	531	.....	.....	.....	334	181	.....	.....	135,000		
Putnam, Calvary, .....	1859	G. W. Tyler, '90,	Miss Emma Bates,	.....	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	1,400		
Stafford, .....	1809	F. L. Batchelder, '86,	Wm. J. Thresher,	.....	.....	.....	.....	.....	.....	.....	.....	56	12	34	.....	72	46	3	.....	12,100		
Thompson, Central, .....	1846	S. A. Ives, '88,	Stephen Ballard,	.....	.....	.....	.....	.....	.....	.....	.....	119	28	60	.....	123	63	.....	.....	16,625		
Thompson, East, .....	1846	S. A. Ives, supply,	A. T. Bixby,	1	.....	.....	.....	.....	.....	.....	.....	72	14	23	.....	45	30	.....	.....	12,000		
Tolland, .....	.....	.....	Geo. P. Field,	.....	.....	.....	.....	.....	.....	.....	.....	68	17	20	.....	.....	.....	.....	.....	.....		
Warrenville, .....	1848	S. Thatcher, '89,	Jared Lamphear,	.....	.....	.....	.....	.....	.....	.....	.....	92	.....	.....	.....	.....	.....	.....	.....	.....		
Westford, .....	1848	S. Thatcher, '89,	M. G. Chapman,	1	.....	.....	.....	.....	.....	.....	.....	49	18	20	.....	60	25	.....	.....	2,000		
Willmantic, .....	1828	J. B. Lemon, '91,	W. N. Potter,	10	5	.....	.....	.....	.....	.....	.....	379	75	197	.....	839	162	10	.....	30,000		
Willington, .....	1828	C. H. Brown, '90,	A. Sharp,	6	1	.....	.....	.....	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	13,500		
Woodstock, First, .....	1766	G. L. Putnam, '91,	Jude P. Gage,	3	.....	.....	.....	.....	.....	.....	.....	74	30	20	.....	1	50	32	3	11,000		
Woodstock, Second, .....	1792	G. L. Putnam, '90,	H. H. Richmond,	.....	.....	.....	.....	.....	.....	.....	.....	53	22	11	.....	23	18	.....	.....	4,000		
TOTALS, .... Churches, 18	.....	..... Pastors, 14	.....	35	17	2	.....	39	25	3	30	.....	44	2,290	.....	.....	2	1,741	.....	19 \$129,725		

† Including Parsonage.

\* Including South Willington.

# FINANCIAL TABLES.

	HOME EXPENSES		BENEVOLENCE.														For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.	Total Benev.	
ASHFORD ASSOCIATION.																	
Andover, .....	\$377.45				\$19.00		\$5.00	\$22.50								\$11.72	\$19.00
Brooklyn, .....	713.95	\$54.10	\$6.50	\$6.75	9.75	\$6.00	\$5.00			\$4.25			\$13.00			54.50	75.47
Danversville, .....	1,477.00	50.00	33.50	34.50	50.00	61.44	82.00	79.10	\$26.10			\$20.00		\$29.00		433.14	1,960.14
Eastford, .....	335.00	9.54	16.00	13.00	13.00										14.10	50.10	394.94
East Killingly, .....																	
Mansfield, .....	635.50	14.96	4.00	2.00	2.00	13.00	18.00	83.00	100.00	32.32		34.00		5.00	31.50	76.00	695.45
Putnam, .....	2,210.00	259.70	100.56	100.00	162.73	115.00	100.00								45.70	876.61	3,376.31
Putnam, First, .....	150.00																
Putnam, Calvary, .....	231.00	37.25	8.00	6.00	7.00	13.50	23.25	23.00								79.75	395.00
Seaford, .....	694.00	41.19	17.75	20.00	20.00	8.01	13.52	9.89		10.00			4.75	2.00	1.00	106.95	792.14
Thompson, Central, .....																	
Thompson, East, .....																	
Tolland, .....																	
Warrenville, .....	252.00		4.80				4.80									4.80	256.80
Westford, .....	250.00		4.00													4.00	254.00
Willington, .....	2,019.21	928.55	30.15	51.00	42.63	21.00	23.75	20.00				46.61		115.66	7.70	363.50	2,611.56
Willington, .....	692.50	57.00	7.00	13.00	16.75	13.15	16.15		15.00							81.05	740.55
Woodstock, First, .....	592.00	14.00	12.00			10.25	6.50							10.00		38.75	554.75
Woodstock, South, .....	400.00	6.82															406.82
TOTALS, .....	\$10,712.61	\$803.71	\$244.56	\$246.20	\$342.86	\$261.35	\$245.17	\$237.49	\$141.10	\$46.57		\$100.61	\$17.75	\$161.66	\$169.22	\$2,209.12	\$13,725.44

# STATISTICS OF THE CHURCHES. — Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Loss.	Present Condition.			Sunday School.		Value of Church Property.				
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Embrace.		Exclusion.	Decease.	Gain.	Total Mem.	Men.		Women.	Prep. Min.	Total.	Average Attendance.
FAIRFIELD ASSOCIATION.																				
Bridgeport, First, .....	1857	C. C. Luther, '91, .....	J. A. Wilson, .....	3	2	1	.....	6	1	1	7	5	350	10	19	.....	238	130	3	\$50,000
Bridgeport, German, .....	1888	Wm. Ritzmann, '86, .....	H. Liefield, .....	6	6	.....	.....	.....	.....	.....	.....	.....	82	82	.....	.....	102	64	.....	12,000
Bridgeport, Immanuel, .....	1889	W. V. Grey, '91, .....	S. Otis Roe, .....	13	12	.....	.....	4	2	1	1	1	79	23	45	.....	237	150	.....	14,000
Bridgeport, Messiah, .....	1888	W. N. Morton, '88, .....	B. R. Chandler, .....	17	13	10	.....	1	1	1	1	1	70	21	39	.....	44	15	1	.....
Bridgeport, Swedish, .....	1882	O. Lindh, '91, .....	Alfred Alsos, .....	6	29	4	5	4	.....	3	.....	87	133	50	73	.....	45	35	.....	6,000
Bridgeport, Wash'n Ave., .....	1874	H. W. Finkham, '91, .....	F. W. Tomlinson, .....	17	15	2	.....	12	.....	9	5	8	299	101	.....	1	398	223	.....	18,000
Danbury, First, .....	1785	.....	A. A. Hoyt, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	2,500
Danbury, Second, .....	1790	A. C. Hubbard, D. D., '68	M. L. Barber, .....	20	11	.....	.....	9	3	14	5	5	542	.....	.....	.....	439	282	23	119,500
Easton, .....	1821	W. W. Weeks, '89, .....	E. S. Gillette, .....	.....	1	.....	.....	1	1	3	.....	4	104	.....	.....	.....	40	30	.....	14,200
Mill Plain, .....	1830	.....	E. M. White, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	2,500
New Canaan, .....	1873	.....	J. A. Weed, .....	1	1	.....	.....	.....	.....	.....	.....	1	64	15	20	.....	60	17	1	3,500
New Milford, .....	1844	John Scott, '91, .....	S. Couch, .....	2	2	.....	.....	2	.....	.....	.....	.....	83	8	32	.....	62	86	.....	3,000
Newtown, .....	1867	F. E. Robbins, .....	J. N. Perry, .....	2	4	6	.....	5	.....	4	.....	8	250	74	136	.....	218	90	4	17,000
Roxbury, .....	1863	C. G. Allen, '91, .....	H. E. Scofield, .....	2	4	.....	.....	.....	.....	.....	.....	5	78	30	38	.....	73	45	2	14,500
South Norwalk, .....	1859	Archib'd Wheaton, '90	H. M. Prossitt, .....	4	11	.....	.....	9	14	11	3	22	294	79	.....	.....	217	154	6	30,000
Stamford, .....	1863	J. W. Richardson, '87	F. A. Southwick, .....	8	4	.....	1	15	3	.....	4	9	397	.....	.....	2	340	195	.....	760,000
Stamford, Union, .....	1891	M. H. Haskins, acting	R. R. Dowell, .....	.....	.....	.....	.....	.....	.....	.....	.....	17	17	.....	.....	35	25	.....	.....	18,600
Stepney, .....	1848	.....	B. Hawley, .....	.....	.....	.....	.....	.....	.....	.....	.....	11	11	39	.....	.....	90	40	.....	79,000
Stratfield, .....	1761	Wm. V. Garner, act'g	J. B. Wilson, .....	.....	1	3	.....	.....	.....	.....	.....	1	43	.....	.....	.....	80	32	.....	19,000
Stratford, .....	1888	F. G. W. Foylke, '88	David Johnson, .....	.....	.....	.....	.....	.....	.....	.....	.....	3	31	5	8	.....	50	95	.....	1,000
White Hills, .....	1838	W. D. McKinney, act'g	Geo. W. Drew, .....	.....	.....	.....	.....	1	.....	.....	.....	.....	36	6	13	.....	30	15	.....	2,000
Totals, Churches, 21	.....	Pastors, .....	17	103	119	20	6	67	24	37	47	73	3,038	.....	.....	.....	2,818	1,538	40	\$250,700

† Including Parsonage.

# FINANCIAL TABLES.—Continued.

	HOME EXPENSES.			BENEVOLENCE.												Total Ben.	For all Purposes.
	Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.		
FAIRFIELD ASSOCIATION.																	
Bridgeport, First, .....	\$3,010.00	\$90.40	\$85.21	\$173.07	\$183.00	\$80.00	\$125.29	\$3.00	\$10.00	\$9.94	\$38.96	\$207.90	\$12.94	.....	\$64.08	\$981.05	\$4,081.45
Bridgeport, German, .....	493.00	72.52	10.50	16.35	15.00	3.00	.....	.....	.....	.....	4.16	6.00	.....	.....	32.74	104.09	670.21
Bridgeport, Immanuel, .....	1,198.89	45.96	12.63	12.66	12.01	.....	.....	.....	.....	.....	.....	5.00	.....	.....	.....	43.30	1,288.15
Bridgeport, Messiah, .....	801.00	12.00	15.00	10.00	.....	.....	.....	.....	.....	.....	.....	65.00	110.00	.....	.....	30.00	843.00
Bridgeport, Swedish, .....	*994.39	33.87	.....	10.00	16.00	25.00	.....	.....	.....	63.00	15.00	143.75	.....	.....	10.02	201.02	1,225.78
Bridgeport, Wash'n Ave., .....	2,806.00	.....	45.00	52.00	58.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	401.75	3,207.75
Danbury, First, .....	.....	.....	.....	.....	.....	67.70	103.05	.....	26.77	3.85	49.00	75.00	1,219.00	\$22.00	50.00	1,791.37	4,519.37
Danbury, Second, .....	2,578.00	150.00	67.20	63.91	43.89	8.00	48.00	8.00	.....	.....	.....	.....	.....	.....	.....	94.00	1,079.00
Easton, .....	950.00	35.00	10.00	10.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mill Plain, .....	.....	.....	8.00	.....	.....	5.00	5.00	.....	5.57	.....	.....	.....	.....	.....	.....	.....	.....
New Canaan, .....	684.44	32.00	.....	.....	.....	11.33	43.71	.....	11.50	.....	.....	30.00	.....	.....	13.00	36.57	753.01
New Milford, .....	461.75	30.50	.....	.....	.....	75.00	52.00	.....	.....	.....	.....	.....	.....	.....	13.50	80.04	572.29
Norwalk, .....	2,293.00	160.00	20.00	16.82	.....	.....	.....	.....	.....	.....	.....	.....	.....	140.70	15.00	349.50	2,712.50
Rowayton, .....	451.00	50.00	6.10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.10	507.10
South Norwalk, .....	1,490.00	75.00	89.87	62.11	99.92	46.25	43.00	30.00	3.67	21.92	.....	142.00	.....	.....	50.00	588.14	5,533.14
Stamford, .....	4,505.00	125.00	23.93	28.55	.....	55.58	101.52	.....	.....	.....	.....	350.00	.....	100.00	40.00	729.58	5,359.58
Stamford, Second, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stapney, .....	653.50	25.00	6.39	.....	10.00	10.00	27.50	.....	.....	14.80	.....	.....	.....	.....	7.00	75.69	754.19
Stratfield, .....	702.00	33.00	.....	.....	.....	20.33	30.00	.....	.....	.....	.....	.....	.....	.....	.....	156.66	891.66
Stratford, .....	800.50	7.50	.....	2.00	1.00	.....	.....	.....	.....	1.00	.....	6.00	2.00	29.15	3.00	44.15	352.75
White Hills, .....	400.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	410.00
Totals, .....	\$28,092.47	\$987.23	\$373.23	\$447.47	\$476.82	\$937.19	\$779.07	\$41.00	\$57.51	\$114.51	\$107.12	\$1,030.05	\$1,343.94	\$370.75	\$298.94	\$5,634.21	\$34,713.93

† Including \$3,400 paid on debt.

\* Including Repairs.

## STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Present Condition.			Sunday School.		Value of Church Property.		
				Restoration.			Losses.			Total Mem.	Wom.	Prep. Min.	Total.	Average Attendance.		Added to Church.	
				Baptism.	Letter.	Experience.	Letter.	Krasure.	Exclusion.								Gain.
HARTFORD ASSOCIATION.																	
Bantam.	1850 E. B. Elmer, '84.	E. F. Wedge,	13	1	1	8	1	9	73	17	33	1	60	38	4	12,000	
Bloomfield.	1786 B. B. Gibbs '87.	James Clarke,				3	3	4	62	18	26		50	30		15,000	
Bristol.	1791 F. E. Tower, '86.	Roswell Atkins,	13	7	1	6	1	9	343	85	199		235	120		123,000	
Canton.	1798																
Colebrook, North.	1744 G. W. Remington, '81.	Orrin W. Oles,	2		1	7			28	4	13		70	40	2	13,500	
Colebrook, South.	1848 G. W. Remington, '81.	J. A. Moore,				5			3	8	9		28	20		2,500	
Cornwall, East.	1787 E. B. Elmer, '84.	H. G. Dean,	7			1			53	18	22		30	15	7	1,000	
Cornwall Hollow.	1849 L. B. Elmer, '86.	Lewis Chipman,	9			1			45	6	9		56	30	4	1,000	
Hartford, Asylum Ave..	1792 G. M. Stone, D.D., '79.	G. H. Burdick,	4	12	2	1	2	5	199	70	124		145	78	2	156,000	
Hartford, First.	1870 J. M. Stone, '89.	C. G. Munyan,	34	7	1	6	8	9	613	170	341		899	220		80,000	
Hartford Memorial.	1824 H. M. Thompson, '88.	A. O. Dole,	10	11	1	1	1	15	180	53	95		183	137	15	15,000	
Hartford, South.	1834 H. Wheeler, '85.	J. J. Shepard,	5	3		2	12	2	215	74	141		122	84		85,000	
Hartford, Union.	1875 E. E. Jackson, '90.	W. F. Walker,	71	22	65	9	2	3	575	133	267		487	260	20	153,000	
New Britain, First.	1808 J. P. Stedham Ph.D., '88	John Reaf,	23	12		12	7	3	67	20	34		62	55	4	5,400	
New Britain, German.	1889 O. F. Piston, '91.	J. E. Stanley,	9	4	1	1	1	9	8	18	29		100	65	9	14,500	
New Hartford.	1859 R. H. Sherman, '91.	Geo. H. Connell,	7	10		11	9		5	12	28		88	45		4,000	
Painbow.	1829 D. C. Read, '89.	A. J. Merwin,	8			3			8	12	13		30	19		13,000	
Rockville.	1773 T. G. Wright, '90.	F. E. Hastings,	7	6	4	2	5	2	98	81	56		101	67	7	7,000	
South Windsor.	1822 Harvey Lindsey, '90.	F. H. Holman,	7	6		5		1	106	28	53		67	38	3	15,500	
Suffield, First.	1769 L. B. Curtis, '88.	N. N. King,	13	7		5	98	10	38	49	125		55	32		6,000	
Suffield, Second.	1853 G. F. Genung, '90.	J. C. Allison,	11	2		1			1	66	19	26		30		16,600	
Tariffville.	1838 W. E. MacNaul,	J. A. Willard,				2			12	50	15	26		48		4,300	
West Hartford.	1857	E. P. Bond,							4	43	5	23		95	16	6,000	
Wethersfield.	1712 A. W. Parker, '91.	M. N. Griswold,	10	9					19								
Winsted.	1890																
TOTALS. .... Churches, 26 .....			255	120	80	91	140	9	4,219	1,140	2,132	2	2,997	1,723	93	\$401,800	

† Including Parsonage.

# FINANCIAL TABLES.—Continued.

	HOME EXPENSES.		School.	BENEVOLENCE.											Total Ben.	For all Purposes.
	Church.	State Misses.		Home Misses.	Foreign Misses.	Woman's H. M.	Woman's F. M.	Youth's Misses.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.		
HARTFORD ASSOCIATION.																
Barnham.	\$270.00	\$16.00		\$5.00										\$2.00	\$2.00	\$230.00
Bloomfield.	445.00	13.00		19.00					\$7.16	\$13.50	\$2.00					537.16
Bristol.	2,854.53			55.50	\$30.00	\$25.00	\$50.00		20.00	23.00		\$71.32		231.75		3,106.13
Canton.																
Colebrook, North.	325.00	18.00		2.50						1.00				5.00		300.50
Colebrook, South.	136.00	8.00		1.50												144.50
Cornwall, East.	183.50	11.51			2.00											195.01
Cornwall, Hollow.	125.00	12.00		5.00												137.00
Hartford, Asylum.	\$3,763.20	74.79		134.50	50.00	75.00	75.00		90.35			57.35	\$25.00		46.75	4,595.42
Hartford, First.	*8510.00	388.49		167.60	157.72	108.00	130.00		107.31	65.00	10.00			13.25	138.02	10,055.87
Hartford, Memorial.	1,705.00	136.25		6.00	16.93					7.00	5.00		49.13		39.50	2,007.11
Hartford, North.	5,954.81	337.43		150.00	67.74	61.65	34.25				10.00	136.87		113.00	110.50	7,443.43
Hartford, South.	*2,402.00	44.00														
Hartford, Union.	4,005.00			50.00	95.00	98.13				50.00		75.00		17.66		4,575.79
New Britain, First.	577.00	16.16		37.85	10.00	5.00	6.00					15.00				633.64
New Britain, German.	392.00			4.00												392.00
New Hartford.	592.00	24.10		5.00	5.25	25.00				5.00						643.10
Plainville.	892.00			5.00												892.00
Rainbow.	723.63	29.07		67.31	5.00	5.00			7.75	25.00						832.79
Rockville.	698.14	87.86		9.00		8.11	7.05		12.76	4.92			34.00	25.00		854.08
South Windsor.	1,230.00	24.00		13.00	15.00	23.00			5.00							1,402.00
Sutfield, First.	601.50			41.00	41.00	13.00	15.00		5.00							740.50
Sutfield, Second.	2,200.00	150.00		92.06	146.00	147.65	70.00				10.47	53.75				2,778.61
Tariffville.	651.00	20.00		5.00						4.75						683.25
West Hartford.	523.64	25.00		5.00		10.00										576.14
Wethersfield.	342.50	14.53														357.03
Winsted.	637.00	42.86		10.96		10.95										719.86
Totals.	\$39,692.32	\$1,495.40		\$853.27	\$770.64	\$649.49	\$366.30	\$164.98	\$293.52	\$43.47	\$394.29	\$103.13	\$553.22	\$422.73	\$5,960.29	\$47,202.01

\* Including Improvements or Payments on Debt.

# STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS, AND DATE OF SETTLEMENT.		CLERKS.		Increase.		Decrease.		Present Condition.		Sunday School.		Value of Church Property.					
		Baptism.	Letter.	Experience.	Restoration.	Letter.	Eunure.	Exclusion.	Disease.	Gain.	Loss.	Total Mem.	Men.		Women.	Prep. Min.	Total.	Average Attendance.	Added to Church.
NEW HAVEN ASSOCIATION.																			
Ansonia, First.....	1873	W. D. McKinney, '84	W. H. Fielding.....	42	20	5	4	5	1	58	304	109	112	1	58	50	21,000		
Ansonia, Calvary.....	1890	Ed. Johnson, '90	R. W. Hewitt.....	9	3	1	3	3	1	13	80	35	42	1	13	50	16,500		
Branford.....	1828	P. G. Wightman, '87	J. H. Fowler.....	1	3	1	3	2	3	16	154	50	62	1	16	124	12,000		
Chester.....	1832	William Atchley, '91	H. E. Williams.....	20	2	1	3	1	1	12	181	54	95	1	12	158	16,500		
Clinton.....	1797	J. R. Verry, '89	A. H. Stevens.....	12	2	1	3	1	1	2	120	53	55	1	2	92	10	16,500	
Cromwell.....	1802	R. H. Carey, '91	A. Boardman.....	13	3	1	3	1	1	6	96	15	23	1	6	122	13	12,750	
Deep River.....	1820	G. D. Hall, '90	V. D. Norton.....	13	3	1	3	1	1	2	223	53	90	1	2	100	65	19,500	
Essex.....	1811	G. H. Malins, <i>supply.</i>	L. P. Packard.....	1	4	1	4	1	1	3	139	53	90	1	3	100	65	19,500	
Haddam.....	1822		F. H. Barry.....	1	4	1	4	1	1	3	139	53	90	1	3	100	65	19,500	
Meriden, First.....	1756		F. H. Barry.....	1	4	1	4	1	1	3	139	53	90	1	3	100	65	19,500	
Meriden, German.....	1876	J. H. Myers, '91	John Gumbler.....	7	15	1	11	1	1	1	471	178	290	4	1	304	189	190,000	
Meriden, Main St.....	1867	E. W. Lusk, '91	R. M. Brockbridge.....	7	15	1	11	1	1	1	471	178	290	4	1	304	189	190,000	
Meriden, Sweden.....	1875	A. Rohmstrom, '89	B. Swenson.....	14	4	1	11	1	1	5	68	25	35	1	5	80	92	7	7,000
Middletown.....	1795	W. G. Fennell, '87	J. L. Larkins.....	5	8	1	9	1	1	4	427	144	163	8	4	366	179	192,000	
Montrose.....	1811	A. M. Simons, '87	J. L. Larkins.....	32	81	1	49	1	1	5	699	235	365	5	5	416	277	90	110,000
New Haven, Calvary.....	1871	E. M. Poteat, '88	L. L. Larkins.....	32	81	1	49	1	1	5	699	235	365	5	5	416	277	90	110,000
New Haven, First.....	1816	J. H. Mason, '88	Abel Walker.....	12	14	4	9	1	1	18	664	287	343	1	18	401	230	9	60,000
New Haven, German.....	1833	F. W. C. Meyer, '88	J. F. Ingold.....	23	1	4	9	1	1	46	284	92	179	1	46	892	83	17	20,000
New Haven, Grand Av.....	1871	E. C. Sage, Ph. D., '89	Charles Jeffers.....	40	13	1	2	1	1	15	77	21	50	1	15	237	168	18	15,000
New Haven, Hope.....	1890	A. A. DeLarue, '90	G. H. Smith.....	10	9	1	2	1	1	78	78	23	50	1	78	218	125	14	10,000
New Haven, Howard Ave.....	1891	E. E. Pollard, '91	L. L. Bates.....	7	2	1	1	1	1	4	185	52	90	2	4	82	65	4	14,000
New Haven, Immanuel.....	1856	G. H. Jackson, '87	Thos. Thompson.....	7	1	5	13	1	1	11	36	15	21	1	11	36	15	21	13,000
New Haven, Swedish.....	1829	J. A. Westin, '91	Alfred Walberg.....	1	5	1	4	1	1	2	106	33	45	1	2	134	70	13,000	
Plainville.....	1822		J. Bond.....	2	1	1	2	1	1	20	118	37	63	1	20	118	37	63	8,500
Saybrook.....	1742	G. Silliman, '91	F. E. Hall.....	13	11	7	10	1	1	7	165	40	85	1	7	146	91	14,000	
Shelton.....	1829	J. J. Cooper.....	S. S. Haviland.....	11	3	1	8	1	1	8	322	124	104	1	8	211	130	20	32,000
Southford.....	1788	J. C. Breaker, '91	R. M. Mansfield.....	27	14	1	19	1	1	30	555	173	314	1	30	467	171	60,000	
Wallingford.....	1817	F. E. Marble, '90	H. F. Sanford.....	25	21	7	1	1	1	1	69	24	81	1	1	87	5	2,500	
Waterbury.....	1808	W. P. Eiston, '88	W. A. Kendrick.....	8	6	1	1	1	1	1	6403	2,159	3,166	19	5,107	2,908	170	\$592,950	
Yalesville.....	1816	A. W. Reynolds, '90																	
TOTALS..... Churches, 30			Pastors, 27	338	289	34	16	226	24	15	86	290							

\* Including Mission School.

† Including Parsonage.



# FINANCIAL TABLES.—Continued.

HOME EXPENSES.				BENEVOLENCE.												Total Ben.	For all Purposes.
Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's R. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch.			
NEW HAVEN ASSOCIAT'N.																	
Ansonia, First, .....	\$2,834.83	\$225.94	\$100.00	\$85.00	\$50.00	\$4.00	\$46.76	\$83.00	....	\$92.00	\$3.00	\$2.50	.....	\$7.07	\$50.00	\$498.33	\$2,983.80
Ansonia, Calvary, .....	500.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	11.50	.....	.....	.....	51.50	1,051.49
Brantford, .....	902.00	98.89	27.19	.....	25.00	16.00	20.00	11.00	.....	.....	.....	.....	.....	.....	28.75	47.06	1,699.17
Chesler, .....	1,592.61	59.50	.....	.....	.....	24.58	21.50	81.52	.....	.....	.....	7.79	.....	33.00	37.80	238.44	1,793.62
Clinton, .....	1,447.73	17.45	20.00	20.00	22.25	24.58	19.08	.....	.....	.....	.....	.....	.....	.....	2.00	79.75	1,017.70
Cromwell, .....	919.53	18.41	5.00	12.72	21.63	33.00	23.21	.....	.....	15.85	.....	.....	.....	.....	45.23	436.17	2,336.17
Deep River, .....	1,800.00	60.00	96.02	119.12	33.00	16.00	68.40	.....	.....	.....	42.00	.....	.....	.....	13.00	339.40	2,451.72
Essex, .....	2,087.84	54.98	150.00	50.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	299.00	.....
Haddam, .....	299.00	.....	.....	.....	35.00	60.96	29.74	123.00	.....	.....	243.00	\$20.00	.....	41.50	51.35	714.85	3,454.87
Middletown, .....	2,454.10	255.92	57.00	30.00	62.21	101.12	162.50	11.00	\$116.17	76.40	81.65	75.50	50.00	56.45	80.56	1,016.58	4,641.80
Meriden, First, .....	3,405.00	219.72	61.52	68.50	.....	.....	.....	.....	21.00	.....	.....	.....	.....	.....	30.00	50.00	894.49
Meriden, German, .....	886.88	37.61	16.50	10.00	.....	136.44	94.00	.....	8.65	10.03	.....	38.57	81.30	252.78	64.24	691.53	3,512.53
Meriden, Main St., .....	2,021.00	201.00	14.50	40.00	23.00	.....	.....	.....	13.19	67.42	.....	75.00	20.00	130.00	.....	510.11	927.11
Meriden, Swedish, .....	402.00	15.00	.....	.....	150.00	24.00	16.00	.....	.....	.....	.....	.....	.....	.....	28.50	62.50	926.61
Montrose, .....	735.79	108.82	194.31	180.85	14.00	.....	.....	.....	.....	.....	.....	462.29	300.00	14,103.30	157.80	6,863.37	14,446.74
New Haven, Calvary, .....	5,210.00	443.30	637.56	288.37	592.63	242.15	52.12	12.00	100.00	.....	551.17	51.50	1,297.00	885.57	4,876.30	10,039.60	
New Haven, German, .....	1,844.64	106.51	31.00	41.85	51.40	41.50	51.40	20.02	171.88	.....	65.50	12.00	129.00	29.29	546.18	2,497.38	
New Haven, Grand Ave., .....	2,121.33	153.61	37.89	89.79	34.79	24.20	53.50	4.00	13.96	5.00	35.00	10.00	.....	88.10	881.83	2,636.17	
New Haven, Howard Ave., .....	2,063.20	248.81	325.00	271.08	566.00	103.00	51.54	14.00	.....	.....	69.98	157.50	.....	30.00	1,588.00	3,900.01	
New Haven, Howard Ave., .....	944.63	100.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40.00	40.00	484.63	.....
New Haven, Immanuel, .....	1,395.50	41.00	13.05	11.00	.....	2.20	6.11	.....	12.91	56.25	.....	59.50	.....	.....	27.11	1,631.63	.....
New Haven, Swedish, .....	400.00	.....	5.00	10.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	.....	425.00	.....
Plainville, .....	1,292.67	50.70	10.00	10.00	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,393.43	.....
Saybrook, .....	586.89	4.97	12.83	4.10	6.69	.....	4.02	.....	8.76	.....	.....	.....	.....	.....	25.00	1,393.43	.....
Shelton, .....	912.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	30.00	.....	.....	.....	50.00	992.00	.....
Southington, .....	1,853.00	100.00	22.50	26.63	26.50	29.95	.....	.....	.....	.....	.....	27.00	.....	.....	182.89	2,105.89	.....
Wallingford, .....	2,335.00	193.80	19.21	54.83	37.00	43.00	15.00	51.68	13.65	.....	49.39	10.00	64.13	66.08	53.53	3,030.73	.....
Westerbury, .....	3,443.54	541.12	100.35	54.22	295.00	50.90	15.95	31.11	30.00	20.00	159.07	32.00	76.07	.....	80.00	945.54	4,930.50
Yalesville, .....	1,254.75	59.00	32.42	272.98	90.88	.....	.....	16.54	43.94	.....	.....	.....	.....	.....	.....	457.66	1,800.84
TOTALS, .....	\$54,764.99	\$8,847.49	\$1,936.85	\$2,103.75	\$2,613.32	\$1,313.79	\$1,172.19	\$346.49	\$279.45	\$690.55	\$130.50	\$2,083.51	\$721.30	\$6,275.30	\$1,345.71	\$20,906.95	\$79,568.44

\* Including Improvements, \$754.08.

† Including \$3,600 for Howard Avenue.

† Including \$3,600 for Howard Avenue.

\* Including Improvements, \$754.98.

# STATISTICS OF THE CHURCHES.—Continued.

CHURCHES.	When Organized.	PASTORS AND DATE OF SETTLEMENT.	CLERKS.	Increase.			Decrease.			Present Condition.			Sunday School		Value of Church Property.						
				Baptism.	Letters.	Experience.	Restoration.	Letter.	Estruse.	Exclusion.	Decease.	Gain.	Loss.	Total Mem.		Men.		Total.	Average Attendance.	Added to Church.	
																Res. Mem.	Wormen				Prep. Min.
NEW LONDON ASSOCIATION.																					
Borrah.....	1831	C. N. Nichols, '91.	Lewis Ford.	.....	2	.....	.....	10	.....	.....	.....	.....	8	52	12	23	.....	66	40	.....	\$2,500
Chesterfield.....	1824	W. F. Chesterfield	.....	.....	4	.....	.....	4	.....	.....	5	.....	9	64	.....	.....	.....	*73	.....	.....	11,500
Cotchester Borough.....	1836	E. Cornet, '91.	C. H. Brown.	.....	4	.....	.....	4	.....	.....	.....	.....	.....	142	.....	.....	.....	68	27	.....	16,400
Fitchville.....	1887	R. E. Turner, '91.	W. F. Bogue.	.....	.....	.....	.....	8	2	.....	.....	.....	10	43	8	9	.....	*53	.....	.....	.....
Haddam East, Central.....	1892	.....	L. M. Stark.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*93	20	24	.....	*98	.....	.....	13,500
Lakes Pond.....	1842	.....	A. C. Caulkins.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*82	17	20	.....	.....	.....	.....	1,000
Lebanon.....	1803	R. E. Bartlett, '90.	Dea. J. Avery.	1	11	1	1	3	.....	.....	3	8	.....	152	.....	.....	.....	63	45	1	3,000
Lyme, East.....	1769	S. J. Weaver, '91.	J. E. Watrous.	1	2	.....	.....	1	.....	.....	2	.....	3	147	33	56	.....	92	40	1	5,500
Lyme, North.....	1810	J. G. Ward, '87.	C. S. Jewett.	.....	.....	.....	.....	2	.....	.....	.....	.....	3	123	43	50	1	80	50	1	2,500
Lyme, Old.....	1842	.....	W. Champion.	.....	.....	.....	.....	2	6	1	.....	.....	.....	146	41	61	.....	*37	25	.....	14,700
Montville, Union.....	1842	A. S. Stowell, '89.	J. S. Latimer.	7	8	.....	.....	1	.....	.....	.....	.....	.....	144	.....	.....	.....	165	68	7	13,000
Niantic.....	1842	W. N. Thomas.	C. H. Ames.	8	6	2	.....	1	.....	.....	.....	.....	.....	460	.....	.....	.....	178	79	3	17,000
New London, First.....	1843	P. A. Nordell, D.D. '82	John E. Darrow	3	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	302	170	3	30,000
New London, Hunt'n-st.....	1843	J. D. Herr, D. D., '90.	Henry C. Fuller	8	23	1	.....	.....	.....	.....	.....	.....	.....	825	.....	.....	.....	175	123	7	13,000
Norwich, Central.....	1840	J. A. Smith.	Ben. A. Smith.	91	.....	.....	.....	.....	.....	.....	.....	.....	.....	966	.....	.....	.....	449	237	.....	25,000
Norwich, First.....	1840	A. S. Brown, '89.	J. F. Starkweather.	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	513	92	121	.....	247	118	.....	20,000
Norwich, Third.....	1845	.....	T. A. Perkins.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	101	17	40	.....	161	.....	.....	.....
Norwich, Mt. Calvary.....	1845	H. P. Thomas, '90.	P. T. Young.	3	1	.....	.....	3	1	16	2	4	12	75	.....	.....	.....	82	47	3	.....
Salisbury.....	1762	T. M. Meigs, '91.	H. E. Averett.	3	3	.....	.....	2	6	.....	.....	.....	.....	99	9	11	.....	80	20	.....	3,000
Waterford, First.....	1708	E. Carr, '91.	Theo. F. Powers	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	365	.....	.....	.....	120	.....	.....	12,000
Waterford, Second.....	1835	A. J. Wilcox, '89	M. A. Brown.	3	2	.....	.....	.....	.....	.....	.....	.....	.....	109	.....	.....	.....	117	50	.....	3,000
TOTALS.....Churches, 21.....	.....	.....	.....	64	59	4	23	66	16	17	49	.....	1	3,602	.....	.....	.....	2,611	.....	25	\$189,115

\* Last Report.

† Including Parsonage.

# FINANCIAL TABLES.—Continued.

HOME EXPENSES.			BENEVOLENCE.												Total Ben.	For all Purposes.
Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.		
NEW LONDON ASS'N.																
Bozrah, .....	\$225.00	\$5.00	5.13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$6.32	\$4.00	\$15.45
Chesterfield, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cochester, Boro' .....	775.00	14.00	.....	\$23.30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	83.30
Fitchville, .....	4750.00	20.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	770.00
Haddam, East, Central .....	1700.00	25.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	725.00
Lake's Pond, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon, .....	1,667.00	17.55	11.73	24.49	\$25.64	\$12.87	.....	\$1.66	\$1.27	.....	\$2.81	.....	.....	11.83	.....	91.80
Lynde, East, .....	900.00	50.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	950.00
Lynde, North, .....	552.00	13.00	25.00	30.00	.....	.....	\$5.00	11.25	.....	.....	.....	.....	.....	20.00	16.56	180.06
Lynde, Old, .....	501.50	.....	6.05	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	745.06
Monterville, Union, .....	873.00	57.79	20.00	.....	.....	.....	.....	.....	.....	12.53	.....	.....	.....	.....	.....	507.55
Niantic, .....	1,304.00	53.35	.....	14.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	82.21
New London, First, .....	*5,305.78	275.00	95.42	232.45	86.19	41.05	29.27	70.00	44.94	.....	260.05	\$37.32	.....	.....	.....	85.95
New London, Hunt'n-st., .....	1,605.00	200.00	.....	13.67	15.00	.....	.....	.....	.....	.....	50.00	50.00	507.43	730.63	85.00	1,443.80
Norwich, Central, .....	5,010.00	191.73	115.00	123.81	100.00	85.66	.....	50.00	50.00	.....	42.16	10.00	.....	.....	.....	86.47
Norwich, First, .....	2,103.00	162.02	25.00	12.02	.....	.....	.....	4.04	6.00	.....	.....	.....	.....	.....	.....	2,223.59
Norwich, Third, .....	900.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	129.10
Norwich, Mt. Calvary, .....	750.00	30.00	.....	.....	.....	.....	.....	.....	.....	.....	18.90	2.10	.....	11.00	12.00	44.00
Salem, .....	311.00	8.70	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80.00
Waterford, First, .....	1,430.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	322.70
Waterford, Second, .....	1,900.00	125.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41.00
Totals, .....	\$25,165.25	\$551.15	\$306.33	\$506.74	\$279.89	\$221.36	\$217.44	\$34.27	\$136.95	\$114.74	\$35.20	\$314.70	\$576.55	\$800.93	\$144.49	\$4,012.06
																\$31,331.51

† No report, amount estimated.

\* Including Church Improvement.



# FINANCIAL TABLES.—Continued.

HOME EXPENSES.			BENEVOLENCE.													For all Purposes.
Church.	School.	State Miss.	Home Miss.	Foreign Miss.	Woman's H. M.	Woman's F. M.	Youth's Miss.	Pub. Soc.	Min. Educ.	Min. Home.	Church Poor.	Local Char.	Other Objects.	S. Sch. Ben.	Total Benev.	
STONINGTON UNION ASS'N.																
Groton, First, .....	\$299.91	\$26.70	\$21.09	\$18.09	\$11.00	\$10.00	.....	\$17.00	.....	.....	.....	.....	\$30.75	\$54.91	\$184.43	\$1,141.04
Groton Heights, .....	1,303.90	70.00	3.08	.....	14.00	24.00	\$8.00	.....	.....	.....	.....	.....	51.84	3.00	99.92	1,472.92
Jewett City, .....	1,005.00	.....	23.48	18.05	69.85	82.71	12.00	.....	\$4.00	.....	.....	.....	147.46	28.82	407.82	1,412.88
Ledyard, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.00	.....	.....	.....	.....	.....	.....
Mystic Union, .....	3,043.19	248.92	25.97	37.88	68.00	62.12	25.00	.....	.....	.....	.....	.....	31.98	20.00	321.26	3,613.37
Noank, .....	*2,296.14	.....	25.00	37.00	6.00	.....	.....	.....	\$4.00	.....	.....	.....	.....	.....	51.00	2,383.14
No. Stonington, First, .....	182.00	10.00	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25.00	207.00
Second, .....	201.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Third, .....	495.15	.....	.....	.....	7.00	10.66	.....	.....	.....	.....	.....	.....	.....	.....	.....	512.81
Packville, .....	601.50	12.50	11.74	14.38	9.74	10.27	28.60	12.71	.....	6.11	.....	.....	2.00	.....	17.66	608.34
Plainfield, .....	1,111.26	11.00	24.30	22.53	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.29	101.94	1,948.58
Portsmouth Bridge, .....	700.00	70.00	.....	5.00	.....	5.00	.....	.....	.....	.....	.....	.....	.....	3.00	23.00	744.00
Portsmouth City, .....	603.00	18.00	17.00	15.00	22.13	19.47	.....	7.37	.....	.....	.....	.....	.....	98.97	701.97	1,443.00
Starling, .....	751.50	.....	4.00	.....	.....	3.50	.....	.....	2.00	.....	.....	.....	.....	.....	28.50	780.00
Stonington, First, .....	1,805.00	50.00	.....	17.07	.....	75.00	.....	.....	.....	.....	.....	.....	30.00	.....	203.68	2,085.68
Second, .....	625.50	25.43	.....	5.22	5.00	5.00	.....	7.25	.....	2.00	.....	.....	12.75	5.73	20.48	871.41
Third, .....	702.00	.....	5.00	.....	.....	.....	.....	.....	.....	4.50	.....	.....	.....	.....	41.97	1,439.97
Voluntown, .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS, .....	\$15,906.65	\$276.96	\$105.66	\$290.22	\$212.22	\$303.73	\$73.60	\$44.33	\$6.00	\$20.61	.....	.....	\$306.78	\$125.75	\$1,735.86	\$18,209.48
* Including \$1,150 for organ.																
SUMMARY BY ASSOCIATIONS.																
Ashford Association, .....	\$10,712.61	\$803.71	\$244.56	\$246.20	\$322.86	\$261.35	\$237.49	\$141.10	\$46.57	.....	\$100.61	\$17.75	\$161.66	\$169.22	\$2,209.12	\$13,725.44
Fairfield Association, .....	28,092.47	1,498.25	379.25	447.47	476.82	387.19	41.00	57.51	114.51	107.29	1,030.65	1,343.94	370.78	298.94	5,634.21	34,713.93
Harford Association, .....	39,052.32	3,847.49	817.52	644.73	833.27	776.64	386.30	164.98	283.52	43.47	394.29	1,083.13	588.22	422.73	5,960.20	47,202.01
New Haven Association, .....	54,764.99	5,063.78	2,193.75	2,618.32	1,713.79	1,172.18	346.49	293.45	694.12	180.50	2,085.51	721.30	6,275.30	1,845.71	20,996.96	79,569.44
New London Association, .....	951.15	306.33	506.74	279.83	221.36	217.44	94.27	136.93	174.72	68.20	614.70	576.85	830.38	144.49	4,012.08	31,331.61
Stonington Union Ass'n, .....	15,906.65	566.97	276.96	165.66	290.22	212.22	73.60	44.33	6.00	20.61	.....	.....	906.78	125.75	1,735.86	18,209.48
Total for the State, .....	\$175,327.82	\$8,654.97	\$4,011.45	\$2,114.55	\$4,771.39	\$3,172.55	\$1,069.15	\$504.32	\$7,265.89	\$639.90	\$4,175.76	\$2,768.00	\$3,503.12	\$2,606.84	\$40,543.22	\$224,761.81

# SUMMARY FOR 1877-1891.

ASSOCIATIONS.	CHURCHES.										HOME EXPENSES AND BENEVOLENCE.										Totals for all objects.			
	= ADDED BY					REMOVED BY					CONTRIBUTIONS FOR													
	Pastors.	Number of Churches.	Baptisms.	Letter.	Experience.	Restoration.	Letter.	Ereasure.	Exclusion.	Death.	Total Membership.	Home Expenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widows' Fund and Ministers' Home.	Woman's Home Mission Society.	Woman's Foreign Mission Society.	Bible and Publication Society.		Other Objects.	Total Benevolence.	Average per Member
Totals for 1877.	119	747	298	70	32	3	15	143	69	215	20,641	142,345.97	1,153.69	3,915.73	3,551.54	3,423.64	18	92.85	2,461.03	\$2,981.07	\$504.13	\$14,652.93	\$30,611.85	1.43
Totals for 1878.	121	803	384	51	42	5	127	129	269	21,677	142,100.87	1,097.71	3,841.31	3,171.63	3,753.27	122.85	2,461.03	3,230.27	727.04	7,004.52	23,527.99	1.14		
Totals for 1879.	119	589	336	53	49	6	137	155	230	20,767	109,771.98	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1880.	119	351	332	28	15	8	115	121	279	20,613	105,915.84	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1881.	120	558	311	55	20	8	137	134	276	20,380	149,232.00	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1882.	121	507	422	41	33	8	134	134	336	21,810	134,411.54	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1883.	121	803	419	81	27	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1884.	123	769	354	71	27	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1885.	126	594	404	70	27	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95		
Totals for 1886.	97	125	799	433	87	27	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95	
Totals for 1887.	103	130	747	433	75	25	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95	
Totals for 1888.	103	126	615	433	93	49	4	255	81	939	21,943	145,579.65	671.76	2,879.40	2,461.03	2,787.11	122.85	2,461.03	3,230.27	727.04	5,774.71	21,343.96	.95	
Totals for 1889.	102	130	759	752	107	61	1	126	151	87	335	23,239	196,530.15	1,464.57	3,534.41	4,817.17	4,143.63	543.59	3,180.10	911.00	19,773.65	37,153.78	1.61	
Totals for 1890.	108	133	839	623	146	67	5	536	249	79	351	23,775	138,932.29	1,265.89	4,011.45	2,114.55	4,771.32	359.90	3,172.55	3,167.08	804.33	19,831.46	39,548.59	1.74
Totals for 1891.	108	133	839	623	146	67	5	536	249	79	351	23,775	138,932.29	1,265.89	4,011.45	2,114.55	4,771.32	359.90	3,172.55	3,167.08	804.33	19,831.46	39,548.59	1.74



## ASSOCIATION DIRECTORY.

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ASHFORD ASSOCIATION. Moderator, Rev. F. L. Knapp, Danielsonville, Clerk, Rev. C. H. Brown, Willington. Next session at Willington, Wednesday, September 7. Preacher, Rev. J. Bunyan Lemon, Willimantic; Alternate, Rev. Leonard Smith, Mansfield.

FAIRFIELD ASSOCIATION. Moderator, Rev. W. V. Garner, Bridgeport; Clerk, Mr. H. M. Prowitt, East Norwalk. Next session at Stratfield, Wednesday, Sept. 28. Preacher, Rev. F. E. Robbins, Norwalk; Alternate, Rev. H. W. Pinkham, Bridgeport.

HARTFORD ASSOCIATION. Moderator, Rev. F. E. Tower, Bristol; Clerk, Rev. H. M. Thompson, Hartford. Next session, at a place to be appointed, Wednesday, September 21. Preacher of Annual Sermon, Rev. L. B. Curtis, Suffield; Alternate, Rev. R. H. Sherman, New Hartford. Preacher of Missionary Sermon, Rev. J. S. James, Hartford; Alternate, Rev. H. M. Thompson, Hartford.

NEW HAVEN ASSOCIATION. Moderator, Rev. W. D. McKinney, Ansonia; Clerk, Rev. E. C. Sage, Ph. D., New Haven. Next session at Ansonia, Wednesday, October 2d. Preacher, Rev. A. H. Simons, Montowese; Alternate, Rev. Geo. D. Reid, Plainville.

NEW LONDON ASSOCIATION. Moderator, Rev. J. D. Herr, D. D., Norwich; Clerk, Rev. S. J. Weaver, East Lyme. Next session at Lebanon, Wednesday, September 21st. Preacher of Annual Sermon, Rev. J. G. Ward, North Lyme; Alternate, Rev. J. G. Herr, D. D., Norwich; Preacher of Missionary Sermon, Rev. A. S. Brown, Norwich; Alternate, Rev. T. A. Nordell, D. D., New London.

STONINGTON UNION. Moderator, Rev. A. A. Robinson, Packersville; Clerk, Rev. E. Dewhurst, Voluntown. Next session at Moosup, June 15th. Preacher, Rev. J. W. Payne, Jewett City; Alternate, Rev. E. T. Miller, Groton.



## SUNDAY SCHOOL REGISTER.

### ASHFORD ASSOCIATION.

	<i>Superintendent.</i>	<i>Secretary.</i>
Andover.	Edgar D. White.	Miss L. J. Watson.
Brooklyn.	Theo. D. Pond.	Richard D. Adams.
Danielsonville.	K. A. Darbie.	H. E. Burton.
Eastford.	Fred. Davidson.	Valeria Davidson.
Mansfield.	L. J. Storrs.	Marion Storrs.
Putnam, First.	Edward Smith.	H. H. Morris.
Stafford.	Rev. F. L. Batchelder.	George Jenkins.
Thompson Central.	S. D. Converse.	Annie Chase.
Thompson, East.	J. H. Frawley.	Bertha Frawley.
Warrenville.	Jared Lamphere.	Mrs. John Mathewson.
Westford.	Marion G. Chapman.	Mrs. S. T. Carpenter.
Willimantic.	A. J. Blanding.	W. N. Potter.
Willington.	J. B. Carpenter.	Stella Potter.
Willington, South.	Stephen Slingsby.	Gardner Hall.
Woodstock, West.	Byron Bates.	Geo. H. Corbin.
Woodstock, South.	Arthur Williams.	Fred. Sheldon.

### FAIRFIELD ASSOCIATION.

Bridgeport, First.	James A. Wilson.	Joseph H. Noble.
“ German.	William Ritzman.	Miss Alma Becker.
“ Immanuel.	F. E. Williams.	Hartley Williams.
“ Messiah.	B. R. Chandler.	Mrs. R. Carter.
“ Swedish.	Gust Bergland.	Carl B. Ward.
“ Washington ave.		
Danbury, Second.	Jabez Arnsbury.	R. C. Beal.
Easton.	C. S. Everett.	G. Burr Tucker.
New Canaan.	John A. Weed.	Miss Maggie Hatter.
New Milford.	S. Couch.	S. Couch.
Norwalk.	G. W. Aiken.	C. C. Brotherton.
Rowayton.	J. H. Sherer.	H. E. Scofield.
South Norwalk.	Samuel Hopkins.	John Splendern.
Stamford.	W. T. Waterbury.	Geo. C. Goulden.
Stepney.	B. J. Hawley.	Mrs. E. P. Bodtsford.
Stratfield.		Julien B. Wilson.
Stratford.	David Johnson.	Edward J. Williams.
White Hills.	Geo. W. Drew.	John D. Tomlinson.

## HARTFORD ASSOCIATION.

	<i>Superintendent.</i>	<i>Secretary.</i>
Bantam.	Mrs. E. B. Elmer.	Edith Prindle.
Bloomfield.	Geo. T. Fowler.	E. C. Fowler.
Bristol.	Wm. A. Strong.	Sarah Judson.
Colebrook, North.	Mrs. C. A. Remington.	Miss Genie Hotchkiss.
Colebrook, South.	H. T. Deming.	Nellie Bass.
Cornwall, East.	R. F. Thompson.	Frank Blake.
Cornwall Hollow.	Lewis Chipman.	Earnest Ocain.
Hartford, Asylum ave.	C. F. Godon.	F. E. Case.
“ First.	Geo. T. Utley.	F. H. Carpenter.
“ Memorial.	H. H. Dickinson.	Frank J. Frazie.
“ South.	James Eadie.	J. G. Hawley.
New Britain, First.	W. F. Walker.	Horace W. Eddy.
“ “ German.	John Reif.	Fred Lucbeck.
New Hartford.	Samuel Bull.	D. G. Clark.
P'ainville.	A. H. Condell.	Jessie M. Goodrich.
Rainbow.	Wm. L. Bidwell.	Sadie M. Merwin.
Rockville.	E. W. Porter.	Mrs. C. C. Mayher.
South Windsor.		
Suffield, First.	E. G. Hastings.	Mrs. C. J. Stiles.
“ Second.		
Tariffville.	Wm. H. Pease.	Charles Bartlett.
West Hartford.		
Wethersfield.	Fred. J. Condray.	Mrs. Mary E. Morton.
Winsted.	H. W. Marsh.	Miss Anna Norton.

## THE NEW HAVEN ASSOCIATION.

Ansonia.	J. H. Starkweather.	Lillian Watrous.
“ Second.	J. W. Lewis.	August S. Bee.
Branford.	H. W. Hubbard.	W. N. Boynton.
Chester.	George E. Smith.	A. L. Osborne.
Clinton.	Rev. R. E. Whittemore.	W. H. Kelsey, 2d.
Cromwell.	E. U. Johnson.	W. E. Greaves.
Deep River.	O. H. Glover.	T. H. Spencer.
Essex.	Edward C. Williams.	Miss C. G. Waterhouse.
Haddam.	Smith S. Ventres.	Bezaleel Shailer.
Meriden, First.	F. Y. Williams.	Louis H. Perkins.
“ German.	Frank Maronn.	A. Stockliger.
“ Main Street.	A. H. Gardner.	Miss Lucy A. Woods.
“ Olive Branch.	R. B. Perkins.	E. M. Ives.
“ Swedish.	J. E. Swenson.	E. Johnson.
Middletown.	A. B. Ryan.	Gilbert. L. Hayes.
Montwese.	Arthur S. Barnes.	Arthur S. Barnes.

	<i>Superintendent.</i>	<i>Secretary.</i>
New Haven, First.	Pierce N. Welch.	M. R. Durham.
“ Calvary.	E. J. Walker.	A. I. Ward.
“ German.	John Tischer.	F. C. Ingold.
“ Grand av.	O. J. Hull.	M. J. Gibbons.
“ Hope.	S. O. Preston.	Charles E. Kay.
“ Howard av.	Mrs. W. H. Elkins.	M. C. Hitchcock.
“ Dixwell av.	W. G. Shepard.	Clayton J. Curtiss.
“ Inmanuel.	J. T. Johnson.	Miss I. Alexander.
Plantsville.	F. D. Frisbie.	Geo. R. Bond.
Seymour German.	John Hummel.	August Patchkowsiki.
Shelton.	J. G. Danton.	Miss Emma E. Rounds.
Southington.	E. H. Miller.	V. M. Laity.
Waterbury, First.	W. C. Meyers.	U. G. Dillon.
“ German.	Julius Miller.	Julius Miller.
“ Simonsville.	R. G. Snogg.	Mrs. W. Bronche.
Wallingford.	C. H. Brown.	C. R. Tiffany.
Winthrop.	Rev. S. G. Silliman.	Miss Flora L. Hull.
Yalesville.	W. A. Kendrick.	W. T. McKenzie.

## NEW LONDON ASSOCIATION.

Bozrah.	Henry Palmer.	W. J. Parkinson.
Colchester.	L. C. Brown.	Thomas Clark,
Fitchville.	D. F. Lewis.	Miss J. M. Day.
Haddam, East Central.	A. Brooks.	Ida Stark.
Lebanon.	N. C. Baker.	Mrs. F. L. Weaver.
Lyme, East.	J. E. Watrous.	Mrs. M. A. Bennett.
“ North.	Wm. M. Sessions.	Estelle M. Rathbon.
“ Old.	Augustus Chapman.	Eugene Caulkins.
Montville Union.	M. V. B. Brainard.	F. H. Rogers.
Niantic.	S. W. Luce.	Nannie D. Davis.
New London, First.	Joseph Starr.	H. L. Watrous.
“ Huntington st.	George Haven.	Alice Delroy.
Norwich, Central.	Lucius Brown.	R. R. Wilcox.
“ First.	G. E. Cranston.	Tyler J. Howard.
“ Third.	F. Ingraham.	Mrs. G. W. Stetson.
“ Mt. Calvary.	P. T. Young.	Miss J. Scott.
Salem.	N. B. Vass.	Azenath Goodrich.
Waterford, First.		
“ Second.	L. A. Comstock.	

## STONINGTON UNION ASSOCIATION.

Groton Center.	Geo. M. Dobell.	L. M. Williams.
“ First.	Simeon Gallup.	Clara A. Bennett.
“ Heights.	Miss Fannie Gallup.	Bertha Searles.

	<i>Superintendent.</i>	<i>Secretary.</i>
Jewett City.	J. E. Phillips.	E. C. Wilcox.
Lantern Hill.	Calvin Williams.	S. E. Holdridge.
Laurel Glen.	B. F. Thompson.	Mrs. R. C. Hoxie.
Mystic Union.	Wm. H. Smith.	C. R. Heath.
Noank.	Robert Palmer.	Wm. M. Chester.
North Stonington, 1st.	J. M. Cook.	Sarah L. Palmer.
“ “ 2d.	Horace F. York,	Hattie E. White.
“ “ 3d.	William H. Hillard.	Thos. W. Wheeler.
Packerville.	Calvin York.	Maria B. Hopkins.
Plainfield Union.	G. G. Chipman.	E. E. Salisbury.
Poquonnoc.	Cyrus Gray.	Jennie J. Chapman.
Preston City.	Wayland B. Fink.	Fannie F. Fitch.
Quiambang.	Leander Wilcox.	Cornelian Miner.
Sterling.	E. Park.	E. E. Freeman.
Stonington, First.	Erastus D. Smith.	M. J. H. Pollard.
Voluntown.	Rev. E. Dewhurst.	Julia A. Rich,
“ Mission.	Mrs. L. L. Denison.	E. Lee Palmer.

# HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and vicinity," was first organized in Hartford, in October, 1823. No annual Sermon was provided for until the session of 1826.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1823.	Hartford,	Asa Wilcox,	Augustus Bolles,		
1824.	Middletown,	Asa Wilcox,	Albert Day,		
1825.	Hartford,	Jonathan Goodwin,	Albert Day,		
1826.	Wallingford,	Jonathan Goodwin,	Albert Day,	J. M. Peck,	
1827.	Hartford,	Ashel Morse,	Albert Day,	Esek Brown,	
1828.	Middletown,	Jonathan Goodwin,	Gurdon Robins,	B. M. Hill,	
1829.	Hartford,	Rufus Babcock,	Gurdon Robins,	J. Cookson,	
1830.	Mansfield,	Elisha Cushman,	Gurdon Robins,	P. Brockett,	Rom. 12: 14.
1831.	Meriden,	Elisha Cushman,	Augustus Bolles,	G. Phippin,	Isa. 60: 1.
1832.	Middletown,	Elisha Cushman,	Albert Day,	G. Robins,	Psalms 133: 1.
1833.	Lebanon,	Elisha Cushman,	J. H. Linsley,	L. Kneeland,	2 Tim. 4: 5.
1834.	Hartford,	Elisha Cushman,	H. Stanwood,	N. Wildman,	Isa. 43: 21.
1835.	Middletown,	J. H. Linsley,	S. S. Mallory,	R. H. Neale,	Isa. 53: 1.
1836.	Norwich,	J. Cookson,	William Palmer,	S. H. Cone,	Luke 7: 38.
1837.	Hartford,	J. Cookson,	R. Turnbull,	J. Cookson,	Isa. 61: 11.
1838.	New London,	J. Cookson,	B. Cook,	B. Cook,	John 3.
1839.	New Haven,	J. H. Linsley,	H. Wooster,	R. Turnbull,	2 Cor. 5: 14, 15.
1840.	Essex,	George Reed,	William Reid,	F. Wightman,	Matt. 24: 14.
1841.	Hartford,	D. Ives,	J. S. Eaton,	R. Babcock,	John 4: 35-38.
1842.	Middletown,	D. Ives,	J. S. Eaton,	T. C. Teasdale,	
1843.	Norwich,	D. Ives,	E. Cushman,	J. Dowling,	Eph. 3: 10.
1844.	New Haven,	A. Parker,	E. Savage,	D. Ives,	2 Cor. 5: 14, 15.
1845.	New London,	J. S. Swan,	E. Savage,	A. Parker,	Num. 14: 21.
1846.	Hartford,	J. S. Swan,	E. Cushman,	A. G. Palmer,	Isa. 62: 1.
1847.	Deep River,	R. Turnbull,	E. Cushman,	J. S. Swan,	Num. 14: 8.
1848.	Suffield,	D. Ives,	E. Cushman,	E. Cushman,	1 John 5: 19.
1849.	Bristol,	H. Miller,	E. Cushman,	E. Cushman,	Heb. 6: 10.
1850.	Danbury,	S. D. Phelps,	E. Cushman,	R. Turnbull,	Matt. 25: 40-45.
1851.	Stonington,	E. T. Hiscock,	E. Cushman,	C. Willett,	Eph. 1: 3-6.
1852.	New Haven,	J. S. Swan,	E. Cushman,	J. N. Murdock,	Luke 24: 34.
1853.	Norwich,	William Reid,	E. Cushman,	S. D. Phelps,	Isa. 60: 3.
1854.	Hartford,	J. N. Murdock,	E. Cushman,	H. Miller,	Matt. 10: 34-36.
1855.	Meriden,	L. Lewis,	E. Cushman,	J. L. Hodge,	Gal. 2: 20.
1856.	Middletown,	W. S. Clapp,	E. Cushman,	W. Reid,	Acts 1: 8.
1857.	New London,	C. Willett,	E. Cushman,	A. D. Denison,	Phil. 2: 15.
1858.	Southington,	F. Denison,	E. Cushman,	J. A. Bailey,	Psalms 130: 4.
1859.	Hartford,	S. D. Phelps,	E. Cushman,	W. Fitz,	2 Cor. 4: 7.
1860.	New Haven,	P. G. Wightman,	E. Cushman,	J. P. Brown,	2 Cor. 4: 4.
1861.	Norwich,	D. Ives,	E. Cushman,	D. H. Miller,	Isa. 42: 4.
1862.	Stamford,	J. P. Brown,	E. Cushman,	D. Ives,	1 Cor. 3: 6.
1863.	Willimantic,	C. S. Weaver,	E. Cushman,	C. B. Crane,	1 Cor. 1: 39.
1864.	Essex,	George Lovis,	E. Cushman,	G. M. Stone,	John 21: 4-6.
1865.	Danbury,	S. Graves,	E. Cushman,	S. D. Phelps,	1 Tim 3: 15.
1866.	Hartford,	J. A. Bailey,	E. Cushman,	I. H. Gilbert,	2 Cor. 9: 22.
1867.	Mystic River,	C. B. Crane,	E. Cushman,	R. Turnbull,	Rev. 5: 10.
1868.	New Haven,	A. C. Bronson,	E. Cushman,	E. Lathrop,	1 Peter 2: 5.
1869.	Deep River,	R. J. Adams,	E. Cushman,	B. S. Morse,	Mark 1: 40-42.
1870.	New Britain,	A. P. Buell,	J. A. Bailey,	H. G. Mason,	Ecc. 9: 4.
1871.	Norwalk,	James L. Howard,	J. A. Bailey,	G. L. Hunt,	1 Tim. 4: 1, 2.
1872.	Waterbury,	James L. Howard,	J. A. Bailey,	A. G. Palmer,	Eph. 1: 18.
1873.	New Haven,	James L. Howard,	R. Turnbull,	A. J. Sage,	1 Cor. 13: 3.
1874.	Putnam,	James L. Howard,	R. Turnbull,	C. E. Smith,	Prov. 4: 23.
1875.	Hartford,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	
1876.	Suffield,	James L. Howard,	R. Turnbull,	A. C. Hubbard,	
1877.	Norwich,	A. G. Palmer,	R. Turnbull,	F. F. Emerson,	Zech. 4: 6.
1878.	Meriden,	E. Lathrop,	T. A. T. Hanna,	J. Davies,	Neh. 9: 6, 17.
1879.	Danbury,	A. J. Sage,	T. A. T. Hanna,	B. F. Bronson,	Matt. 16: 3.
1880.	Bridgeport,	A. J. Sage,	T. A. T. Hanna,	J. M. Taylor,	1 Cor. 11: 1.
1881.	New London,	A. J. Sage,	T. A. T. Hanna,	J. R. Stubbett,	Jonah 3: 3.
1882.	Ansonia,	W. S. Bronson,	T. A. T. Hanna,	G. H. Miner,	1 Cor. 1: 24.
1883.	New Haven,	W. S. Bronson,	T. A. T. Hanna,	M. H. Porson,	Acts 5: 20.
1884.	Norwich,	W. S. Bronson,	Elizur Cook,	O. C. Sargent,	Luke 2: 32.
1885.	Hartford,	W. S. Bronson,	Elizur Cook,	J. V. Garton,	Matt. 6: 10.
1886.	Waterbury,	Francis Wayland,	P. S. Evans,	G. W. Holman,	Matt. 28: 20.
1887.	New Britain,	Francis Wayland,	P. S. Evans,	D. W. Lockhart,	John 8: 37.
1888.	Hartford,	Francis Wayland,	P. S. Evans,	D. H. Taylor,	1 John 4: 16.
1889.	Putnam,	Francis Wayland,	P. S. Evans,	P. G. Wightman,	Isa. 54: 2.
1890.	Middletown,	Francis Wayland,	P. S. Evans,	J. R. Gow,	Matt. 9: 10-13.
1891.	New Haven,	Francis Wayland,	P. S. Evans,	W. G. Fennell,	Matt. 17: 20.



SECOND BAPTIST CHURCH, DANBURY.



CENTRAL BAPTIST CHURCH, NORWICH.

# NINTH ANNIVERSARY OF THE CONFERENCE OF THE BAPTIST MINISTERS OF CONNECTICUT.

First Baptist Church, New Haven, Oct. 19, '91.

The Conference met at 2:30 P. M. In the absence of the President, Rev. J. R. Stubbett, order was called by the Secretary, Pastor Sage. Dr. Hubbard was chosen temporary chairman.

Records of the previous meeting were read and approved. Pursuant to a standing resolution, the clerk then read a list of pastors who have entered the State during the year. The following who were present were introduced and spoke briefly to the Conference:

Rev. F. E. Robbins,	Norwalk.
" H. W. Pinkham,	Bridgeport.
" W. V. Gray,	Bridgeport.
" Robt. H. Carey,	Cromwell.
" J. Bunyan Lemon,	Willimantic.

A Committee on Nomination of Officers, consisting of Dr. I. F. Stidham, Dr. P. A. Nordell and Rev. W. P. Elsdon presented the following report :

*President*, REV. A. C. HUBBARD, D.D.  
*Secretary*, REV. E. C. SAGE, Ph.D.

## BOARD OF DIRECTORS.

Hartford Association, . . .	REV. GEO. M. STONE, D.D.
New Haven " . . .	" J. H. MASON.
Stonington Union, . . .	" A. J. CHANDLER.
Ashford, . . .	" F. L. KNAPP.
Fairfield, . . .	" WM. RITZMAN.
New London, . . .	" J. G. WARD.

Upon motion, the Clerk cast the ballot of the Conference for the above named persons and they were declared elected.



Upon motion of Rev. W. G. Fennell, the Board to represent this Conference in the Ministers' Home was constituted the same as last year: Geo. M. Stone, D.D., A. J. Crofut, M. E. Morris, and Adams P. Carroll.

A paper was then read by Rev. J. S. James of Hartford, upon "Welcoming the Holy Spirit."

Remarks were made by Stidham, Wightman, Meyer, Smith, Verry, Reynolds, Gray, Nordell and Read.

The second Essay was read by Rev. Archibald Wheaton of South Norwalk, upon "The Grounds of Pastoral Authority." Discussion was continued by Temple, James, Merriman, Stidham and Sage.

The Chair appointed a Committee on Program for next year, consisting of Pastors Wheaton, Fennell and Robbins, which at this time reported as follows:

Essayist,	. . . . .	Rev. C. H. Brown.
"	. . . . .	" G. F. Genung.
Sermon,	. . . . .	" J. H. Mason.

The report was adopted. Conference adjourned until evening after prayer by Dr. Phelps.

#### EVENING SESSION.

The President, Dr. Hubbard was in the Chair and conducted the services. Choice music was furnished by the choir of the First Church.

Rev. F. E. Robbins read the Scriptures and Rev. F. L. Knapp offered prayer. Rev. W. P. Elsdon preached the Annual Sermon, choosing as a text Ex. 25:40 and Acts 26:19.

By consent, a Special Committee appointed last year was continued until the next session.

Conference adjourned with prayer and benediction by the President.

A. C. HUBBARD, *President.*

EBEN C. SAGE, *Secretary.*

## CONNECTICUT BAPTIST EDUCATION SOCIETY.

*President,*

HON. JAMES L. HOWARD, Hartford.

*Vice-Presidents,*

REV. A. C. HUBBARD, D. D. Danbury, REV. J. D. HERR, D. D. Norwich.

*Secretary,*

REV. I. F. STIDHAM, New Britain.

*Treasurer,*

MR. EDWARD MILLER, SR., Meriden.

*Auditor,*

MR. THOMAS SISSON, Hartford.

*Trustees,*

REV. G. M. STONE, D. D., Hartford. REV. H. M. THOMPSON, Hartford.

REV. E. C. SAGE, Ph. D., New Haven. MR. J. W. LAMB, Hartford.

MR. S. H. JENNINGS, Deep River.

## TRUSTEES OF CONNECTICUT LITERARY INSTITUTION.

*Term Expires, 1892.*

Rev. J. R. Stubbett, Putnam.	S. D. Phelps, D. D., New Haven.
Rev. E. M. Poteat, New Haven.	Mr. E. A. Kent, New York, N. Y.
Mr. A. J. Sloper, New Britain.	Mr. A. J. Crofut, South Norwalk.
Mr. A. P. Carrol, Norwich.	W. C. P. Rhodes, D. D. Br'kl'n, N. Y.
Mr. G. M. Montgomery, Windsor Locks	Rev. W. G. Fennell, Middletown.
Rev. W. P. Elsdon, Waterbury.	

*Term Expires, 1893.*

Rev. C. A. Fiddock, Middletown.	Mr. Joseph Merriam, Middletown.
Hon. Thaddeus H. Spencer, Suffield.	Mr. Charles L. Spencer, Suffield.
M. M. Johnson, M. D., Hartford.	Hon. M. J. Sheldon, Suffield.
Hon. James L. Howard, Hartford.	Mr. E. V. Preston, Hartford.
M. H. Smith, Ph. D., Suffield.	Mr. Joseph B. Hoyt, Stamford.
Mr. L. P. Bissell, Suffield.	

*Term Expires, 1894.*

Rev. J. H. Mason, New Haven.	Mr. Silas Chapman, Jr., Hartford.
Rev. G. M. Stone, D. D., Hartford.	Rev. P. A. Nordell, D. D., N. London.
Rev. G. H. Miner, Mystic River.	Mr. F. C. Rockville, Hartford.
M. T. Newton, M. D., Suffield.	Rev. W. H. P. Faunce, New York.
Mr. W. A. Kelsey, Meriden.	Mr. Edward Miller, Sr., Meriden.
H. W. Irving, Esq., Hartford.	

C H A R T E R .

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## AN ACT TO INCORPORATE THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

*Passed May, 1820.*

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened,* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley, and their associates, be, and they are hereby formed into, constituted and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society,*" and by that name, they and their successors, shall, and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications and duties of their officers and members; prescribe the mode of election and admission of members; the time, place and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations, which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said society, as expressed in their constitution—not repugnant to the laws of this State, or of the United States.

SEC. 3. The first meeting of said society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended or repealed at the pleasure of the General Assembly.

## CONSTITUTION.

ARTICLE 1. This society shall be known by the name of THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

ART. 2. The object of this Society shall be to assist indigent young men who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. The Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates; the payment of fifteen dollars in advance shall constitute a membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by its amended charter, and actively foster and advance our educational interests to the State.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property; to examine and admit candidates to the benefits of the Society; and at every annual meeting of the Society they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidence of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee,

and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 8. The Executive Committee shall annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other necessary business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist Church. He must produce a letter from said church, certifying his good standing, and their commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall furthermore be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study, preparatory, collegiate, and theological, unless in the opinion of the Executive Committee his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and voluntarily failing to enter the ministry or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money with interest he has received from this Society.

ART. 12. The personal services of those who are appointed to manage the concern of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution, except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

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NOTICE.—All persons sending money to the Connecticut Baptist Education Society, will please send direct to EDWARD MILLER, SR., Esq., Meriden.

## SEVENTY-SECOND MEETING OF THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

NEW HAVEN, CONN., October 21st, 1891.

The Society was called to order at 10 A. M. by the President, the Hon. James L. Howard.

After singing, prayer was offered by the Rev. W. V. Gray, of Bridgeport.

The President, in his opening address, made reference to the many who have been educated under the auspices of the Society, and to the work they have done. He deplored the fact that the Society had not the place in the heart of the churches which it deserved to have. It is admitted that educated men are needed for the ministry; and this need is increasing. Recruits must be prepared to take the places of those who are falling. We must provide preachers for the time to come. The founders of the Society also saw the need of establishing an institution where young men might be educated, and so they planted the school at Suffield, and bequeathed it to us to care for and sustain.

The President then announced the following committees :

*On Enrollment* :—Deacon J. L. Denison, Revs. E. C. Sage and H. W. Pinkham.

*On the Nomination of Officers* :—Dr. George M. Stone, Revs. W. G. Fennell and A. A. DeLarme.

*To Nominate Trustees for Connecticut Literary Institution* :—Mr. A. J. Sloper, Revs. J. H. Mason and Dr. J. D. Herr.

The report of the Executive Committee was then read by the Secretary.

*To the Connecticut Baptist Education Society* :—

Your Executive Committee, in obedience to the requirements of the Constitution of the Society, "to make a faithful report of their doings the preceding year," desire to present the following statement :

### STUDENTS AIDED.

There have been aided during the year twelve students, in preparatory school, college and seminary. One student has completed his seminary studies, has been ordained and is now settled in the State. Two other students at Newton have been enabled to dispense with further assistance, the Seminary making arrangements for their acting as supplies to churches. One student withdraws temporarily to engage in business, his absolute poverty requiring him to pause in his work of preparation to accumulate sufficient money to enable him to further prosecute his studies. He hopes that he may

be able in the near future to take up his course of study, when he will ask for further help. The number remaining upon the list is six, to which at a meeting held Wednesday, two were added, making eight. The application of four other students were reported to the new committee, who will accept possibly, three of the four. The society has had an annual *average* of ten students on its list. To-day there are urgent solicitations from twelve men, all of whom ought to be aided. There has never been a time in the history of the society in its 72 years of existence when more young men of our churches were announcing themselves ready to begin the work of preparation for the ministry. There are at least twenty men who could begin and would begin preparation for college if your committee dared to encourage them. The existence of Education Societies in all denominations of Christians has been brought about by the fact that the call of the Lord to enter his ministry comes mainly to young men of little or no financial means, and members of churches in equally straitened circumstances, thus necessitating the help of all the churches, for the general good of all.

Brethren, Pastors, can't we do more? Shall these men wait? For one, so long as I may be honored with the privilege of filling midnight hours with the music of a type-writer, stirring the pure but forgetful minds of the brethren, without money and without price, I shall insist that the history of the past and the demand of the future require, if we would be honest to to God and faithful to the churches of the future, that we dare not refuse our aid to every man whose piety and whose ability mark him as a man sent of God to us. My faith in God and the churches and Treasurer Miller is sufficient to enable me to feel that we shall be able to balance accounts.

Special plans are nigh completion by which we hope to have larger amounts earlier in the year to enable us to make payments to students during college sessions, in three payments instead of four. If some of our larger churches would consent to make this change, it would be a grateful one to our students.

#### AID TO YOUNG WOMEN.

A resolution was adopted a few years since at the request of some interested ladies, by which this society has made provision for accepting and disbursing money in the interest of young women who desire to prepare to do Christ's work on missionary fields. The Society is prepared to accept any money so designated, and disburse it as desired. It is not supposed that any further action will be necessary on the part of the Society. It announces its readiness to execute its part of the arrangement mutually agreed upon by interested ladies on the one part and the Education Society on the other.

#### PERMANENT FUNDS.

It is a matter of satisfaction to us that by the will of Deacon Francis, of Wethersfield, the Society has come into possession of \$1,000, which by the terms of the will, has been invested by the finance committee, consisting of J. L. Howard, E. Miller and T. Sisson. We have a lively hope that other good people whom the Lord has blessed with the privilege of wealth, will



greet with thankfulness the opportunity of increasing the usefulness of this Society by giving to its invested funds. Not so much that this may be a memorial, or a gratification of self-love, or the instinctive desire for remembrance, but that the life which has ended its mortal existence may be perpetuated long years after by the silent but ever active returns of wealth devoted to the increase of the ministry and the education of the ministry, and seeing in this, the increase of the church in numbers and efficiency.

#### MEETINGS OF THE EXECUTIVE COMMITTEE.

At the annual meeting of one year ago, it seemed wise to the committee of nomination to rearrange this committee and no better representation of the sections of the State could have been selected, but it has been found impossible to get together at any one time a quorum of the committee. As a necessary result the orders to pay students could not be drawn. Students could not be accepted, and for months official action has been suspended to the great inconvenience of the students. It is suggested to future nominating committees that a sufficient number of officers and trustees be selected who can, without too much expense and inconvenience, attend the quarterly meetings.

#### THE INCOME.

The Report of the Treasurer to be read to you will furnish both the amount and the detail of the contributions of individuals and churches. The Secretary's correspondence has of necessity been largely with the pastors, who feel great reluctance in pressing this matter upon their brethren. The Secretary has great sympathy with already overburdened pastors, and would not add a straw's weight to wearied shoulders, but there abides the conviction that any church that comes to real efficiency must be cultured in the Christ-spirit of unselfishness; and that the church that is noted for great promptness and liberality in the home work, is always a church trained to general benevolence. General experience has deduced a maxim that a church gives not less to its pastor that gives more to those departments of the work of Christ, which the general consensus of holy wisdom gives to us as the fruit of 18 centuries thought and prayer and effort. Our experience in individual life—or in the wider denominational life, which is but the summary of the individual—substantiates the claim that education is at the base, is that on which our career rests. Search the Scriptures,—know the mind of God, is a necessity to Christian character, to holy efficiency, to organize strength. Conviction must be intelligent. Zeal must be under direction. Clouds are but vapor, but it is compact vapor. Music is sound, but it is organized sound. It will not be disputed that our denominational attitude in reference to the theological issues which are stirring other divisions of the church to their depths—moving men to bitter speech—that our composure in the presence of such issues that will not down, is owing to the wise insistence of our fathers in reference to a true education, to the encouragement of honest research—that our breadth of



view, a breadth not of the Sahara, of blasting heats, and driving simoons over a vastness of arid desert—but a breadth of arching heavens, wide as space, flashing with the splendor of sunlight, and glowing with the glory of the stars. Our steadiness is owing to the trained genius of our denomination and reveals the wisdom of our methods. Our men are in evidence that our schools are doing wise work—that they are not sending out diletante scholars, delicate literati, monkish ascetics, men whose minds are urns filled with ashes of the dead past, whose hearts are out of sympathy with the common people, and who are tempered so finely that they go to pieces in the first rude shock of real life; cultured so delicately that common nature's coarse food repels them to sip with the humming-birds morsels of nectar from the chalice of the flowers. Our long list of students cheered by sympathy and aided by a small annual sum, once called birdlings, you may scan and find that your birdlings were not goslings, but eaglets, to to whom time has given vast stretch and power of wing. That list is almost unbroken as a roll of honor, a list of brave men and true, who have been in the shock of battle, who have endured unflinchingly every suffering for the cross of Christ. That list begins with the names of Thomas Pilgrim, who might have been not unfittingly in Bunyan's mind. Then follows Jabez S. Swan, the flashings of whose white pinions were seen in all the desolate places of Connecticut, honored of God, and beloved and honored of men. S. D. Phelps, Theron Brown, and a large number of true men, brave men—men who are nighest the hearts of the people, who are leaders of the best thought and highest action of our church to-day—men who are blessing the churches and the world to-day, among whom is the name of him (President E. B. Andrews of Brown University) who introduced the splendid utterances of his address on this platform last evening, by a kindly, grateful reference to the aid rendered him years ago by this society. The society is honored by its students." "This and that man was born there."

Fifteen and twenty years since, some who are now on our list, and some who are applying for aid, give every indication that they, as tokens of efficiency and capability, will trail after their names as many honors of the schools as their predecessors, and lead as many souls to Christ as their fathers. We are moved to hope that by way of Suffield we may send at least ten men a year to Brown, to come back to carry us by wiser methods, broader culture, truer inspiration, and mightier faith into a mission work in this State of such breadth of devise, and fullness of result as shall greatly increase our strength and give added glory to our God.

Respectfully submitted.

The Rev. Dr. S. D. Phelps and President Howard then made stirring addresses in support of the claims of the Society to the sympathies and contributions of the churches, after which the report was accepted and ordered to be printed.

The report of the Treasurer, Mr. E. Miller, Sr., was then read :

## TREASURER'S REPORT.

THE CONNECTICUT BAPTIST EDUCATION SOCIETY,

*In account with EDWARD MILLER, Treasurer.*

1890.	CR.	
Oct. 15.	Cash on hand, . . . .	\$208.49
	Annual Memberships, . . . .	68.00
	Collection, Convention, . . . .	37.00
	Edw. Miller, subscription, . . . .	100.00
	James L. Howard, . . . .	100.00
	R. P. Wilbur, . . . .	100.00
Oct. 22.	Grand Avenue Church, New Haven, . .	4.15
Oct. 25.	George W. Hodge, subscription, . . .	25.00
Dec. 1.	First Middletown Church, . . . .	50.00
Dec. 10.	South Norwalk Church, . . . .	21.92
	Stepney Church, . . . .	7.80
1891.		
Jan. 3.	Grand Avenue Church, New Haven, . .	3.25
Jan. 12.	Tariffville Church, . . . .	5.00
Jan. 13.	First Wallingford Church, . . . .	10.65
Jan. 14.	A. J. Sloper, subscription, . . . .	50.00
Feb. 4.	Edw. Miller, loan, . . . .	200.00
Feb. 14.	Bequest E. M. Francis, Executor, . .	1,000.00
Mar. 12.	First Meriden Church, interest, G. Birdsey be- quest, special contributions to Ives & Hodges, 60.00	
Mar. 12.	Brooklyn Church, . . . .	3.50
Mar. 16.	Second Danbury Church, . . . .	12.46
	Second Danbury S. School, . . . .	16.67
Mar. 25.	Yalesville Bible School, . . . .	4.19
Mar. 30.	Memorial Church, Hartford, . . . .	4.00
Mar. 31.	Main Street Church, Meriden, . . . .	10.05
	Waterbury Church, . . . .	30.00
	Old Lyme Church, . . . .	5.00
Apr. 6.	Grand Avenue Church, New Haven, . .	3.36
Apr. 11.	Edward Miller, loan, . . . .	125.00
	Central Church, Norwich, . . . .	50.00
Apr. 22.	Rockville Church, . . . .	5.93
June 1.	North Stonington Church, . . . .	4.00
June 6.	John R. Gow, subscription, . . . .	10.00

July 1.	Interest on bond W. C. Bank coupon,	\$30.00
July 2.	Thompson Center Church,	10.00
	Bristol Church,	25.00
July 6.	Grand Avenue Church, New Haven,	3.20
July 7.	Sterling Church,	2.00
July 17.	First Meriden Church,	76.40
July 27.	Montville Union Church,	7.53
Aug. 28.	Life membership, J. W. Manning.	15.00
	Putnam Church,	15.32
Sept. 8.	First Hartford Church,	65.00
Sept. 16.	Brooklyn Church,	4.25
	Memorial Church, Hartford,	3.00
Sept. 18.	Stepney Church,	7.00
Oct. 2.	Bloomfield Church,	13.50
	Eastford Church,	6.00
Oct. 5.	Grand Avenue Church, New Haven,	3.32
	Asylum Avenue Church, Hartford,	88.87
	John R. Gow, subscription,	15.00
Oct. 7.	Ansonia Church,	7.00
Oct. 8.	Second Danbury Church,	3.85
Oct. 9.	East Wash. Avenue Church, Bridgeport,	25.00
Oct. 10.	Asylum Avenue Church, Hartford,	1.00
Oct. 12.	Calvary Church, New Haven,	100.00
Oct. 13.	W. F. Walker, subscription.	25.00
Oct. 16.	Suffield Church,	20.03
Oct. 17.	First Church, New Britain,	50.00
Oct. 19.	P. S. Evans, subscriptions,	5.00
	Charles A. Piddock, subscription,	10.00
Oct. 20.	A. B. Ryan, subscription,	5.00
Oct. 22.	First Church, Hartford,	\$100.00—\$3,077.69

1890.

DR.

Oct. 15.	Expenses at Convention,	\$6.00
Oct. 17.	Appropriation, H. M. Ives,	31.25
Oct. 22.	Edward Miller, loan and interest,	231.68
Oct. 28.	Printing minutes, two years	60.00
	Stationery, postage, &c., I. F. Stidham,	8.00
	Appropriation, A. E. Kingsley,	31.25
	F. E. Robbins,	31.25
	H. A. Kemp,	31.25
	Joseph Walther,	31.25
	E. W. Pease,	31.25
	F. W. Walthers,	25.00
	Jacob Pfeiffer,	62.50
	W. V. Grey,	31.25

1891.			
Jan. 31		A. E. Kingsley, . . .	\$31.25
		F. E. Robbins, . . .	31.25
		F. W. Walthers, . . .	25.00
		E. W. Pease, . . .	31.25
		H. A. Kemp, . . .	31.25
		H. M. Ives, . . .	31.25
Feb. 13.		Jacob Pfeiffer, . . .	31.25
		G. W. Hodges, . . .	62.50
		F. D. Elmer, . . .	25.00
		Joseph Walther, . . .	31.25
Mar. 12.	Special,	H. M. Ives, . . .	30.00
		G. W. Hodges, . . .	30.00
		6% Bond of Western Carolina Bank and interest, . . .	1,012.17
Apr. 10.	Appropriation,	H. M. Ives, . . .	31.25
		F. E. Robbins, . . .	31.25
		A. E. Kingsley, . . .	31.25
		H. E. Kemp, . . .	31.25
		Joseph Walther, . . .	31.25
		E. W. Pease, . . .	31.25
		G. W. Hodges, . . .	31.25
		F. W. Walthers, . . .	25.00
		J. Pfeiffer, . . .	31.25
		F. B. Elmer, . . .	25.00
July 2.	Postage stamps, . . .		2.00
July 27.	Appropriation,	H. A. Kemp, . . .	31.25
		H. M. Ives, . . .	31.25
Sept. 1.	Interest on notes to date, . . .		19.15
Oct. 17.	Bills payable, \$460.00; int. to date, \$3.60, . .		463.60
Oct. 20.	Postage and expenses, Edward Miller, Treas.,		2.00
	Cash on hand, . . .		213.09—\$3,067.69

All of which is respectfully submitted,

EDW. MILLER, *Treasurer.*

HARTFORD, Oct. 20th, 1891.

Examined above account and compared the same with vouchers and found correct.

THOMAS SISSON, *Auditor.*

The following summary was presented with the Report :

## THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

*Treasurer's Report.*

CR.	
Cash on hand at last report, . . . . .	\$208.49
Annual membership, . . . . .	68.00
Life membership, . . . . .	15.00
Collection at Convention, . . . . .	37.00
Subscription to pay debt, . . . . .	445.00
Bills payable, . . . . .	325.00
Bequest, Francis, . . . . .	1,000.00
Interest on bond, . . . . .	30.00
Special contribution, income Birdsey bequest, . . . . .	60.00
Contribution from churches, . . . . .	889.20—
	\$3,077.69
DR.	
Expenses at Convention, . . . . .	\$6.00
Printing minutes, two years, . . . . .	60.00
Stationery, postage, &c., . . . . .	12.00
Bills payable and interest, . . . . .	714.43
Bond and accrued interest, . . . . .	1,012.17
Special appropriation, Birdsey bequest, . . . . .	60.00
Appropriations to students, . . . . .	1,000.00
Cash on hand, . . . . .	213.09—
	\$3,077.69

Respectfully submitted,

EDWARD MILLER, *Treasurer.*

MERIDEN, Conn., Oct. 21, 1891.

The Report was accepted and ordered to be printed in the minutes.

Mr. Howard called attention to the effort now making to raise \$50,000 for the endowment of our preparatory school at Suffield, stating that \$5,000 had been contributed by the National Education Society, conditioned upon \$45,000 more being raised. The Trustees of the Institution had appointed the Rev. Mr. Fennell as their agent to endeavor to secure this amount.

Mr. Fennell followed, presenting the claims of the School, giving reasons why the Institution should be placed on a secure basis by this endowment. It is necessary in order to hold the position which we have already gained. Gratitude to our fathers who founded and nurtured the school demands this at our hands. We cannot afford to let it go down.

Mr. A. J. Sloper, of New Britain, spoke of the urgent demand for a school of a high order like this, to do what could not be done for the denomination without it. He called attention to the great prosperity of the year which

all our people were rejoicing in, and felt that if we, in our indifference let this opportunity pass, we might well despair of ever placing this institution on a sound financial basis.

Principal Scott reported the condition of the school to be prosperous, the number of students being about the same as last year. More would have entered, if they could have been aided. The social, literary and religious atmosphere is healthful, and he forcibly appealed for a hearty support.

The Rev. W. D. McKinney spoke of the fact that money was needed to aid those who were unable to meet necessary expense of a course in a school and college.

The President then introduced the Rev. O. P. Gifford of Brookline, Mass., once a student at Suffield, who gave the Annual Address. His topic was "The Higher Education," saying that Connecticut in colonial times had been careful to provide for education. While the governor of Virginia was congratulating himself that they had neither printing press nor schools in that colony, Connecticut set apart one-fourth of her income for the purposes of education. She had attained her position of influence by reason of the intelligence of her sons. Baptists must be vigilant to uphold their position as a denomination. They cannot live in the past; they must plan and labor for the future. He referred to the efforts of the Roman Catholics to gain control of our schools, and especially to what they were doing in Waterbury. The address was timely, admirably presented, and received with great favor.

Prof. Geo. Bullen, D. D., of Newton Theological Institution was introduced, but the time did not allow him opportunity only to express his interest in the work of the Society and his sympathy with the efforts to build up academies and colleges to prepare students for theological seminaries.

Bro. J. L. Denison, for the Committee on Enrollment presented the following report: Your committee have collected for annual memberships in the general offerings the sum of \$156.33.

The Committee on Trustees of Connecticut Literary Institution reported the following gentlemen to be members of the Board for the term of three years:

Dr. G. M. Stone, Hartford,  
Rev. G. H. Miner, Mystic River.  
M. T. Newton, Suffield.  
W. A. Kelsey, Meriden.  
Silas Chapman, Jr., Hartford.  
Dr. P. A. Nordell, New London.  
Edward Miller, Sr., Meriden.  
Rev. J. H. Mason, New Haven.  
F. C. Rockville, Hartford.  
Rev. W. H. P. Faunce, New York.  
H. W. Irving, Hartford.

The report was adopted, thus electing the gentlemen named.

The Committee on the nomination of Officers of the Society for the ensuing year then reported the following :

*President*, Hon. James L. Howard, Hartford.

*Vice-Presidents*, Rev. A. C. Hubbard, Danbury.

Rev. J. D. Herr, Norwich.

*Secretary*, Rev. I. F. Stidham, New Britain.

*Treasurer*, Mr. Edward Miller, Sr., Meriden.

*Auditor*, Mr. Thomas Sisson, Hartford.

*Trustees*, Rev. George M. Stone, Hartford.

Rev. E. C. Sage, New Haven.

Rev. H. M. Thompson, Hartford,

Mr. J. W. Lamb, Hartford.

Mr. S. H. Jennings, Deep River.

The report was accepted and the nominated brethren were elected.

The Society then adjourned to meet with the Convention at South Norwalk, in 1892.

Attest :

I. F. STIDHAM, *Secretary*.

JAMES L. HOWARD, *President*.

## LIFE MEMBERS

OF THE

## CONNECTICUT BAPTIST EDUCATION SOCIETY.

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

Adams, Rev. R. J.	Darrow, Rev. Allen,	Ludlow, Elizabeth
Allen, Rev. N. T.	Davis, G. F.	Ludlow, Mary
Allen, William D.	Day, Albert F.	Lyon, Rev. D. D.
Atwood, Elnathan	Day, H. B.	Marvin, George
Ambler, Annie M.	Dean, Rev. Wilfred	Mason, Rev. A. F.
Ambler, James L.	Denison, John L.	McCarthy, Rev. Wm.
Anderson, Isaac	Denison, Rev. Frederic	McWinne, James
Andrews, Andrew	Dimock, Joseph W.	Merriam, J. B.
Andrews, Isaac	Ellwood, Helen	Miller, Rev. D. Henry
Asby, Edward	Evans, Rev. P. S.	Miller, Mrs. Martha
Bailey, J. C.	Ewing, William A.	Miller, Edward
Bartlett, Matthew J.	Fairman, James	Miller, Benjamin L.
Bates, James N.	Fellows, W. Frank	Mills, Rev. R. C.
Batterson, James G.	Fillon, R. A.	Miner, Rev. N. W.
Beach, Sharon Y.	Fitch, Dr. J. C.	Mintie, James
Beach, Theodore B.	Fitch, Mrs. J. C.	Mitchell, Julius R.
Beaumont, J.	Freeman, Rev. A. L.	Montgomery, William
Beers, George S.	French, David	Morris, D. E.
Bill, Oliver A.	Fry, Mrs. John	Morse, Rev. B. S.
Birdsey, Linus	Garton, Rev. J. V.	Morse, H. J.
Birdsey, Alanson	Gates, Deacon Horace S.	Moseley, E. W.
Birdsey, R. C.	Gates, Mrs. Mary P.	Munyan, Chester, G.
Bond, Rev. E. P.	Gill, Rev. W. I.	Murdock, Rev. J. N.
Bond, Rev. J. E.	Gowen, Rev. L. D.	Muzzy, Rev. Lawson
Bromley, Rev. Henry	Gager, Charles E.	Newell, E. Z.
Bromley, Isaac H.	Graves, Rev. S.	Neale, Stephen Douglass
Bronson, W. S.	Green, Jay	Newcomb, James
Bronson, Frank S.	Gridley, Joel A.	Nicholson, Rev. George W.
Brotherton, Cyrus C.	Griffing, Richard	Nordell, Spaulding
Brown, Rev. J. P.	Griffin, C. A.	Ostrander, Mrs. Sarah J.
Brown, L. R.	Hamlin, E. C.	Parker, S. A.
Burdick, George H.	Hart, Daniel H.	Pattison, Rev. T. Harwood
Burdick, R. M.	Hastings, E. G.	Pearson, Lucius T.
Burdick, Mrs. J. M.	Hayes, J. W.	Perkins, William
Burgess, Rev. Isaac J.	Hiscox, Rev. E. T.	Perkins, R. B.
Butler, Mrs. Emily J.	Holbrook, Rev. C. F.	Phelps, Rev. S. D.
Campbell, Miss Mary	Howard, James L.	Phelps, Mrs. S. Emilia
Caulfield, Charles	Hoyt, J. B.	Phelps, Rev. Dryden W.
Chandler, George P.	Hurlbutt, J. W.	Phelps, Rev. Arthur S.
Chapman, Silas, Jr.	Hyatt, Mary A.	Phelps, William L.
Chase, Rev. J. N.	Irish, Mrs. Sarah P.	Pickett, Deacon William
Clark, L.	Ives, John	Plant, William
Clark, Mrs. Lyman	Ives, Rev. Sumner A.	Plant, Alfred
Clark, Mrs. Jane A.	Ives, N. P.	Poteat, Rev. E. M.
Clark, William B.	Ives, Eli	Potter, Rev. C. W.
Cooper, Deacon D. S.	Ives, Mrs. Wealthy S.	Potter, Rev. L. L.
Cordo, Rev. H. A.	Johnson, Rev. Cyrus A.	Post, Julius P.
Cordie, Rev. C. B.	Judd, W. S.	Pratt, Horace H.
Crocker, Deacon Leonard,	Kelley, J. V. D.	Preston, Edward V.
Crocker, Orsamus	Keys, William	Preston, S. T.
Croft, Henry	Kneeland, Rev. F. W.	Prowitt, Charles S.
Curtis, William A.	Kneeland, Mrs. F. W.	Prowitt, J. T.
Cutler, William D.	Lathrop, Rev. Edward	Prior, George



Ray, Rev. C. W.  
 Reid, Rev. William  
 Reid, Mrs. William  
 Richardson, Rev. J. W.  
 Robins, Rev. Henry E.  
 Robbins, William H.  
 Robinson, Silas  
 Robinson, S. A.  
 Robinson, Elizabeth  
 Rogers, Calvin B.  
 Sage, Rev. A. Judson  
 Saunders, H. H.  
 Sethchell, Charles F.  
 Sexton, George  
 Shelley, Russell T.  
 Sibley, I. S.  
 Sherwood, Mrs. T.  
 Shipley, Deacon A.  
 Silliman, Deacon Ezra  
 Sisson, Thomas  
 Slate, Daniel L.  
 Slater, Rev. F. A.  
 Sloper, A. J.  
 Smith, Deacon C. G.

Smith, M. H., Ph.D.  
 Southworth, Levi B.  
 Spencer, Carnot O.  
 Spencer, Deacon J.  
 Starkweather, Mrs. H. E.  
 Stevens, Deacon Gilbert  
 Stevens, W. B.  
 Stevens, Dr. B. H.  
 Steward, Mrs. Matilda  
 Stidham, Rev. I. F.  
 Stockbridge, Rev. J.  
 Strickland, James L.  
 Stubbett, Mrs. Emma S.  
 Sullivan, W. H.  
 Taylor, Rev. J. A.  
 Terrell, Edward  
 Thompson, A. M.  
 Thompson, D. W.  
 Towne, Rev. E. S.  
 Tuller, G. W.  
 Turner, Peter C.  
 Turner, Mrs. Peter C.  
 Twiss, Waldo  
 Vann, Samuel A.

Walker, W. F.  
 Walker, Rev. O. T.  
 Wallace, James A.  
 Ward, N.  
 Wayland, Hon. F.  
 Weller, Samuel  
 West, L. M.  
 West, Rev. W. Ward  
 Wheaton, Rev. D. D.  
 White, Abijah  
 White, Mrs. Abigail  
 White, J. W.  
 Whitford, H. G.  
 Wilbur, R. P.  
 Wightman, J. E.  
 Wightman, Rev. P. G.  
 Wilcox, E. H.  
 Willard, Charles E.  
 Williams, Hon. D. J.  
 Wilmot, George E.  
 Wilson, Rev. Cable  
 Wilson, Rev. R. J.  
 Wilson, Rev. C. B.

---

### APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church in substance as follows :

THIS CERTIFIES that Mr. \_\_\_\_\_ is a regular member of the Baptist Church in this town: that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in this sacred work. He is therefore, being indigent, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the

Baptist Church in

*Clerk.*

*Pastor.*

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

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E. H. JOHNSON, D. D. }

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